## OF DAVID TRANS

LATED ACCORDYNG
to the veritie and truth of the
Ebrue, with annotacions moste.

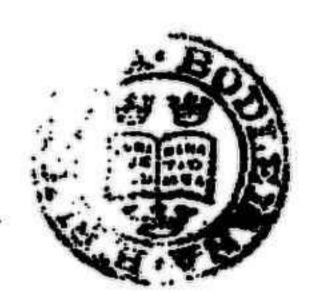


COLOS. III.

respection arather matterial for an entering in laist the state of the

# AN ADMONITION TO

The title is LET no ma be troubled with the tifet before ma tles of the Plalmes thoghe thei be dar
ny Plalmes ke and not plainely explicated by voteache the or any other writers. Thei are for the plant of the



## A PREPACE.

THIS whole booke of the Pfalmes

I may be divided into fyve fortes.

Some are propheries of Left Christen

Some are propheties of les Christ to come, and of his churche, together with the manifold affliction that the faststhe rin must endure ad heruto perteyne all the Psal which coteine pmises ad thre the nigs, the promises to save the good, and threatnings to destroye the wicked.

Others are to teache what ma owg ht ato do, or to leave vndone by the word of God, wheruto belonge all those that condemne mans doctrine, and commed and magnific the dignitic of the words of God.

Thirdly certaine are confolations of th'afhisted greened and tepted, either of Sati or of the worlde, and rebukes and terrors to the tyrants. Suche are their whiche cofort the good people and exhorte to patience, and threatten the tyrants with the chair indgements of God.

Fourthly there be Plaimes in forme of prayers wherin the Prophet and others do call for the ayde of God in their afflictions, and hitherto may we bring all those whiche make coplains of the persecution by the wicked.

Fif ely here are certaine Plal. whiche gene thankes voto God for his benefi-

cessities. Wherunto belong all those whiche do magnific and praite God in his workes: and these are the principal partes of the booke perteining chiefly to the pfalter. for because of this matter, the .. hole book is writte, to knowe how to prayie God, ad to ferue hym, accordi g ro the first comaundemet:ther fore is it entitled in Ebrue S E P HER TEHILLIM, the book of prayles and thankesgouings.

Finally there are many Pfalmes wherin are conteined two of the fore named fortes, some have the prophetic of Christ, ad doctrine or consolatio: many haue thre fortes or flates: as, dofrinc, consolation, and prayer: in others may

be founde foure : in some other all the fyue(to wytt) prophetie, doctrine, co folatio, prayer, ad thakeigening.

## THE PSALMES of Dauid.

PSALME I.

Whether it was Eldras, or any other that gathered the Pfalmes into a booke : it lemeth he did fett this pfalme first in maner of a preface to exhor te all Godly men to studie and meditate the heauculy wildome for th'effect herof is , that they be happie, to forget him which give them felues wholy all the irlife to gods lawe: And that the wicked coremners of God, thogh they feme for a whyle fortunate, yet at length shall come to miscrable destruction.

LESSED IS that mã that hath of the scor-\* not " walked in "Some reade" the wicked nor and so forthe

stande in the waie of sinners, in others. nor sit in the seate of the scor Esa. 8.c. nefull.

2 But his delite is i the \*lawe pfal.32.1

r when a ma hath geue que ce place to. evil counsell. or to his own. evenpiscece, he beginnerly felf in his fyn. and fo falleth. in ro contept. of God, whych is called the chayr or feat

Zosue.1.b. of the lorde, and in his \* lawe willhe meditate daie ad night.

And he shal be like a\*tree plated by the ryuer ofwaters,

that will brige forth her frui-Zere.17.6. 2 Thoghethe re in her due tyme. Whose lea wicked ieme fe allo shall not wither & what to beare the Swynge in this so euer he shall doe he shall worlde, yetthe psperously bryng it to passe.

Lorde dryueth 'It is not so with the wicthem doune that theyshal ked, but thei are like the chaffe, whiche the winde to ffeth to not ryle nor

Rande in the company of

the rightuos. 5 Therfore the wicked shall Pron. 19.c. not stande in the \* judgement: Ha.29.a. nether the sinners in the congregacion of the rightuous. Ifai.26.b.

6 For the lorde knoweth the 3 Dothe apwaie of the rightuouse, and the proue and pro waye of the wicked shall pe-Iper, like as

not to know is rifte.

to repoue ad seiede.

Metth. 7.

PSALME IL

The prophet David rejoyieth that

one withstäding his ennemies rage and worldly power: yetGod wyll continue, his kingdome for ever and advance it euen to the furdest end of the worlde, and therfore exhorteth kings and rulers, that fettig vaine glory aparte, their wolde humbly submitt themselves vader Gods yoke, for because it is in vaine to refifte God. Herin is figured Christ and the decree of his kingdome wihich Dauid sayth he wyll preache forthe and declare.

TVhy do the Heathe forfuri AR.4.C. outly rage? and why do the pfal-70.4. and.82.40 people vainly muse.

2 The kiges of th'earth bad the selues, and the rulers take coun saile together, ag aist the lord, & against his anointed.

Let vs breake their bands asundre : and cast awaie their in Ehr. 1000-

coards from vs.

\* He that dwelleth in heaue Proser. shall laughe them to scorne: the lorde shal haue them in de

Oranointed, or appointed. Act. 13.d. Heb.I.c.

. Than shall he speake vnto them in his wrath: ad vexe the in his fore displeasure, (faying.)

6 Yet haue I " set my kig vpo

and 5.b. my holy hill of Syon.

Of this decree 7 I will preache the decree-Pfalme 7. of the lorde that hath faied vn I That is to to me: \*thou art my sonne, this Tay as tow chyng mans 'daie haue I begotten the.

knowledge,be Desire of me, ad 1 shall gecause it was the syratyme ne the the heathe for thine inthat David ap heritance. and th'2vttermost peared to be e leacd of God. partes of th'earth for thi pof-

So is it appli- selsion.

ed to Christ 9 \*Thou shalt krush the with in his first commyng ad a sceptre of yron : and breake manifestar on the in pieces like a potsheard. to the worlde. 103Be wife nowe therfore. Oye of the Genti- kynges, be learned ye that are iudges of th'earth.

Apoca . 2.d. 11 Serue the lorde in feare: and reioice with reverence.

12 4Kysse the sonne lest he be enteresta rest of In ligne of l'omage

angrie, & so ye's perishe in the waie: for if his wrath be kindled neuer so little, blessed a- ste ad are more all thei that put their trust in hym.

5 Whe the wie ked shal saye peace and reste buly abow. te their purpofes, the final deftraction fo dainly come. Thefia.j.a.

PSALME III.

Dauid being persecuted and drynen forth of his kingdome by his owne fonne \*Abfalom, was greatly tormen. sed in mynd for his fynnes agaift God; and therfore calleth vp6 God, and waxeth bolde thrugh his promesies, agaist the great terrors of his ennemies, year ad against death it selfe, which he sawe present before his eyes. Finally he reioyfeth for the good successe, and vi-Storie, that God gaue him, and allthe churche ouer his ememies.

To the cheife chantre rpon Neginoth, the Pfalme of Danid.

IT Orde how are they increa- creased sodain Lifed that trouble me? 2 manie are they that rife against his kyng

i Is an inftru ment of mufik or a certal ne tune.

2 Danids ene nemies vere in

Orfinyke me 2 Many there be that "faie of" co the harte, my soule: there is no helpe for faiyrg. him in God. 'Sela. 3 Sela is as

much to fay But thou O lorde art my as all waie.co tinually, for e defeder : thou art my worship. uer, for tooth, and the lifter vp of my head.

Verely, a lif-4 I did call vpon the lord eig vp, of the with my voice: ad he heard me make a paule, out of his holy hill. Sela.

and earnestly 5 I laide me downe ad slept: to consider ad and rose vp againe, for the lor

Sentence, as a de susteined me.

thy .. gc of gre 6 I will not be afraied for, et importace. 10 . thousands of people, that haue set theim selues, against me round about.

7 Vp lord and helpe, O my 4 Gods power mit not be . God : for thou smitest al mine measured by ennemies vpon the cheke bone mas weaknes. thou hast broken the teeth of ought to fea- th'vngodly.

se no dangers 8 4Saluacion belongeth vnto Mauyng God the lord, and thy bleffing is vpon thy people.

PSALME IIII.

When Saul perfecuted him, he called vpo God, trustinge moste affiredly in his promeffe, and therfore boldly re proueth his ennemies, who by wilfull malice refifted his dominio. And finale ly preferreth the favour of God before all worldly creatures. Let vs likewise learne to trust in Gods promesses when we are afflicted with any kinde of Crosse, and so we shall net her feare our ennemies, nor get be outreomen tentacions

Tob: nthat excelleth in musike.

A pla!me of David.

IT T Eare me whan I call . O JI God, that arte my rightuoi and fle, thou hast set me at li bertie whan I was in trouble, ha "Gcd exher-ue mercie vpon me and hearke teth all me Vnto my praier.

2 Oye fons of me, how log will yeturne mine honorito shame, and have suche pleasure in vanitie, ad seke after leasing. Sela.

3 Knowe this also, that the lorde hath choten to him selfe, the man than a coding

to repei anco

I call vpon the lord, he will ble.Dauid heare me. exhorteth

5 \* "Stande in awe, and sinne his ennemics not : examin your owne heart; to repentace for feare of in your chambre, and be still. gods indge-Sela.

ment. 6 Offer the facrifice of righ-Ephe.4.c. 2 The mul- tuousnesse : and put your trust titude feke in the lorde. worldly wea

There be many that faie: Ithbut Dauid 7 his who will shewe vs any 2 good. fetteh felicitie in Lorde lift thou vp the light gods fauor. of thy countenance vpon vs.

3 This worde 8 Thou hast made my heart an Ebrue may more joyfull, then thei that in be teferred to God as it their wheat and wine harnest is heare tran- haue had great increase.

flated or to I will laie me downe in Dau.d, figni- 9 fyig that he peace and take my rest: for it is shold dwell thou lorde onely that makest as ioyfully alone as ifhe me dwell in fafetie.

had many about hibecause the lord is with his

PSALME

David hauirge luffered great cafamitie as well by Doeg and AchitophelSauls flatterers, as by other infinite ennemies, calleth to God for luccor, theringe hore requilite it is that God shold punishe the maircionic enemy of his aductiarics. After beinge affured of prosperous accesse be concerned comfort: Concluding that then God hall deimer him, others alfo hall be partakers of the same mercies.

Tothe cheife chantre vpon 1 Nebiloth a Pfalme of Danid.

I The name of a mufical infruincut.

P'Onder my wordes, Olor- or secrete desconsider my meditatio. complaint.

O hearken thou vnto the voice of my calling; my king and my God: for vnto the will I make my praier.

My voice thou wilt heare be times O lord : early in the morning will I loke vp ad di? Sap .14.6. rect my praier vnto the. 4\* Forthou art the God that

THE PSALMES

hath no pleasure in wickednes se: nether shall any euill dwell with the.

The furious fooles shall a The ey- not stand in thy sight: for thou ekedcan not hatest all them that worke vaescapeGods endgement. nitie.

Thou shalt destroie them that speake lies: the lord will abhorre both the bloudthir-Hie and deceiptfull man.

But I 3 will come into thy g In the dee ? pest of his te house, euen vpon the multitueations he de of thy mercie: and in thy fe putteth his full cofidéce are will I worshippe towarde thy holy temple. in God.

Lead me, O lorde in thy 4That myne rightuousnesse, i because of ue no cause my ennemies: make thy wais to blasphe- plaine before my face.

> In none of their mouthes is any truthe, their hartes are mere corruption.

> to: Their\*throte is an ope le-

pulchre: they Aarter with their tonge.

II "Destroie thou the O god, or cans let them perishe thrugh their them tooms owne imaginaciós: cast the out in the multitude of their vngodlinesse, for they have rebelled against the.

12 And let all them that put their trust in the, reioice:theihall ever be geuig of thakes, because thou defendest them, they that love thy name shall be ioifull inche.

13 For thou lorde wilt geue thy blessing vnto the rightuous: and with thy fanourable kindnesse wilt thou "defende crown of him, as with a shilde

compasso

PSAL. VI.

WhenDauid by his finnes had proud ked Gods wrath, ad now felt not onely his had against him, but also coceyued the horrors of death euerlastig:he desi rech forgiuenes, bewailige that if God

coke him a vaic in his indignatio he sholde lacke occasion to praise him as # 18: he vas wont to do whils he vas emogh men. The todainly felinge Gods mercie, he tharpely rebukeen his ennemies which reinyied in his affliction.

To the cheife chantre vpon th' in-Fict. 10.d. Strumer of 8 strings: a Pfal. of Da

Pfal 30.a. Onv wrathenether chaste eny wrathe:nether chaste me in thy heavy displeasure.

Haue mercie vpon me, O lorde:for I am weake.O lorde heale me, for my bones are uexed.

che the bofor gods ind gement.

E He feareth 3 'My soule is also sore trounot fo mu-bled:but lorde howe long wilt dyly deathe thou punishe me.

or greife, as 4\* Turne the O lorde. ad dehetrembleth liner my foule: O saue me for thy mercies fake.

For in death no man remé Matt .7.d. 5 breth the : and who will geue pfal.113.c. the thankes in the pit.

With mourning I waxe ve elaje 38.b. 6

rie fait: I cause my bed nigtly. to swimme, and water my couche with my teares.

Mine eie is dimed for des- it were with pite ad sunke away because of wormes. al mine ennemies.

Awaie from me all ye that and boldnes worke vanitie: for the lord in afficiation, hath heard the voice of my we- that we may, ping.

The lord hath heard my Mat .7.6. peticion : the lorde will recei- 25.d. ue my praier.

10 All mine énemies shall be cofounded ad fore vexed: they shall be turned backe and put to shame sodainly.

## PSALME VII.

Being falfely accused by Chus one of Sauls kinfeme, he calleth to God to be his defeder, to who he comendeth his innocctie first shewinge that his co friece did not accuse him of any cuill cowards Saul. Next that it touched

"Or mineeie 2 God fendetriuphe ouer

our énemies. luc 13.c.

Gods glorie to awarde sentéce against the wicked. And so entringe into the colideration of Gods mercies and pro messe, he waxeth bolde and derideth the vaine entreprises of his ennemies, threateninge that it shall fall on their own necke; that which they have purposed for others.

a A kind of a nArumétor Duys.

Shigaio of Danid, whiche he fage onto the lorde in the busines of Chus the fonne of Itmini.

O Lorde my God in the haue I put my trust: \* sauc

\*2.Reg. 19. me from all the that persecu-

te me and deliuer me. 24.29.

Lest 2 he deuour my sou-2 Saul . le like a Liō, ad teare it in pie-

Chus chargeth me. 4 David resoyleth that God only dorh approuve his cause. 5 A figne of

3 wher with ces-while there is none tohelp O lorde my God if I haue doneany suche thig:or if there be any wickednesse i my hades 4 If I have rewarded euill vnro my fréde, or lefte hi in di Arelle that causeles hated me. g"Tha lerte mine enemie persecure my soule and take me:

yea, let him treade my life downe vponth' earth, and laie mine honour in the dust. Sela. Stande vp O lorde, in thy

wrath and lift up thy selfe: a- Deut.32.c. gainst the rage of mine ennemies, raise vp for me that thou haste decreed and promised. kingcome

And so shall the cogrega is signified. cion of the people come about 2. the: for their takes cherfore, lifte vp thy selfe againe.

The Lordeshall judge the towards people, geue sentence with me, saul and Olorde:according to my rightuousnesse, ad according to th' innoncencie that is in me.

9 O let the wickednesse of 1.Chro.28. th'vngodly come to an ed:but b. guide thou the just.

10 For the rightuous God 17.6.20.60 trieth the verie heartes and re-

mes.

My helps cometh of God,

6 The demile of the wherof.P fal

7 As towching my behautour

" Or confume them.

lere .II.d.

whiche preserueth them that

? He deri- are true of heart.

seth th' in 13 God judgeth the right-Saul, being uous, and him that prouoketh

furely per- his maiesty cuery day.

se preier hathe whett his sworde: he hath bent is bowe and made it fanor. Den.10.d readie.

106 15.d. 15 He hath prepared hi morisaie 59. a tall dartes: he ordeineth his

Eccl. 27.4 chasing arrowes.

zoyfe.

\*Ebr.a lye.

hester; d. 16\*8 Beholde, he tranailleth Let th' op- with mischiefe: he hath concepressor treble and th' ined forowe, and broght forth afflicted re. nothinge.

17\* He hath graue and digged vp a pit:and is fallen him selfe into the destructio that he ma

de (for other).

18 For his trauaill shall come vpõ his owne head:and his Psal.139.6 \*wickednesse shall fall vpon

his owne pate.

19 I will geue thankes vnto the lorde accordig to his rightuousnes: and will praise the name of the lorde the moste highest.

## PSALME VIII.

The Prophete confideringe this excellent liberalitic and fatherlic pro midence of God towards man, whom he made as it were a God ouer all his works, dothe not onlie gine great thakes, but is aftonished with the admira tion of the fame as one nothing able to compas fuche great mercies, and fo endeth.

To himthat excelleth in igittich . 1A kinde of

a psalme of Danid.

O Lorde our gouernour moble or howe excellent is thy na maruelous. me in all the world: thou that Matt. 21.6. hast fet thy glorie about the heauens.

2\* Our of the mouth of very babes ad sucklinges hast thou founded or deined strength because of or establithine ennemies, that thou hed

instrumetor

THE PSALMES

"Or cliows mightest " stil th'ennemie and th'auenger.

When I consider thy heaout fer in ues, even the worke of thy finorder \*pfal.143. gers the moone and thestarres whiche thou hast' ordeined.

4 \* What is ma (Ithinke) that beb.2.b. thou art mindfull of him: and phil.z.a. the sonne of man, that thou vi-Or then God. Wher- fitest him.

by appeareth the maruelous

Gene.i.d. Epbe.z.c.

7.Cor.35.d

5 \* Thou madest him a litle lower, thath" aungels ad crow loue of God nedhi with glorie adworship.

dominion in the workes of thy hades: ad thou haft put all thiges in sibiectio vnder hisfere.

All shepe and oxe: yea, ad the beaftes of the fielde.

The foules of th'aire, and the fishe of the sea: and what so ever passeth thrugh the pathes of the feas.

O lorde our gouernour:

how excellent is thy name in alithe worlde.

#### PSALME IX.

After he had give thanks to God for the fundrie victories that he had fent him against his énemies, and also proned by manifold experience how readie God was at hand in all histroubles: he beinge nowe like wife in dager of newe annemies, desireth God to helpe him accordinge to his went, ad deftroye the malicious arrogancie of his adversaries.

To him that excelleth rpon 1 Almuth Labben A Pfal. of David.

ay Will geue\*thakes vnto the, 10 lorde, with my whole he- labben, or Go art: I will speake of all thy mer liath. ueilous vorkes.

I will be glad, and reioyce and 137.6 in the:yea,my loges will I make of thy name, I thou most highest.

For that mine enemies are driven backe: they shall fall,

1 A kynde of inftrumet, OB tune, or for the deathe of

P[a! .110.4.

2 God only inite caule.

and perishe at thy presence.

4 Forthou hast mainteined defendeth the niv right ad my cause: thou art fet in the throne that judgest right.

Thou hast rebuked the Hea then, and destroied th'vngodly : thou hast put out their na-

me for euer and euer. A derision 6 Orhou ennemie, destructiof th'ennemy that myndeth ons are comen to a perpetuall nothig, but de end: ad the cities whiche thou Arustion, but haste destroyed, their memothe lord will riall is perished with theim. deliner his, .ad bring him 🛪

But the lorde shall endure for cuer:he hath also prepared his seare for judgement.

8 For he shall judge the world in rightoulnelle : and minister true indgemët vnto the people.

9. The lorde also will be a de fence for th' oppressed: cuen a refuge in due time of trouble. 10 And they that knowe; thy name will put their trust i the: Deut.4.6. \*forthou lorde hast neuer failed theim that feke the. 11 O praise the lor le, \*whi-Psal.75,4. che dwelleth in Syo: shewe the people his wonderful workes. 12 For when he maketh inquisition for blood, he remebreth them. \* and forgetteth not the Pfal.21.c.

complaint of the poore.

13 Haue mercie vpon me (O lord: ) consider the trouble whiche I suffre of the that hate me, thou that lyftest me vp from the gates of death.

14 That I maie shewe all thy praises within the 4 portes of 4 In the open the daughter of Syon:I will re affembly of the churche. ioice in thy faluacion.

15 The heathe are sinke downe in the pitte that they made: in the same nette whiche they hyd priuily, is their owne foote taken.

Ifa.33.a. Let th' affii-Bed reioife, ad th'oppressor

into iudge-

ment.

I The wicked

braggeth of

5 The mercy 16 The lord is known to exeof God towcute iudgement: when th'vnard his faints must be decla godly is trapped in the worke of his owne handes .thys is to sed and the fall of the be meditare for euer. wicked must

alwaies be co 17 The wicked shall be turned vnto hell: and all the peo-Edered.

& Judgement. ple that forget God.

187 For the poore shall not be 7 Mereie. alwaie for gottë:the pacient abydyng of the meke shall not

perishe for euer.

19 Vp lord and let not ma haue th'opper hade:let the Heathen be judged in thy fight. 20 Put them in feare (O lorde)that the Heathe maie know them selfes to be but mé. Sela.

3 milerable and mortal.

## PSALME X.

He complayneth of the fraude, rapime, tyrannye, and all kindes of wronge, which worldly men vie, allignyng the cause therof, which was that wicked me eing as it were drunke with worldlie sitie, and therfore fettyng aparte all feare and reverence towardes God, thyn ke they may doo all thynges without controwlyng. Therfore he calleth vpp6 God to fed fome remedy agaynfte thefe desperat euils. And at length comforteth him selfe with hope of delyue. gance.

177Vhy standest thou so farre of Olorde: and hidest thy face in the nedefull tyme of trouble.

Th'vngodly" for his owne for thrugh Just doth persecute the poore: hautines and let them be take in the craftie pryde. wylinesse that thei haue ima-

gined.

Forth'vngodly hath made boafteth whe boast of his owne heartes desi he have that re:ad the couero blesseth hi sel he wolde, he fe and blasphemeth the lorde. his witt and 4 Th'vn godly is " so proude welch, and that he careth not for God:ne- bleffeth him ther is God in all his thoghts. blasphemette

Because his waies are al-the lords. Or he casteth vp the nose and creth

to God for

neuer.

fe wyckednes

fignifieth to

or praye, as

the rauening

waie prosperous, thy judge whe hym into his nette. mets are farre aboue out of his! Or fouffeth fight, and therfore" defieth he at them al his ennemies.

6 For he hath faied in his heart:tushe I shall neuer be " cast f Or I Chall not be moo. downe, there shall no harme! ued, or my sta happen viito me. de frome ty. 7 His mouth is full of cur-

me to tyme. Syng and disceite and fraude: vnder his tonge is mischeife and vanitie.

8 \*He sitteth lurkyng in the theuishe corners of the stretes: and prinily in his lurkyng denes doth he murther th'innonocet:his cies are set agaist the poore-

For he lieth waityng fecret ly:euen as a lyon lurketh he in :The worde his denne, that he maie rauiranine, spoyle ne and spoyle the poore.

10 He doth 2 rauine and spoyle the poore: when he drawe-

11 He crowcheth downe ad hu bleth him selfe, so that greate heapes of the poore do fall by his might ad stronge power. 12 He hath saied in his heart: tushe God hath forgotten, he hydeth awaie his face, and he will neuer lee it.

13 Arise(O lord God) ad lyft 3 He calleth yp thine hande: forger not the helpe becaupoore.

14 Wherfore sholde the wic- is so farre ouer growne ked blaspheme God while he that God must doth saie in his heart : tushe, nowe belpe or thou God carest not for it. 15 Surely thou hast sene it:for thou beholdest yngodlinesse and wronge..

16 That thou maist take the matter into thy had: the poore. comitteth him selfe vnto the, for thou arte the helper of the friendlesse.

THE PSALMES

th'vngodly ad malicious: fear che forthe his wickednes, why les thou shalt finde none.

grates,

18 The lorde is kyng for cuer 4 The hypo- and euer: and the Heathen are destroyed forthe of his lande. 19 Lorde thou hast heard the defire of the poore:thou prepa rest their hearte whylst thou bendest thine eare to them.

? God helhelpc ccafeth

20 5 To helpe the fatherles ad peth whe mas poore vnto their right: that th'earthly man nomore oppres se nor affray them.

## PSAL. XI.

This Plaline conteineth two parties. In the first Danid sheweth how har de affaultes of tentacions he fustayned, and in how great anguille of mynde he was whe Saul did perfecute him. Then nexte he reioyserh that God : et hi succor in his necessitie, declaryng his iual ce aswell in governyng the good, and the wicked men, as the whole worlde.

Breake thou the power of . To the chaunter a Pfalme of Da-

IT N the lorde put I my trust: I how faye ye that to my foule, flee as a byrde to the 'hill: or frome 2 \* For lo, th'y ngodly bend your hyll their bowe, and make redie Prone.26.6 their arrowes within the quiuer, that thei maie privily sho ote at them wiche are true of heart.

3 For the 'foundacions wil be a allenusels. caste downe : ad what hath the all lawes, all. rightuous done. de men.

\*The lord is in his holy te-Abac.z.e. ple: the lordes scate is i heave. 1/2.66.a. His eies cosider the poore: and all thyngs? his eie lyddes trieth the chil-are governed by gods proud dren of men.

5 The lorde alloweth the righ tuous:but th'vngodly andhim that deliteth in wickednesse, doth his foule abhorre.

6 Ypo th'yngodly he shal rai

3 As in the destruction of Sodome and Comorre.

ne snares, fyre, and brimstone storme and tempest, this shalbe their porcion to drinke.

7 For the rightuous lorde loueth rightuousnesse:his coutenace will beholde the thyng that is inst.

## PSAL. XII.

The Propher lamenting the milen. ble estate of the people, and the decay of all good ordre, defireth God spedely to fend fuccor to his children. Then confortyng him felf and others with th'affurance of Godes helpe, he commendeth the constant veritie that God obscrueth in keping his promites. Co. cluding that when all ordres are come pred, then will God deliver his.

To bim that excelleth open an in-Strument of 8 Stringes: a Pfalme of Daniel.

IT TElpe Lorde, for thereis I not one godly ma left: for the faithfull are failed from among the children of men. 2 " Thei talke of vanitie, eue- "Or speake ry one with his neighbour: lyes thei do but Aatter with their lippes, and dissemble in their double heart.

The lorde shall cut of all deceitfull lippes : and the tonge that speaketh proude thynges.

4 Whiche haue fried: with moned with our tonge will we premaile, we the coplaints are they that o ught to speake, lyucreth in who is lorde ouer vs?

Newe for the comfortles- all daurgers. fe troubles sake of the nedic, lordes worde and because of the depe sigh- and promise ing of the poore: I will vp is true and vn (faieth the lorde) and will fet he wyll per the in safetie from hym that some it and will fnarle them.

6 The wordes of the lorde this wicked are pure wordes: eue as the fil- generation. uer, which from earth is\*tried Pful.118.c.

I The lord is th'ende from preserue the

and purified seue tymes in the fornace.

Thou wilt kepe them (O lorde) thou wilt preserue him from this generation for euer. Th'vngodly walke prowdly on cuerie syde, whilest to the thame of man the vilest are enaired.

#### PSALME XIII.

David as it were outreome with fundrie and neve afflictios, fleeth to God as his onelie refuge, ad fo at the legthe being encouraged thrugh godes pmeffer, he coceyucth moste fure confidece againste th'extreme herrors of deathe.

> Tothechaunter a Pfalme of Danid.

Pfal.77.b. Horne Olord, \*for euer? how long wilt thou hyde thy face from me?

How loge thall I fike coufaile in my soule, and be so vexed in my hearte?howlog shall. mine ennemies triumph ouer me?

Consider and heare me, O lorde my God:lighten mine eies, that I slepe not in death.

Least mine ennemie saie, I have prevailed again him: for if I be ca le downe, they that trouble me will reloyce at it.

But my trust is in thy mer- The mereie offind is the cie:and my heart is ioyfull in caute of our thy faluacion. I will lynge to faluacion. the lorde because he bath 'del' Or graunted vato me, te to louingly with me.

-PSAL XIIII.

He describeth the peruerie nature of me which were for growe to lycentionsnes that God one broght to vitercoutepre, for the a hich thing alchegh he was greatlie greund: yet beig perfanded that God wolde fend fome prefent remedy, he comforteth him felf and others.

To the chaunter a Pfal. of Divid. 1 foole hath saied in his . hearte: \*there is no God.

Gen.si.b. and 18.c.

Rom.3.b.

They are corrupt, and become abominable in their doynges: there is not one that doth good (no not one.)

3 "The Lorde loked downe fro heaue vpö the children of me: to se if there were any that wolde understand and sike af ter God.

\*Are all gone out of the waie, are all together become al: ominable: is there none that doth good, no not one?

Haue thei no knowlege that thei are all fache workers of mitchiefe, eating vp my peo ple as it were bread and call not vpon the lorde?

6 Because God is i the genera tio of the rightuo, there were they broght in great feare.

7 You, yet haue made a mocke at the confaile of the poore: because he putteth his trust in

OF DAVID. the lorde.

8 O\* geue saluació vnto Isra- Isa.59.4. ell out of Syo: vhathe lord tur rm.11.6. neth the captinitie of his peo-. ple, than shal Iacob rejoice and Israell be glad.

#### PSALME XV.

This Pfalteacheth on what condition. God dyd chafe the Tewes for his pe culiar people, and wherfore he placed his temple amonges theym, which mas to th'inter, that they by lynig vprightlie ad godlie, might witnes that they we re his speciall and holy people.

Tothechaunter a Pfalme of Daniel.

IT Ord who shall \* dwell in match 19.6. Lichy tabernacle: who shall, iob.1.6. retr vpon thy holy hill?

Euen he that leadeth an vn corrupte life: ad doth the this God, and is of which is right, and 'speaketh full purpose the truth from his heart.

He that hath v fed no deceite in his toge; nor done euill to God

Isa.23.b. pfa! 23.a.

1 The mathat is ruled by to do thefe things, is ac-

cented before

the lord is his hope.

his neighbour, and hath not. for falfly ac- "Iklandered his neighbour.

or in whose 4. He that setteth not by him cies th' abo- selfe but is lowly in his owne

mireble is de eies, and 'maketh muche of

or honoreth theim that feare the lorde.

Fie that sweareth vnco his neighbour and desapointeth hymnot, thogh it were to his owne hinderance.

Ezech. 18.c. 6 He that hath not genen his 2 Thei that money varo viurie: nor taken do not this, reward against th' innocent.

thall be cast 2 Who so doth these thynges:

forth of the church as by that i neuer be medued. pocrites. PSAL. XVI.

Daniel prayeth to God for frecor, not for his .orkes but for his faiches :ake, proteitig that he hateth all Idolatrie,ta Ring God onely for his coforte ad felt citie; who fuffereth his to lacke nothing.

The badge or armes of Danid. 1 D Referue me, O God: for in

the haue I put my trust. O my oule, thou hast saied

God, my goods are nothing vnto the.

All my delite is vpo the fai haft fanctified des that are in th' earth: ad v-withthy spirite pon suche as excell in vertue.

4 But they that rune after an gittes. other God. shall have great for they multrouble . Their offeringes of tiply idoles blood will not I offer: nether and hast after make mencion of their names 1 He wolde ne

within my lippes. 5 \*The lorde him selfe is the marde profesporció of my inheritance and colet to their of my cuppe: thou shalt main- idolatries. teine my lot.

6 The lot is fallen vnto me in a faire groud: yea, I haus a goodly heritage.

I will thanke the Lorde for genig me warnig: my reines also chaste me in the night seaso Affuiz.c. 8 \*I haue set God alwaies be- 2The faithforc me: for he is on my right full are fure: hand, therfore I'shall not fall. to th'ende.

Or holy ones and madeglorious with thy

ther by out-

Thren.3.C.

Wherfore my hearte was 20. or my soule glad, and my glorie reioised: my fleshe also shall rest i hope. 10 \*For why?thoushalt not leaue my foule in "hell :nether

Or grane

shale thou suffere thy holy one to le corruption.

fauoureth, the re is perfect felicitie,

Ast.2.d,

and 13.d.

II Thou shalt shewe me the where Ged path of life:in thy prefince is the fulnesse of joye: and at thy right hande there is pleature for euermore.

## PSALME XVII.

Heare he complaineth to God of the cruell pride and arrogacie of Saul and the rest of his ennemies, who thus reged without any cause gyned on his paste, therfore he delireth God to reurge his innocencye, and delyner him. This Pfalme ought deligentlie to be need of nechens receyue enill, for well dayage.

Pfal.25.4.

Hare the right, Olorde, harké vnto my prayer that goeth not out of fained lyppes.

2 Let my sentence come forth from thy presence:and let thine eies beholdemy inst causes. 3 \*Thou hast proued ad visited Fro. 17.a. mine heart in the night seaso, thou hast tried me, and couldelt finde no wickednesse in me:for I was vecerly purposed that my mouthe shall not offende.

4. As forthe workes of men ad the pathes of the pernerse, by the wordes of thy lyppes, I haue bene ware of them.

Oholde thou vp my govnges in the pathes: that my foor steppes do not swarue.

6 I have called upon the, O God, for thon wilt heare me: incline thine care to me, and harken vnto my wordes.

Showe thy merucilous lonying kindnesse, thou that art

THE PSALMES in the : fro suche as resiste thy right hande.

Zacha.2.b. Mat.23.a.

ring how thei

is thy fwor-

8 \*Kepe me as th'apple of th' eie:hide mevnder the\*shadow of thy winges.

9 From th'vngodly that trou ble me, frome mine ennemies whiche compasse me rounde a bout to take awaie my soule. 10 They are inclosed in their own fatt, ad theyr mouthe spea keth proude thinges.

11 They lie waitig in our waie or confide-, on cuerie fide: turnyng theyr may bring vs cies downe to the grounde.

cothe ground 12 Lyke as a lyon that is gredie of his praie: and as it were a lyons whelpe lurkyng in fecrete places.

13 Vp lorde disapoint him ad Some reade caste hi downe: deliuer my sou frome th' vn- le" from th'vngodly withe thy godly whiche fworde.

14 Fro mortall me by thy hade

O lord, from the men I saie, of the worlde: whiche haue their porcion in this life, whose belies thou fillest with thy hid treasure. Thei have children at their desire: Their sons haue inoughe and leave the rett of their substance for their children.

But as for me, I will behold thy face in rightuouines, and whan I awake , I shalbe full telicitie satisfied with thine image.

## PSALME XVIII.

We knowe with what difficultie, and by how many dangiers. Danid hath attained to his kingdome: for fo longe as Saul lived, he was holden as an owtlaw and a man banished, and fo led his life with feare as one hauing death al vaies before his cies. Againe when God had no placed him in his roial feat, he had alfo inwarde sedició in his roialme, adwhā his adverfaries did gather

I This is the coforting against all aflanites to ha ue theface of God and fanorable countenance opened uto vs

their power, he was often times in the däger of death. And foraine ennemies vato his dying day did vexe him verie foore. The whiche perils he coulde neuer have passed fane only by the prefent power of God. Therfore after many great vittories he singerha songe of triumphe, not in his owne praise (as do the worldlings ) but he renowmeth God the author theref with inft and worthy praises. This plaime then is the first beginning of his gratulation ad thankelgeuirg in th'entring into his kingdome, wherin he extolicth ad prai feth mode highly, the martielous mereics and grace of God, who hath thus preferred and defended him . Then he fetteth forth the image of Christes kingdome, painted in his kingdome: that the faithfull may be afford that Christe shall alsairs conquer and onercome by th' valpeakable power of his father, thogh all the chole worlds Molde firine there against.

To the channer, of Danid the feruant of the lorde, whiche Spake unto the lordethe wordes of this songe (in the date that the lorde delinered him

from the hand of his ennemies, and from the hande of Saule ) and he saied.

IT Will loue the, O lord, my I itrengthe, the lorde is my flonie rocke, and my defense, my fautour, my god, and my might, in whom I will retuin Hebr. 2.c. my buckler, the horne also 2.Rcg.22.4 of my faluacio, ad my refuge the is affu-2\* I will call vpon the lorde helpe of which is worthy to be praised, God. so shall I be safe fro mine ennemies.

3\* The forowes of death co 2 He spea. passed me, and the stoods of keth of the vngodlines made me afraied. dangiers ad

The 'pains of 'heli came malice of his ennemiabout me : the snares of death es, fromethe ouertoke me.

In my trouble dyd I call had deliuevpon the lorde: and complai- " The corned vnto my god:he heard my des or cavoice out of his (holy) temple: Or graue. and my complaint dydcome.

"Or cordes. whiche God

A descri- before him, and entre cuen in ption of the wrath of Ged to his eares.

wrath of Ged to his eares.

against his é- 7.\* 3 Th'earth trébled and qua

THE PSALMES

nemies after ked:the verie foundaciós also he hade hard of the hilles shoke ad were rehis p raiers. moued, because he was wreth. Mat. 27.f.

There went a 4 finoke out 4 Danid com 8 pareth the of his presence: and a confuclowdes and myng fire out of his mouth, so the vapors that coies were kindled at it. wher with

the heaven is 9 He bowed the heanes also darkened viiad came downer and it was dar to the timeke

orbrethethet ku under his feete.

an angry mā 12 He rode vpon the Cherusnuffeth fro- bins ad did fleihe came flying Arels. where vpon the winger of the winde. by the ter-11 He made darkenes his 7 fe rible wrath of God appe- crere place: his pauil: on rounareth, which de about him with darke wa-

with one bla- " coales all that virhftade bim Ac earkeneth & Darknes fignificth the arm hof God heane ad ear- asthe cl. or light fignificth Cirds lanor the, ad with and all charges are prefent testimon?

his breathe es of Gods presence

burneth to 6 This is described at large pfal 104. his judgementi.

ter and thicke cloudes.

12 At the brightnes of his presece, his clouds remoued: haile stons, and coles of fyre. selfe vntothe

13 The lorde also thundred out of heauen: and the highest the cloudes gaue 9 his voyce, hailestons ad of heauen.

coles of fyre.

14 He sent out his arrows ad us that noscatteted them.he cast forth thing cometh lightnings, and destroied the. but by his ap The 10 springs of waters 9 Danil des were sene, and the foundaciós cribeth his of the round world, were dif- woderfull de lyuerace not couerd at thy chiding. Olord; as i a history at the blasting of the breath of and ostward thy displeasure.

16 He hach sent, downe fro de cores that. the highr to fetche me:ad hath be which cha maruelous deliueras forth of the hads gerhall thing of his ensemies.

10 The baks chanels or Areames he al Indeth to the delineraceof olde in the sed 'ca.for what speciall benefite that God at any-time wroght ferueth gene rally to admonish of his fauor ad eter nall deliuerance,

7 As a kinge agry with the people will not shew hym fo the lord he deth him in 8 Thefe wordes note vnto fatt, but that all men sholdyd chage his flatethat thei may as well denie thoders and lightnigs to be his

take me out of many waters.

He hath delinered me from the from the second from the hate me for they wereto mightie for me.

18 They preuented me in the daie of my trouble; but the

fe of gods deliuerace is 19 He broght me forth also in

his fauor ad to a place of libertie: " he lone tous. broght me forth, euen because

12 Obediece he had a fauour vnto me.

in our voca 20 The "Lorde rewarded me tio foloweth after my rightuous dealing ac whereby we . cording to the cleanesse of are all ured that we my handes he recopensed me. please God, 21 Because I haue kepte the was fure of waies of the lorde: and haue his rightuo, not wickedly forfake my god. facte to ard For I haue an eie vnto all Saul ad his enmemics, his lawes: and dyd not cast out and waiteth his commaundemets from me. still of the 23 I was also vncorrupte bewill of God. fore him: and eschewed mine

owne wickednesse.

24 Therfore the Lorde rewarded me after myrightuous da alyng: and according vnto the cleanes of my hades i his fight

25 With the holy, thou shalt "Or with the be holy : and with a perfect mercifull.

man thou shalt be perfect

26 \* With the "cleane thou 2. Re. 22.4. Shalt be cleane: and with the 'Or pure. froward, thou shalt shewe thy selfe froward.

27 \*For thou shalt saue the prougation people which are in aduersitie, and shalte bringe downe the high lokes of the proude.

28 Thou shalt light my candell: the lord my God shall make my darkenesse to be light.

re an host of men: and with the helpe of my god, I shall leape ouer the wall.

30 The waie of God is an

d.i.

vndefiled waie,\* the worde of Pfal.18.b, the Lorde also is tried in the and 119.c.

fire : he is the defender of all the that put their trust in him.

Deut.4 c. 31\* For who hath any strength

except our God.

Abacue 3.c 32 \* It is God that girdeth me with strength of warre.ad maketh my waie perfecte.

33 He maketh my feet, like hindes feet: and fetteth me vp

on high places.

Pfal .143.434 He teacheth my handes to fight:ad mine armes shall breake euen a bowe of steele.

> 35 Thou haste genen me the defense of thy faluacion: thy: right hand also did holde me vp, and thy louing correction made me great.

36 Thou hait made roume inough under me for to go: that my foote steppes did not

flide.

I will follow vpon raine ennemies and take theim: nether will I turne againe,, till [ haue destroied them.

38 I will smite the, that they shall not be able to stand, but fall under my feet.

39 Thou half girded me with stregth vnto the battaille:thou shaltthrowe downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpő me: ad I shall destroie them that have me.

41\* They shall crie, but there procedeth shalbe none to helpe the: yea, of paine. euen vnto the lord shall they Prou. I d. crie, but heshall not heare the.

42 I will beate them as small as the dust before the winde: I will cast them out as the claie. in the stretes.

43 Thou shalt deliuer me fro

13 This crie

to The kingdome of Christe in Danids kingdoine prefigured.

and holdes.

the striuinges of the people: and thou Malt make me the's head of the heathen . A people whom I have not knowen, shall serue me.

44 As soone as they heare of nor lie helig me, they shall obey me; but the nifieth mone ftrauge children shall udiffehumble sub- ble with me.

strangers whi 45 The strange childre shall che before we faile : and be afraied out of renot of his their prisons.

nor gyue va 46 The lorde lineth; and blef to him . nho fed be my strong helper, and Malbe affraied and come praised be the God of my falforth of their uacion.

secret holes 47 Eue the God whiche seeth that I be avenged: and subdueth the people vnto me.

48 It is he that deliucreth me from mine ennemies, and ferteth me vp aboue mine aduerfaries : thou hast rid me from. the wicked man.

49 For this

49 \* For this caule I will geue Rom.15.4. thäkes vnto the,Olorde,amőge the Gentiles: ad synge prai le vnto thy name.

50 Great \* " prosperitie geneth he vnto his king:and she weth louing kindnesse vnto phecieth of Daniel his anounted, and vnto This seede for euermore.

PSALME XIX.

"Magnifyling faluations. 2.Re.22.g. 12Dauid proth'eternall kingdome of the promiled feide. 2. Sain. 7.C

To th' intent he might move the faithfull to a deeper confideratio of godes glorie, he ietteth before their eyes the mofte exquifite workemanthip of the heavens with their proportion and ornamentes. And after ward calleth theym to the lave, wherin God hathe reneled him felfe more familiarlie to his choten people. the which peculiar grace by comeding the lawe, he scitteth for the more at large, and in sh'ende he concludeth with a praier.

> To the chaunter a Plaime of Dauid.

## THE PSALMES

Rom.i.c.

He heaues declare the glo L rie of God and the firma ment sheweth his hadie worke.

One daie by successe declareth to an other: and one night certifieth a other therof.

There is nether speache nor language where their voy-

ces are not heard.

Rom. 10.1. 4 \* The knowlege of theim is spred into all landes: and their wordes into th' ender of the worlde. In them hath he fet a tabernacle for the fonne.

> And he commeth forth as a bridegrome out of his chambre, ad reioiseth like a mighty champion to runne for his

price.

It goeth forth from th'vttermoste part of the heauen, and returneth to th' ende of it againe: and there is nothing hid from the heate therof.

The law of the lorde is per fecte connerting the foulethe testimonic of the lord is sure, ad \*geneth wisedome vnto the Dent.4.4. fimple. Pj.z.17.e,

8 The statutes of the lorde and 119.c. are right id reioise the heart: 'Ebr.truthe.' \*the comaundement of the lor all cis, are de is pure, and geneth light vn 1 Thei haue to th'eies.

9 The feare of the lorde is cle ther been in ane, and indureth for eners the fifted and indgementes of the lorde are prin 8 d. "true ad rightnous altogether .. pfolong.al 10 More to be defired are thei 2 This exclas than gold yea than muche fine mation tea-

golde: sweter also than bonie and the honie combe.

11 More over, by the is thy fer uant taught: and in kapying of them there is great rewarde. our lyfe, so

fendeth: O clense thou me fró my lecrete fautes.

al aiesaltoge the lawe tha ons muft me ne ro examit miferie and fice to God

13 Kepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer me : fo shall I be vndefiled, and innocent from the great offense.

14 Let the wordes of my mouthe, and the meditacion of my heart be acceptable in thy fight,O lorde, mystrengthe ad. my redemer.

## PSAL. XX.

A prayer of the people voto God. that it wolde please him to heare their kinge, ad receyuchis facrifice, which he offered before he wet to bataill against th'Ammonites, declaringe how that the heathe put their trust in houses and cha riotts: but they trust only in the name of the lorde their God, wherfore th'other shall fall, but the lorde will saue Pauid did te the kinge and his people. che the peo-

To the chaunter, a Pfalme of

le thus to

owerend gra

e of God.

raye.

He lorde heare the in the daie of trouble: the name

of the God of Iacob "defende "Or lifte the

2 Send the helpe from the sa- ce. Etuarie: and Bregthe the out of Syon.

Remebre all thy offerings: and accepte thy burned facri- or confume fice.

into ashes in token offauor

4 Graunt the thy heartes defier and fulfill all thy minde.

We will reioice in thy fal- displaye the uacion, and "triumph in the na baner. me of the lorde our God: the lorde performe all thy peticions.

Now know I that the lorde helpeth his anoynted, and will heare him from his holy hea- for myghty uen: cuen with " wholfome faluacion. Arength of his right hande.

7 Some put their trust in cha riotts, and some in horses:but we wil remembre the name of the lorde our God.

vpright.

call.

OF DAVID.

Forthou shalt preuet him

with the bleffings of goodnefse: \*ad shalt set a crowne of pu 2.Re.12.f.

regolde vpon his head.

4 He asked life of the, and 1 Danid did thou gauest him a long life: e- not only obuen for euer and euer.

teine lyfe but

alfo affurance

made him thy

others, and 2

Christes king-

5 His honour is great in thy that his poste faluacion:glory and great wor ritte holde ship hast thou laid vpon him. reigne for e-6 For thou hast geuen him e- Eb. Thou

uerlasting felicitie: and made hast set him him glad with the joie of thy is)thou haft countenance.

7 And why? because the kyng bleffing sto putteth his trust in the lorder perpetuall cand in the mercy of the most xample of thy highest, he shall not miscarry. fauor for e-8 All'thine enemies shall fee- 2 Here he dele thy had: thy right hade shall scribeth the fynde out them that hate the. Thou shalt make the like a dome against fyerie one in time of thiwrath, themenics

the lorde shall destroie them theres.

PSALME XXX.

kynge, in the daye that we shall

Thei are broght down and

Saue lorde, and heare vs 0

falle:but we are rife: and stade

Danid in the perfo of the people pray feth God for the v darie which he g ne them against the Syrians and Am monites. 2. Sam. to. 11. wherin he had the riche crowne of the kinge of Am mon fit vpon his heade 2. Sam. 12.ad was indued with the manifolde ble fings of God, and contrarisife his es nemics destroyed.

To the chaunter a Pfalme of Daniel.

He kig fir 1! rejoise in the I fregth Olorde:excedyng ly glad thall he be of thy falnacion.

Thou hast genen him his hearres defire; and haft not def nied hi the request of his lip pes. Sela.

3 Fot

in his displeasure, ad the fyer shall consume them.

10 Their fruite shalt thou roote out of th'earth: ad their feede from amonge the children ofmen.

11 For they inteded mischief! against the:and imagined suche a deuite as they are not able to performe.

12 Therfore shalt thou put them 'a parte: and the Rrings of the bowe shalt thou make re dy against the faces of theim. 13 Be theu exalted Lorde, in thy owne flrengthe: fo will we finge and praise thy power.

3 Th'ebrue significth a par te or a fhol . der meanyng that they shall be as a marke to shoote at.

## PSAL XXII.

David complaineth hymfelfe to be breght into fuche extremities that he is lyke a man desperate and past all hope . but after he have reheard the forowes and grefes wher with he was ve zed, he reccuereth hymscife frome the:

bottomics pitt of tentations and gathereth his courage to encrease his hope. And heare under his owneperson he setteth forthe the figure of Christ. Whoma he did for ice by the spirit of prophecie, that he sholde maruelously and stra gely be deie Red and abuied, before his father sholde rayse and exalte him againe. So this Plalme after ii fortes do the declare that prophecie of T.fai : he was taken forth of prison and indgement: who can declare his generation?

IN AYY God, my God why ha Mat.27.0. IVI te thou forfaken me, and mar. 15.d. art so farre fro my health, and fro the wordes of my coplaint? 2 Omv God, I crie in the daie

time but thou hearest now and in the night season also I "take no reft.

And thou ait holie:O thou that dost inhabite the prayfer of Ifrael.

4 Our fathers hoped in the the remple thei trusted in the, and thou di where he did dest deliuer them.

5 Thei called vpcn the , and appeare.

Or ceafe

I He meaneth the place ofprayling most prefetty were delyuered, they put their trust in the, and were not co founded.

But as for me I am a worme ad no ma: a verie scorne of me, and th'out cast of the people.

Psal.108.d7 \*All they that see me, laughe me to scorne:thei shoote out theyr lippes and shake

Matth. 27.e theyr head, faiyng:

Eb.roled vpen God. The acrdes of th' cnnemies im-

braided. Psal.70.a. Thou caufed me to truft, or waft th'author of

my hope. Or frome the wombe.

8 \*He trusted in God that he woldedeliuerhi, 21:thideliuer hi because his delte is in him.

9 \*But thou art le that drewe me out of my mothers wombe:thou wast my. hope when I hanged yet vpor my mothers breffes.

10 I haue benc cast forthe vpon the, euer fithen I was borne: thou art my God euen fro my mothers wombe.

II Ogonot farre from me, for trouble is nore at hand, forthe re is none to helpe me.

12 Many bulles are come about me: mighty bulles of Basan close me in on enerie syde. 13 Thei gape vpon me with their mouthes: as it were a raping and roring lion.

14 I am powred out like water:and all my bones are out of. ioint:my heart also in the mid des of my bodie is euen like

melting ware.

15 My strigh is dried up like Or lawes. a potsheard, and my tonge cle- des and. conueth tomy gimes, id thouwite federacies of brig me into the dust of death. he wicked 16 For dogges are come about sed melome and the counsaile of the or digged wicked laye fiege against me. thrugh. 17 They pearcod my handes 5 Dauid pain tethe forthe and my feete.

18 I maie tell all my bones, sion as if the they stande staryng and loking thing had the vpon me.

19 They parte my garmentes ies. amonge the:and cast lottesvpo

Christes pasbene done before his emy vesture.

20 But be not thou far from My Aregthe me, O lord: thou art my " fuccor, hast the to helpe me.

6Mysoulethat 21 Deliuer my soule from the is solitaryles- sworde: my dearlying fro the te alone and

power of the dog. for faken of

all.Pfal.35.c. 22 7 Saue me from the lyons 7Christ is de-mouthe: thou halt heard me al linered with so from amonge the hornes of a more mighty deliucrace th'vnicornes.

thaif he had 23 I will declare thy name vn not tafted dea to my brethren:in the middes the at all. of the cogregacion will I prai Pfal.34.b. fe the. hebr.z.c.

> 24 Opraise the lorde ye that feare him:magnific him all ye of the fede of Incob, and feare ye him all ye the fede of If-

Pfal.9.b. raell. 8The poore al 25 For he bath not despised flicted are coforted by this nor abhorred the low estate of the spoore: he hath not hyd his example of Dauid or face from him, but whan he Christ.

called vnto hi, he heard him. 26 My praise is of the in the great congregació: my vowes will I performe in the fight of the that feare him.

279 The poore shall eate and the dothe al be satisfied: thei that seke af- the sacrifice ter the lord shall praise hym, Psal.131.6. your heart shall line for euer 28 All th' endes of the worl- 10 Thogh the de shall remëbre them selues, and turne to the lord: and all

the kiredes of the nacios shall re not separa worship before him.

For the kingdome is the Christes king lordes: and he is the gouernor dome.

amonge the people. 30 All suche as be "10 fatte v gwicken hi po earth: haue eaten and worshipped: All they that go downe into the dust shall kneel be fore hi, ad "no man hath quic nether poore kened his owne foule.

be reiested from his kingdome.

poore be fyrit named , yet the weithy a ted fromethe grace of

II And he whych cannot own toule or in whomethe reis no hope of lyfe, that nor riche quicke nor drade foolde

the fede, mea the first the fede, mea the fede pofrentic which low the forde kepeth as a fede de to the churthèse contito mue his praise me emorgs men.
Cle hath do-

Eze.34.f.

Bob.10.a.

Bela.13 d.

MEb.1 shall

not wante.

Hewill make

my lair, or
cause me lie

forth or refreshance home. Preight pa-

thes.

in pastures of

grene herbs.

the fede, mea they shall be counted vnto the ferric which lorde for a generation.

peth as a scale declare his rightuousnesse: vois the churto to a people that shall be borine his praise ne, who the iorde hath made.

PSALME XXIII.

Because the Prophete had proped the greate mercies of God atdiner incs, ad in sudrie maners: he gathered in certain assurance, fully e persuadinge his less that God will continue the verie same goodnes towards him for ever.

The lorde is my \* shepherd: therfore can I " lacke nothing.

He shall fede me in a grene pasture: ad leade me forth be - side the waters of comfort.

He shall couert my soule:ad bring me forth in the "pathes, of rightuousnesse, for his names sake.

4 Yea, thogh I walke thrught

the valley of the "shadow of Danie condeath: I will feare no euill, for metaphor dothou artwith me, thy rodd and the shinders thy staffe comfort me.

5. Thou shalt prepare a table before me agaist the that trouble me: thou wilt anounte my head with oyle, and my cuppe shall be full.

Louig kindnesse ad mercie doubtles shall folow me all the daies of my life: and I will dwell in the house of the let-de for ever.

PSALME XXIIII.

wheras the lord God hath made and gouerneth all ma kinde, so that in all, he is to be praysed and magnified . yet, towards his chosen people his gracious goodnes dothe moste abundatly appeare in that emongs them he will have as it were his drelling place as rest. It has said were his drelling place as rest. It has said were his drelling place as rest for expensions the children of Abraha as lacourage the children of Abraha as lacourage open to the all, only they do catte

things in his metaphor dothe diffusion of the terminate darks of wild beafter in the darks.

I Date of the darks arise of wild beafter of wild darks.

I dennish a second darks.

I list a second darks.

greate state

ملله

right into this holy hyll whiche are the true worshippers of God, purged frome the finfull fylthe of this workde . And because the grace of God was then to be vttered in the temple, more glorious than before it had bene in the tabernacle, Dauid gyneth it a more glorious title and with exclamatio fet teth forthe th' honor therof, Ayrring vs to the confideration of th'eternall mansions prepared for vs in the heaues: herof this was a shadow ad figure.

Deut.10.c. 1-H'earth \* 15 the lordes, ad iere. 27. a. I ail that theri is: the world 1.cor.10.c. and they that dwell therin.

2 For he hath founded it vpo pfal.135.a, the seas:and prepared it vyon and 14. a. the floods.

Who shall ascende into the hill of the lorde? or who thall stand in his holy place?

4 \* Euen he that hath cleane hands ad a pure heart; and that hath not lift vp his minde vnto vanitie, nor sworne to deceine(his neighbour.)

He shall receive the blesfing from the lorde: and rightuousnesse fro the God of his faluacion.

This is the generation of de fay, this is them that sike him: euen of the verie Isra them that feke thy face, I la-elite. cob.Sela.

7 Lifte vp your heades, O ye ding vp of the. gates: ad be ye lifte vp ye euer teple wherin lasting doores, and the kyng of the glorie of glorie shall come in.

Who is this king of glorie? vndcrthe figur it is the lorde, stroge ad migh-re, he also tie, euen the lorde, mightie in battaille.

Lifte vp your heades O ye is eternall, ad: gates:and be ye lift vp ye euer lasting doores, ad the kyng of becau glorie shall come in.

Who is he this kyng of glorieseue the lorde of hostes, is written. he is the kyng of glorie. Sela.

I As fie woi-

2 Dauid desireth the buil-God sholde appeare and prayeth for the spirituall temple which he calleth this eternall amile W e was made to the temple, as:

## PSALME XXV.

THE PSALMES

The prophet towched with the confideration of his finnes, and also grened with the cruell malice of his ennemies prayeth to God moste feruentlie to haue his finnes forgeuen, especially, suche as he had committed in his youth . He. begineth cuerieverie according to th'E brue lettres.2.or.3.except.

IT Thto the O lorde, will I lifte vp my foule, my God I have put my trust in the: O let me not be cofouded, nether let mine ennemies triuph ouer

me.

Rom.g.d. efai .28.c. pfal.30.a. Or vainely 2 \*For al thei that hope in the, shall not be ashamed: but suche as trasgresse without a cau se, shall be put to confusion.

Shew me thy waies, O lorde: and teache me thy pathes.

4 Leade me forth in thy truthe, ãd learne me, for thou arte the God of my saluatio:in the hath bene my hope all the daie log-5 Call to remebrance Olor-

de thy tedre mercies : and thy

louing kyndnesses for thei haue bene for euer.

6 O remebre not the sinnes ad offeses of my youthe: but accor 1 The worde dig to thy mercie thike thou v fignifieth con po me O lord for thy goodnes. tept of God.

7 Gracious and rightuous is the lord : therfore will he teache sinners in the waie.

Them that be meke shall he guide in iudgement: and suche as be gentill, them shall he learne his waie.

All the pathes of the lorde are mercie and truthe: vnto fuche askepe his couenat and his testimonies.

10\* For thy names sake O lor- Est. 43.d. de: be mercifull vnto my sinne, for it is great.

11 What ma is he that feareth the lorde, him shall he teache in the waie that he shall chuse. 12 His soule shall dwell at ea-

e.iiii.

se: and his sede shall inherite

Ier.;ı.f.

mong them that feare him: and he will shew them his couenat.

14 Mine eies are euer loking rnto the lord: for he shall plucke my feet out of the nette.

ne mercie vpo mertor l'am defolate and in miferie.

16 The forower of my heart are calarged:O bringe thou me out of my troubles.

7 Loke vpou mine aduersitie and miterie ad forgeue me all my sinne.

Or, for their

the Confider mine ennemies how manie they are: and they beare a zirannous hate against me.

O kepe my soule, and deinterme: let me not be confou ded, for I have put my trust in the. dealing waite vpo me : for my hope hath bene in the.

Deliuer Ifrael o God, out of all his troubles.

## PSAL XXVI.

David oppressed with many iniunies, sinding no helpe in the worlde, cal
leth for aide frome God; and assured of
his integritie toward Saul, desireth God
to be his indge, and to defende his innocencie, causses assisted. Finally he
maketh mencion of his sacrifice which
he will offre for his deliuerance and de
sireth to be in the copanie of the faith
full in the cogregacion of God, whens
he was banished by Saul, promising in
tegritie of lyse and open prayles and
thankesgening.

Be thou my judge, O Lor-Bde, for I have walked inno cently: my trust hath bene also in the lord, therfore shall I not 'fall.

Fall.

2 \*Examine me, Olorde, and Pf.el. 16 a, proue me: trie out my reines, and 138.c.

and my heart.

For thy louing kindnesse is before mine eies: ad I will walke in thy truth.

A I have not dwelt with vaine persones: nether will I have se lowshippe with the decentfull

I have hated the congregation of the wicked: ad will not fit amonge th'yngodly.

I will washe my handes in innocecie O lorde: and so will I go"to thine aultar.

That I maie shewe the voice of thankesgeuing: and tell of all thy wonderous workes.

SLorde, I have loved th'habita tio of thy house: and the place where thine honour dwelleth.

9 O'shut not vp my soule with the sinners: nor my life with the bloodthirsty.

10\*In whose hades is wickednes; and their right hande is Full of giftes.

11 But as for me I will walke innocently: O lorde deliuer
me, and be mercifull vnto me.
12 My foote standeth right: In spright:
I will praise the lorde in the congregations.

### PSAL. XXVII.

David makerh this Pfalme, being delivered frome greate perils, as appeareth by the praises and thakesgeving adnexed: wherin we may se the conflat faithe of David against th'assaults of all ennemies, and also th'end wherfore he desireth to live and to be delivered, only to worship God in his congregation. Hereby he promise th hymself affirmance, they has father and mother fortake him, he teacheth this to be the only waie, to se the good things in the land of the lyving, and after his exaple he exhorteth to faith and t'attend upon the lorde.

THE lorde is my light and my faluation, whom then

Praboute.

Exo. 23 a. Exo. 23 a. dent. 17.a. 1 Depe compassing of e-

will matters.

shall I feare: the lorde is the 4 1 strength of mi life, of whom then shall I be afraied.

2 When the wicked, euen mine ennemies and my fooes came vpon me, to eate vp my fleshe: thei stumbled and fell.

Thogh anhoost of men were laied again. I me, yet i Or pitched against me. shall not my hearte be afraied: and thoghe there rose vppe warre against me, yet will I put my trust in hym.

Or in this.

4 \* One thinge have I desired Luc 10.d. of the lorde, whiche I will re-2. 7.27.c. quier: euenthat I maie dwell in the house of the Lorde all the daies of my life, to beholde the faire beautie of the lorde and to visite his temple.

and fee

For in the time of trouble 1. Re. 22.a. he shall hide me in his tabernacle:yea in the \*fecrete place 2.Re. 23.c. of his dwelligshal he hide me,

and set me vp vpon a rocke of ftone.

And now shall he lift vp my head, aboue mine ennemies round about me: Therfore will I offre in his dwelling, an oblation with greate gladnes: I will singe and speake praises vnto the lorde.

Hearken vnto my voice O lorde, I crie vnto the: haue mercy vpon me, and heare me.

My hearte hath talked of the, fake ye my face: thy face lorde will I feke.

O hide not thou thy face fro me: nor cast thy servent awaie in displeasure. Thou hast bene my succor : leaue me not, nether forsake me, O God of my faluacion.

10 For my father ad my mo- will gather ther haue forsake me, but the me.

lorde "taketh me vp..

praier, vnto whose tuicion, he com-mendeth all the faithfull.

Teache me thy waie, 0 lorde:ad leade me in thy right Waie, because of mine ênemies. Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and suche as speake" wronge.

Violence or outrage.

(I shold have fainted)but that I beleved to fe the goodnes of the lorde; in the lande of the liuing.

the lorde.

Pfal.30.d. 14 O "tarie thou the lordes waite vpon leasure: be stroge, and he shall comfort thine heart, and put thou thy trust in the lorde.

#### PSALME XXVIII.

Being in great feare and heuines of hearte to le God dishonored by the wicked men, he defiereth to be rid of them, and crieth for vengeaunce againste them, and at lengthe assuereth him selfe that God hathe hearde his

177 Nto the will I crie, O V Lorde my ftrength: thin 'Or rocke. ke no scorne of me, lest if thou "Or kepe noz make as thogh thou heardelt me or be deanot, I become like them that fe. go downe into the pitt.

Heare the voice of my place of the humble petitions, when I crie tabernacle vnto the: when I hold vp my handes roward the' mercie se- nant was. are of thy holines.

O" plucke me not awaie, with th'vngodly and wicked doers: \* whiche speake friedly not. to their neighbours, but imagi Iob. 34.d. ne mischiefe in their heartes.

Rewarde them according to their dedes, and according to the wickednes of their owne inuentions: recompense them

"Kepe filence. 1 The fecrete where th'arko of the couc-1. King.6. I ere.g.c. Draw me nog or counte me

after the worke of their hand des, paie them that they have deserued.

For thei regarded note their minde the workes of the lorde, nor th'operation of his handes: therfore shall he bre ake them downe, and not ball de them vp.

Praised be the lorde:fe he bath heard the voice of me ne humble peritions.

The lorde is my trength

and my sheeld my hear hath trusted in him: and I wa helped, therfore my heart shal reioyse, and with my song will I praise him. The lorde is oure "Arength:ad the power Aregthe: me- of saluacion of his anounted O \* sauc thy people, and gent thy bleffinge vnto thine inhecompanions. Deut. 32.4. ritice:fede them, and set them vp for euer.

PSALME XXIX.

An excellent Pfalme, wherin the Prophet exhorteth the very princes and rulers of the worlde which other vise for the moste parte thinke there is no God) at the leaste to feare hym for the thaders and tempeltes, for feare wherof all creatures tremble. And thigh therby God threateneth finners, yet is he alwaies mercifull to his, and moueth theym therby to praisic his name-

A Psalme of Danid.

B \*Ring vnto the lorde O Exod.7.8.

B ye sonnes of the mightie, 9.a.14.f.
give vnto the lord worship ad mat .8.c. strengthe.

Geuethe lorde, th'honor of holines. due vnto his name worshippe the lorde" with holie wor- ry.

shippe. 3 \*It is the Lorde that commaundeth the waters: the glo-water. rious God hathe made the thunder: the Lorde ruleth the

In the glory or in the glo rious fanctua-

·Ib. the voice of the lor. de vpon the.

Deut. 8.6.

Or their

aning him

felfe and his

feas.

The voice of the lorde is migthie in operation: the voice of the lord is glorious.

Ezech.17.d. 5 Ine voice de trees:yea, breaketh the Cedre trees:yea, the lorde breaketh the Cedres of Libanus.

6 \* He made the also to skip-Deut.z.b. pe like a Calfe: Libanus also, and Siriö like a yöge Vnicorn. Mum.16.c 7 \* The voice of the lorde diuideth the flames of fire.

The voice of the Lorde Maketh the wildernesse, yea the lorde shaketh the wildernesse of Cades.

The voice of the Lorde maketh the hindes to bringe forth yong, and discouereth the thicke bushes: in his temple doth every ma speak of his honor.

The Lorde sitteth about the

the water flood : and the Lorde remaineth a king for euer. The lorde shall geue strength vnto his people: the lorde shall geue his people the blesting of peace.

#### PSALME XXX.

When David Cholde dedicate his house to the Lorde, he fell to extreme ficke that he was without all hope of life, ad therfore after his recoverie he rendreth thanks to God, exhortinge others to do the like, and learne by his example that God is rather mercifull then seuere ad rigorous towards his childre, and also that the fall from prosperitie to aduersitie is sodein. This done he returneth to prayer, pro wilinge to praise God for euer.

· A Pfalme and fonge of the dedication of the bouse of David.

IT. Will magnifie the, O Lorde, for thou haste set me vp: and not made my foes to

2 O lord my God I cried va

up my scule out of hell: thou

Or renine I half "kept my life, from them

4 Sing printes vnto the lor
The words de O ye faints of his:and geue

This have thankes vnto him for a remithis line brance of his holinesse.

her the twinkling of an cie, ad in his fauour is life; heuinef-

ioie commeth in the morning.

6 And in my prosperitie, I

i i.e.d. I shall never be moved.

Thou Lorde of thy good nes hadst made my hill so strong: (but) thou didst turns thy face (frome:) and I was troubled.

of a lorde and gate me to my lorde right humblie.

What profite is there in Pf.1.6.a. my blood: whan I go downe to a Day d mes the pitt. Shall the duste gene dead are not thakes vatio the: or shall it de- profitable to clare thy truth?

norcie vpon medorde be thou faith

my helper.

unes into toy extion haft per of my tack clocke and girded me with gladnesse.

of the praise without ceasing. Omy God swill gene thinkes rate the ter cust.

PSALME XXXI.

ate daunger, in the defert of Mao, or els there, in the defert what medita tion he had by the no er of frich, who death was brive his cies, his ememy

fiii.

beig redy to take hi. The he adicynets the fauor of God alwaies to be redy to those that feare him. Finally he exhor teth all the faithfull to truft in God ad to loue him, because he preserveth ad strengtheneth the, as they maye se by his example.

Pful. 24 a, and 70.4.

To the chauter, a Pfal. of David, I'N the,OLorde, haue I put Imy trust: let me neuer be put to cofusion, deli uer me in thy rightuousnesse.

Bowe downe thi ne eare to me:make hast to deliuer me.

For thou art my stroge rocke ad my castell: be thou also my guide ad leade me for thy names fake.

r.R.g.19 a, 4\* Drawe me out of the nett, and 25.b. that thei have laied privily for me: for thou art my strength.

5 \* Into thy handes I comme-Luc 25.a. de my spirite: for thou hast redemed me, O lorde thou God of truth.

I have hated them that holde of fuperstatious vanities: and my truste hath bene in the lorde.

I will be glad and reioise in thy mercie: for thou haste condered my trouble, and haft knowen my soule in aduersities.

8 And thou hast not shut me vp into the hande of th'ennemie: but halt set my feete in 'a 1 Largenes & large roume.

9 Haue mercie vpo me O lor- imes sorow de, for I am in trouble: ad mine and perill. eie is "consumed for verse he- thrigh despiuinesse, yea my soule and bo- tc, Pial. 6. die.

10 Formy life is wasted with it were with wearines, and my yeares with mourning: My stregth faileth me because of mine iniquitie: and my bones are consumed. 11 I Became a reprofe amonge all mine enemies, but specially amonge myne neighbours; and

gnifieth comforth, and ftra or eaten as

thei of mine acquaintace were afraied of me, ad thei that did fe me without, conucied them selues from me.

12 I am cleane forgotten, asa dead mã out of minde: I am be comë like a broken vestell.

der

Or iklaun. 13 For I have heard the blafphomie of the multitude . and feare is on enerie fyde while thei conspire together against me, and take their counfaile to take awaie my life.

> 14 But my hope both bene in the O lorde: I have faied thou art my God.

15 My times are in thy hand; deliver me from the hande of mine ennemies, and from the that persecute me.

16 Shew thy sernant the light of thy countenance : and faue me for thy mercies take.

17 Let me not be confounded;

O lorde. for I have called vpo the:letth'vngodly be put to co fusion and be put to silence in thegraue.

18 Let the lying lippes be put Be made de to silence: whiche cruelly, dif- me. deinfully and spitefully, spea ke against the rightuous.

19 O now plentifull is thy goodnesse whiche thou haste laide vp, for them that feare the: and that thou half "prepared "Ormade for the, that put their trust in the, eue before the tones of me. 20 Thou shalt hide them priuily by thene owne presence a In the sefrom the prouokyng of all me; cret of thy fa thou shale kepe them secretly cethat is ma in thy tabernacle, from the fire thei that has fe of tonges.

11 Thankes be to the lorde for forch ...d be he hath shewed me merueillo, th'enne mes great kindnes in a stronge ci- pryde-

tic.

ne thy cem-

In my feare 22 And I saied in my haste, I or raffines. ans cast out of the sight of thine eies: Neuerthelesse, thou heardest the voice of my praier, whan I cried vnto the.

23 O loue the lorde, all ye All ye that his "faints: for the lorde prefeele hismer- serueth the that are faithfull, and plentuoufly rewardeth he the proude doer.

24\* Be strong and he shall sta-Pfal.26.c. blishe your heart : all ye that put your trust in the lorde.

## PSALME XXXII.

Danid punished with greuous sickemes for his finnes, counteth them happy to whome God dothe not impute their transgressions . And after that he had confessed his finnes and obteined pardon, he exhorteth the wicked men to lyue godlie, and the good to reioise.

An instruction of Danid.

\*Lessed is he whose vn-Brightuousnes is forgeuen: Handing, and ad whose sinne is couered.

Bleffed is the man, vnto whom the lorde imputeth no sinne and in whose spirite there is no gyle.

For vhyle I helde my toge:
my hones confumed awaie finnes. thrugh my daily " complainig. or roaring.

4 For thy hand is heuie vpon me daie and night: and my moi sture is turned into the drught of lummer.

5 I will knowlege my sinne vn to the: ad mine vnrightuousnes se haue I not hid. I\*faied, I will confesse my sinnes vnto the lorde : and to thou forgauest iob.13.6. the wickednesse of my sinne. luc.15 c. Sela.

For this shall everie one mercifull onthat is "godly, make his praier to others.

gening vndcr teachie wilde Rom. 14.a.

Esai.65.d. Or feleth thy mercie, or

efai.55.

Prou. 18.d. vnto the: in a time when thou maist be foude, but in the great water floods thei fhall not come nigh hym.

My secrete place.

7 Thou art a place to hyde me in, thou thair preferar me from trouble : thou shelt compasse me about with toages of Sela.

Ortriumphe deliuerance.

Prover. 2.a. 8 \*I will informe the, and tea che the in the waie wheri thou shalt go: and I will guide the with mine eie.

2AsT houe p. ued by expe- 9 rience. Tobi. G.d.

\*Be not lyke horic and mule, whiche haue no vn ieritandyng : whose mouthes must be holden with bitte and bridell, lest they fail upon the.

Prone.26.a. 10 \*Great plagues remaine for

th'vingodly:but who to putteth his truit in the lorde, mercy im braceth him on eucrie syde. Be glad, O'ye rightucus, and reioyse in the lorde: and

be ioyfull all ye that are true of heart.

## PSALME XXXIII.

He exhortch good men to praise God for that he hath not only created all shings, and by his promidence gonerneth the fame; but also is faithfull in his promites. He vnderstandeth mas heart, and fratereth the counsell of the wicked. So that no man can be preferued by any creature or mans ftrength: but they that put their confidence in his mercie shall be preserved from all aductfitie.

1 D Eioise in the Lorde O ye Psal. 96.d. Arightuo': for it becometh well the inste to be thankfull.

2 \*Praise the lorde with har- Coloss.3.d. pe: singe Psalmes vnto hi with ephef. 3.6. jute and instrument of .. o.itri-

Syng vnto the Lorde a new longe: syng praises lustely (vnto him) with a good courage.

For the worde of the lorde

is true: and all his workes are faithfull.

5 He loueth rightuousnesse ad iudgement: th' earth is full of the goodnesse of the lorde.

Gen.I.a. celof.1.b.

zathereth a -

gaine the wa-

tersof the fea.

do a litle wa-

ter.he caufeth

the fea to eb-

be ád to flo∵e

at his pleafu-

or in the trea

ures of the

Ja.8.6.

epe-

6 \*By the worde of the Lorde are the heavens made: and all the hostes of them by the breath of his mouthe.

7\* He'gathereth the waters of Iob. 38.a. B This is the the featogether as it were vpo wonderfull a heape: ad laieth the vp in the power of God depe as in a treasure house. that he powreth forth and 8

Let all th'earth feare the lor de: stand in a we of him, all ye that dwell in the worlde.

For he spake, ad it was done:he commaunded, and it stode faste.

10\*The lorde bringeth the con saile of the Heathen to noght: and maketh the deuises of the people to be of none effect.

2 No confel can prevaille against God but he will defeate it, and yt thall have evill wcceller

17 \*The counsaile of the lorde Efa.46.6. shall indure for euer: and the thoghts of his heart from generation to generation.

12\*Blessed are the people, who Pfal. 143.e. se God is the lorde 3 lehouah: 3 This worde and bleffed are the folke that fignifieth him haue chosen him to be their in bene and shall heritance.

13\*The lorde loked downe fro nall by who heauen, and behelde all the haue theirbechildren of men.

14 From the habitation of his Pfal. 102. dwelling he cosidereth all the that dwell in th'earth.

15\*He facioneth all the hear- Prou.16.4, tes of the together and vnder- and 21.a. standeth all their workes.

16 There is no kinge that can be saued by the multitude of anhost:nether is any mightie mã deliuered by much stregth.

17 \*A horse is couted but a vai Pro.21.d. ne thing to saue a man: nether

be,th'eter-

shall he deliuer any ma by his

great strength.

Eccle. 15.c. 18 \*Beholde, th' eie of the lor de is vpothem that feare him; and vpon them that put their

trust in his mercie.

eto refreshe shem or kepe alyne.

19 To deliuer their soules fro death: and to fede them in the time of dearth.

20 Our soule hath paciently taried for the lorde : for he is our helpe and our shelde.

21 For our heart shall reioise in hi: because we hoped in his holy name.

22 Let thy mercifull kindnes, Olorde, be vpon vs : like as we have put our trust in the.

# PSAL. XXXIIII.

After Danid had escaped Achie, accerding as is written in the 1. Samal. whome in this title he calleth Abime lech(which was a general! name to all the kinges of the Philiftines) he prai-

feth God for his delyuerance, prousking all others by his example to trust in God, to feare and serve him, who defendeth the godlie with his Angels, and vtterlie destroyeth the wicked in their finnes.

Of David when he chaunged his speache before Abinnelech, whi- this was che drone him amaie, and be de- the commonparted.

name to the: kings of the

ay Will alwaie geue thakes vn palestines. to the lorde: his praise shall

euer be in my mouthe.

2 My foule shall make her boast of the lord: the huble shall heare therof and be glad.

O praise the lorde with me: and let vs magnifie his name

together.

4 \*I foght the lorde, and he 4. Re.21.d. heard me:yea he deliuered me out of al my feare.

Thei had an eie vnto him, and were"lightened: and their 'And did faces were not ashamed.

flowe together

6 Lo this poore ma hath cried and the Lorde hath hearde him: yea and faued him out of all his troubles.

Gen.19.31. 7 Th'\*Angell of the lorde ta 32. rieth round about the that fea 4.Reg.6, re him: and deliuereth them.

and 19. 8 O taste ad see, how gracio' iosue.5.d. the lorde is: blessed is the ma

beb. 1.b. that trusteth in him.

Pitcheth ten 9 O feare the lorde, ye that tesroud about be his saintes: or they that fethem.

Plate h. are him lacke nothing.

Pfal.2.6, are him lacke nothing.

127.a. The lios do lacke, and sufHaue wanted fre huger, \*but thei whiche se
and suffered ke the lord shall want no mahunger.

Matth. 6.c. ner of thing that is good.

Pro.I.a.

arken vnto me: I will teache you the feare of the lorde.

1.Peter 3.6. 12 \*What man is he that lufleth to live and wolde faine fee good daies?kepe thy tonge from euill, and thy lippes that Theispeake no guile.

13 Eschew euill and do good:

14 \* Th'eies of the Lorde are Eccle. 15.d.,

15 ouer the rightuous: and his ea

15 The countenace of the lor- 2 The lorde

15 de 15 against the that do euill: watcheth to

16 to roote out the remembrance of the watcheth to

17 the sicked.

The rightuous crie, and the Lorde heareth them: and deliuereth them out of all their troubles.

17 The lorde is nigh vnto the that are of a contrite heart: ad will saue suche as be of an huble spirite.

18 \*Great are the troubles of Pro.24.c. the rightuous: but the lorde 1.tim.3.b.: 'deliuereth him out of all. will deliuer.

19 He kepeth all his bones:: so

that not one of them is broke.

20 But missortune shall slea wickednes.

g.ii,

th'vngodly : and thei that hate the rightuous, shall be "defolate.

21 The Lorde deliuereth the soules of his servantes: and all they that put their trust in him shall not be destitute.

## PSAL. XXXXV.

So longe as Saul was ennemie to Damid, all that had any authoritie voder him to flatter their kig as is the course of the worlde, do allo moste cruelly perfecute David : against Whome he praieth God to pleade and to advenge his cause, that thei may be take in their pittfalles,nettes, ad fnares which thei have layed for him, that his innocency may be declared, and that th'innocent whiche taketh parte with him may reinife and praise the name of the lorde that thus delivereth his fernant: and for he pmileth to peake forth the inflice . of the lorde and to magnific his name all the daics of his life.

Deade thou my cause, O Lorde, with the that striue e withme, and fight thou against them that fight against me.

2 Laie hand vpon the shelde and buckler: stande vp to hel-

pe me.

Bringe forth the speare and stoppe the waie agaist the that perfecute me: fair vnto my fou

le, I am thy faluacion.

4 Let the be confounded and put to shame that seke after my soule: let the be turned backe, and broght to confusion, that imagine mischiefe for me.

5 \*Let them be as the dust be-Pfal.82.k. fore the wide: ad th' Angell of the Iorde scatering them.

6 Let their waie be darke ad flippery: and let th'Angeli of the lorde persecute them.

7 "For they have primily laied For causes their net to destroie me wi- haue thei thout a cause : euen without a bid the pitt cause haue thei made a pitte

for my foule.

Matt.24-a. 8 \*Let a sodeine destruction 1.thess.5.a. come vpon him vnawares, and eccle.27.a. his net that he hath laied pri-Into the sel- uily, catche him selfe: that he fe fame demaie fall into his" owne mis-Aructionchiefe.

> And my soule shall be ioyfull in the lorde:it shall reioise in his saluacion.

THE PSALMES

10 All:my bones shall saie, lot de, who is lyke vnto the, which deliuerest the poore from him that is to stronge for him: yea, the poore and hi that is in mile rie.frő him that spoileth him? II False witnesses did rise vp: thei laied to my charge thiges that I knewe not.

Pful. 108.d 12\*Thei rewarded me euill for · Eb.to make good:to the great "discomfort. my foule baof my foule.

13 Neuerthelesse, whan they were ficke, I put on facke clothe, and hubled my soule with 'And my pray fasting: "and my prayer shall er did turne turne into mine owne bosome. me(that is) I 14 I behaued my selfe as did praye bow thogh it had benemy friede or ing down my my brother: I went heuily, as nes. one that mourneth for his mo- " I hubled me ther.

15\*But in mine aduersitie thei Pron.17.4. reioised, ad gathered the toge- iob.31.c. ther:yea, the verie abiects ca- Eb.halting, me together agailt me vnawa- meaning for res, making mowes at me and every light fo ceased not.

16 With the "flatterers were know why, or busie mockers: whiche gnas- i did not shed vpo me with their teeth. With th' hy-17 Lorde how longe wilt thou pocrites were behold this? O deliuer my fou the parasites le from their tumults and my deareling from the lions.

18 \*So will I geue the thankes deride all me in the great congregation: I the godly. 'How ofte "Or de-

Colate foule, lefte alone and forfaken.

head for heui-

in mourners weede.

rowe, Pf. 38.d. "I did not or flatterers that for dainty meates will and gnarre ad grene agaift.

Pfal.22.6.

will praise the amonge muche people.

19 Olet not the that are mine ennemies triumph ouer me so falfly, nether let them 'winke with their eies that \* hate me without a cause.

20 And why? their communig

22.6. 10h.15 d.

it, meaning

thei defired.

fc.2. Theff.2.

\*Cease not

or be not

Or our

To mock or

Ikorne, as to

head, Psalme

moouethe

is not for peace: but thei imagine deceiptfull wordes agaist the that are quiet in the lade. cie hath feene 21 Thei gaped onme with their the thingthat mouthes, and faied: fie on the, fie on the, we'sawe it with our eies.

22 This thou hast seen O lorflowe to helpe,Pfal.29.a, de:" holde not thy tonge than, and 2. Sa.14. go not farre frome O lorde. It is the iu-23 Awake and stade vp to ind-Aice of God to giue th'op ge my quarell: auege thou my pressor assicause, my God and my lorde. ation and torment, and th' 24 Judge me, O lorde my God, oppressed, ai- accordigtothy rightuousnesse: de, and releand let the not triuph ouer me.

25 Let the not saie in their heartes, there, there, so wold we haue it:nether let them fay,we haue deuoured him.

26 Let them be put to confusio and shame to gether, that reioi se at my trouble: let the be clo thed with rebuke and dishonour that boast them selues against me.

27 Let them be gladde and reioise that fauour my rightuo? dealyng: yea, let them faie alwaie, blessed be the lorde whiche hath pleasure in the prosperitie of his seruant.

28 And as for my toge, it shall be talkig of thy rightuousnesse: ad of thy praise all the dais longe.

# PSALME XXXVI.

The Prophet greuously vexed by the wicked, doth complaine of their malicious wickednes. Then he turneth to

confidre th'vnspeakable goodnes of God towards all creatures but special. ly rowards his children, that by the faith therof he may be comforted and affured of his delinerance by this ordi nary course of Gods worke who in th' ende destroyeth the wicked and fauch the juste.

To the chaunter, of David the feruant of the lorde.

My hearte sheweth me the wickednesse of th'vngod ked dothe en ly: that there is no feare of tre to my ve- God before his eies. rie hart.

2 The nature 2 For he flattereth him selfe of the wicked in his owne fight: till his abodef cribed. minable tinne befounde wor-

thy to be hated.

Eccle. 21.b. 3 \*The wordes of his mouthe offe hath cea- are vanitie, wickednes, and de sed to learno ceite:he hath lefte of to behaue him selfe wisely and to do to do good. good.

Miche.2.a. 4 \*He imagineth mischiese vpon his bed, and hath fet him selfe in no good way: nether doth he abhorre any thig that is euill.

Thy mercie, O lorde, reacheth vnto the verie heauens: and thy faithfulnesse vnto the cloudes.

6 \*Thy rightuousnesse is like Esai.30.c. the itronge mountaines: thy 3 Eb. The mountains of judgementes are like the gre- God, or the at deepe. Thou lord shalt saue highe monnbothe man and beaft. tains, for what

To cuer is ex-Howe excellet is thy mer-cellet is thus cie O God: and the children called. of men shall put their truste vnder the shadowe of thy winges.

8 They shall be satisfied with drunken with the plentuousnesse of thy hou the fatnes. le: and thou shalt geuethem drinke out of the river of thy pleasures.

9 For with the, is the \* well Iere.2.d. of life: and in thy light shall wese light.

O continue forth thy

louing kindnes vinto the that knowe the:and thy rightuoufnes vnto them that are true of heart.

prowde adnáther the power of the wic away. re they thogh: to destroy me. able to arise.

Lee northe 11 O'ler not the foote of price him self a. de come against me : and let gainst me, ne- not the hand of th' vngodly cast me downe.

ked drine me 12 "There they are falle that worke wickednesse: they are (To wir) wher caste downe and shall not be

## PSALME XXXVII.

This plalme conteineth exhorts. tion and cofolation for the weake, that are mooued withe the prosperitic of the wicked, and th'affliction of the godly. For howe prosperously so cuerthe wicked do lyue for the time, he dothe affirme their felicitie to be vaine and transitory: because thei are not in the fauour of God, but in th' ende thei are deftroied as his ennemies : and how mi ferably that the rightuous femeth to live in the worlde, yet his ed is peace, and he is in the fauor of God, he is de livered frome the wicked and preferned\_

Reat not thy selfe becau-I' se of th' vngodly : nether be thou enuious against th'euill doers.

2 \* For they shall soone be psal, 28.a. cutte downe like the grasse: and be withered even as the grene herbe.

Put thou thy trust in the Lord, ad be doing good: dwell "Thou hale in the land and \* verely thou be fed with shalt be fedde.

4 Delite thou in the lorde: witt) with true and he shall geue the thy he- nat selicitie. artes desire.

5 \* Commit thy waie vnto Iob 13.6. the Lorde, and put thy trust in prou. 16.c. him: and he shall bringe it to passe.

He shall make thy righ-

Deut.4.49

faithfulnes(to

4.Rc.19.c.

tuousnes as cleare as the light: Thy judge- and thy "iust dealing as the noone daie.

THE PSALMES

Attend with filence vpon

ment.

7 "Holde the still in the lorde the lorde, and and abide pacietly vpon him: hope vpo him but greue not thy felf at him

whose waie doth prosper against the man that 'doth af-Worke wicked practifes. ter euill counsailes.

> Leaue of from wrath and let go displeasure: freat not thy lelte also to do cuill.

> Wicked doers shall be rooted out: and they that paciently abide the lord, those shall inherite the lande.

To Yet a litle while, and th' vngodlie shall be cleane gone : thou shalt " loke after his place, and he shall be a-

waie.

Confidre.

11 But the \* meeke shall pos-Matt. S.a. sesse th' earth: and shall be refreshed

refreshed in the multitude Mal solace of peace. 12 Th' vngodlie seeketh cou- ad take their saile against the iust: and th'abundace gnassheth vpon him with his of peace. teeth.

13 \* The lorde shall laugh him Pjai.2.a. to scorne: for he hath seen, pron.i.c. 3 that his daie is comming.

14 Th'vngodly haue drawen out the sworde, and have bended their bowe : to cast downe the poore and nedie, and to slea such as be of right conuer facion

15 Their sworde shall go thrugh their owne hearte: and their bowe shall be broken.

16 A \* small thing that the Pros. 15.8. rightuous hath: is better than eccle. 29.d. great riches of many of the 1.1im.8.6. wicked.

17 For th' armes of th' vn and power.

them felues, Scheth lubtile practifes.

vngodly shall be broken: and the Lorde vpholdeth the rightuous.

THE PSALMES

Prospereth preferneth. Pfal.1. The perfect or innocent.

Hunger.

18 The lorde"knoweth the dai es of the godly: ad their inheritance shall indure for euer. They shall not be confounded in the perillous time: ad in the daies" of dearth they shall have inough.

20 When the wicked shall perishe, and th'enemies of the Lordeshall cosume as the fatte" of lambes : yea euen in the smoke shall thei consume a

Theprecions parte.

Some read godly lendeth vpon vlurie and nor fornoght.

way. 21" Th'yngodly boroweth and thus . Th' vn- paieth not againe: but the rightuous is mercifull ad liberall. 22 For suche as be blessed of God, shall possesse the land: and they that be cursed of him .. shall be rooted out.

23 The pathes of man are directed by the lorde:ad his waie is acceptable vnto him.

24 "Thogh he fall, he shall not Prou .24.c be cast awaie: for the lorde vp. pfal.33.c, holdeth his hande. and 144.6.

25 I haue been yonge ad now am old: and yet I saw neuer the rightuous forlaken, nor his sede begging their bread. 26 \*The rightuous is euer mer- Pful .111.a. cifull, and lendeth: and his fe- prounts.c.ma de is bleffed.

27 Flee from euill and do the thing that is good : and dwell for euer.

For the lorde loueth indgement: he forfaketh not his that be godly, but they are pre serued for euermore. as for the sede of th' vngodly, it shall be rooted out.

29 The rightuous shall in-

23 .The

Prov. 10.d. 30\*The mouth of the rightuefai.51.c. ous will " exercise wisedome Or deuise. and his tonge will talke of i udgement.

31 The law of his God is in Or fleppes. Beholdeth or his hearte : and his " goinges shall not slide. marketh.

32 Th' vngodly " seeth the rightuous: and feketh occafion to flea him.

33 The lorde will not leave him in his hand : nor condemne him whan he is judged.

34 Hope thou in the lorde, and kepe his waie and he shall promote the: that thou shalt possesse the lande, whan th' vngodly shall perishe, thou shalt se it.

35 I my selfe haue sene th' vn godly in great power, and "flou"flourishing like a grene baie "Spreading him self like ree.

36 He passed away and lo, he bowes in his. was gone: I soght him, but he owne natiue coulde no where be founde.

37" Kepe innocencie, and ta-th' innocent ke hede vnto the thing that and beholde is right: for that shall bringe a th'vp rightman peace at the last.

38 As for the transgressours the man is they are destroyed together: peace. and the last "end of th' vngo- ritie shalbe dly is cutt vp.

39 But the saluation of the stroicd. rightuous commeth of the Lorde: which is also their

stregth in the time of trouble. 40 And the lorde shall" stan- 'Or shall aide de by them, and saue them: them and des. he shall deliuer them from liver them. th' vngodly, and shall saue them, because they put their.

trust in him.

a tree full of foile. " Or marke man for the laft ende of rafed and de-

h.ii.

DAVID.

Dauid lying sicke of some gremous disease, acknowlegeth him felfin be chastised of the lord for his sinnes, and therfore prayeth God to tume away his wrathe. he vetereth the greatnes of his greife by many wordes and circunstances, woonded with th' arrowes of Gods ire, fortaken of his friendes, enill intreated of his ennemies : but in th' ende with firme confidence he commendeth his causen God and hopeth for spedy helpe at his hand.

A psalme of David for remembrance.

In Eb. are desceded into me, adthy

There

. hand descended vp on me.

\* Vt me not to rebuke Iere.10.d. p[al.6.a. (O Lorde) in thyne angre : nether chasten me, in thy I We must knowlege all heuie displeasure. our woodes For thyne arrowes sticbe of God That we may ke fast in me: and thy hande feeke remedy presseth me sore. alfo of him.

Deut, 32.

1.Sam.2.

There is no "health in my ' Nothing fo-Alth, because of thy displea- unde. sure: nether is there any rest in my bones, by reason of my finne.

For my wickednesses are gone 2 ouer my head: and are 2 Like grete like a fore burthen, to heuie water floodes for me to beare. that ouer-

My woondes stinke and flove all. are corrupt: thrugh my fooliihnesse.

I" am broght into so great trouble and miserie: that I 'I am broght go mourning all the daie lon-foloweand and so broght ge. downe.

For my loines are filled with a "fore difease : and there is no whole parte in my body.

I am febled and fore fmitten: Shaue roared for the verie greife of my heart.

Lorde thou knowest all

all my desire:and my groning is not hid from the.

neth aboute, 10 My heart " panteth, my meaning that strength hath failed me: and the light of mine eies is gone he was deftitute of all

from me. helpe and

11 \* My louers and my neighconnfell. bours did stande 'loking vpo Iob. 19.b. my trouble : and my kinsmen psa!.54.b.

"Over against stode a farre of.

wolde not ha- 12 They also that soght after dle it, nor do my life, laied snares forme: and they that went about to any frendly do me euil, talked of wickedoffice vnto nes and imagined deceiteall me.

the daie long.

13 As for me, I was like a deafe man and hearde not : and as one that is dumme whiche doth not open hismouthe 14 I became euen as a man that heareth not: and in whole mouthe are no reprofes. 15 For 5 For in the, O lorde, haue I put my tru st:thou shalt answer For me, O lorde my God.

16 For I haue said, lest thei reioise ouer me: whan my foote flipte, they bragged greatly

against me.

And I truly am set in the 3 Eb.this plague: and my heuinesse is e-worde signifiuer in my sight. eth haltig, but

18 For I will cofesse my wicked it importeth nesse:ad be sorie for my sinne. greuousdisea-19 But mine ennemies liue, ad le, Pfal 35. are mighty: and thei that ha- class. te me wrongfully, are many in numbre.

20 Thei also that reward euill for good, are agaist me: because I folowe the thing that good is.

21 Forsake me not (O lorde my God) be not thou farre fro me. 22 Hast the to helpe me:O lor de my saluation.

h.iiii.

## PSALME XXXIX.

THE PSALMES

Danid vetereth first of all with whe greate greife and bitternes ofminde ic was dry en to these outragious complaints of his infirmities. for he confeffeth that when he had determined filence that he brafte forthe yet into wordes that he wolde not , thrughe the greatnes of his greife. Then he rehear feth certaine requestes which take of th'infirmitie of mar, and mixeth withe them many prayers : but all do fiewe a mynde wonderfully troubled, that it maie plainely appeare how he did Ariue wonderfully egainst death and de-Lecration in this Pfilme.

s This was or ne of the chei fe fingere. 3.Chr. 15.

# To the chaunter' leduthun, a Pfalme of Danid.

17 Saied, I will take hede to Imy waies:that I offende not in my toge. I wil kepe my mou the (as it were with a bridle) while th'vngodly is in my fight.

I helde my tonge, and spake nothing.

I kept filence, yea euen fro

good wordes, but it was paine and grefe to me.

My hearte was hote within me, and while I was thus mufung: the fyre kindled, and(at the last) I spake with my toge.

5 \*Lorde, let me know mine Phi. 89.6, ende, and the numbre of my and 118.4. daies: that I maie be certified how longe I haue to liue.

6 \*Beholde, thou haste made Isb. 7.a, my daies as it were a spanne lo and 8.d. ge:and mine age is euen as nothing in respect of the, and ve- or Image, rily euerie man lining is alto- that is to faie gether vanitie. Sela.

For man walketh in a vaine" shadow and disquieteth in this life, him felfe in vaine. \*he heapeth vp riches and can not tell who shall gather them.

And now lorde, what is my fro for riches hope?truly my hope is euen in the.

there is nothing found nor permanes but man like a raginge fea toffeth him felfe to and and other vanities.

Luc. 12.4.

Deliuer me from all mine offenses: and make me not a red buke vnto the foolishe.

10 I became dumme, and ope ned not my mouthe: for it was

2 To fend me 2thy doing.

this affiction. It Take thy plague awaie fro me: I am cuen cosumed by the stroke of thy hande.

12 Whan thou with rebukes

dost chaste man for sinne, thou makest his beautie to confume awaie, like as it were a fiethall that moth freating a garment : ehe defireth, as uery man therfore is but vani-

maie

health, force Arengthe, be- tie. Sela.

3 The wor-

de figni-

13 Heare my praier, O lorde autie, and in what foeand with thine eares consider wer he hath delite, so that my calling: hold not thy peace at my teares.. For I am a strauthe rod of God taketh a ger with the and a soiourner: waie all that is defired in as all my fathers were. this worlde. 14 Oh spare me a litle, that I maie recouer my strength, be-fore I go hence 4 and be not.

## PSAL. XL.

Dauid deliucred from daungers doth magnifie and praise the grace of God fure of their for his delinerance, and commendeth his providence towards all mankinde. Then doth he promise to give him fel- spaireasfe wholly to Gods service, and so decla saulteth. reth how God is truly worshipped. Afterwarde he geueth thákes ád praifeth God, and in th'ende after he haue com plained of his ennemies with good cow rage he calleth for aide and fuccor.

To the chaunter, a Pfalme of Danid.

1 Waited paciently for the Llord: and he inclined vnto me, and hearde my calling.

He broght me also out of the horrible pitt, out of the mire and claie: and fet my feete vpon the rocke and ordred my goinges.

3 And he hath put a new loge

lerne by this bow harde it is for the verie faints to kepe a meaword whan death and de my mouth:euen a thakesgeuig vnto our God. Many shall se it sa and feare ; and shall put their trust in the lorde.

eth frome o-4 \*Blessed is the ma, that hath ne kinde of Godsfauor to set his hope in the lorde: and the citempla turned not vnto the proude, tion of his pand to fuche as go about with uidence ouer all and con-

feffet h : hat farre aboue

Tere.17.6.

2 Dauid go-

his counsells 5 'O lorde my God great are sowerds as are thy woderous workes, whiche thou hast done: like as be also es:wecanot fo thy thoghts whiche are to vs moche as tell ward, and yet there is no man that can order them vnto the. If I wolde declare them, and

Jere. 7.c. hebr. 10.a.

the in ordre.

speake of them: thei sholde be mo than I am hable to ex-

Some read thus. But mi- prefic.

ne eares haft 6 \*Sacrifice and offering thou thou perced. woldest not have: but myne he meaneth, eares hast thou "opened. thou haft

Inderstand thy will.

Parght me to 7 Burnt offerynges and sacrifice for sinne hast thou not re-

quired:than faid I,lo,I come. In the volume of the boke it is written of me, that I shulde fulfill thy will, O my God: I am content to do it, yea, thy

law is within my hearte.

9 \*I have declared thy righ- Pfal.21.c. tuousnesse in the great congre gaçion : lo, I will not refreine my lyppes, Olorde, and that thou knowest.

to I have not hidde thy rightuousnesse withi my heart i my talking hath bene of thy truth and of thy faluacion. I have not kepte backe thy louig mer cie ann truth, from the great congregation.

11 Withdrawe not thou thy mercie from me O lorde: let thy louing kindnesse and thy truth alwaie preserue me.

12 For innumerable troubles are comé about me, my finnes

haue také suche holde vpő me that I am not hable to lokevp: yea, thei are mo in numbre that the heares of my heade, ad my heart hath failed me.

Pfal.69.a.

13. \*O lorde, let it be thy pleafure to deliuer me : make hast (O lord) to helpe me.

Iob.31.C.

14 \*Let them be ashamed and cofounded together that seke after my soule to destroy it:let thế be driuế backward and put to rebuke that wishe me euil.

Pron. 17.4. 15\*Let the be desolate and rewarded with shame that saie vnto me: fie vpon the, fie vpon the.

16. Let all those that seke the, be ioifull and glad in the:and let suche as love thy saluation saie alwaie, the lorde be praifed.

17 As forme, I am poore ad ne die: but the lorde careth for 18 Thou me.

18 Thou art my helper and redemer: make no loge tariyng Omy God.)

PSAL. XLI.

David being grenoully afflicted, blef feth theim that pitie his case, and com plaineth of the treaton of his oane fre des ád familiars,as came to passe in Iu das, Joh. 13. After he feling the great mercies of God gentlic chattifing him. and not fuffering his ennemics to tridphe againste him, geneth moste hartis thankes vuto God.

To the chaunter, a Psal. of Danid.

ID. \*Lessed is he that wisely Prou. 14.c. Diudgeth towards the poo- wich is Art re, the lorde shall deliuer hi in brought low the time of trouble.

The lorde will preserve hi ad"kepe him aliue, he shall be blessed vpo th' earth : ad thou pleasure. wilt not deliuer him into the "reviue, or re will of his ennemies.

The lorde will strengthen him vpon the bed of sorowe, thou hast turned all his bed in his sickenesse.

by God, know ing that God can raise him againe at his

freshe.

unto me: heale my soule, for I/2

haue sinned against the.

of me: whi shall he die, ad his

name perishe?

Or lies

And if he come to se me, he speaketh vanitie: and his he art heapeth falsehode within him, and wha he cometh forth he telleth it.

7 Ail mine ënemies whisper togeth cragainst me, euë agaist me do they imagine euill.

8 A mischeife is powred vpo him: ad he that hath lie downe shall nomore rise.

Tohn.13.6. 9 \*Yea cuen mine owne famiaft.1.c. liar fried who I trusted which Eb.hathe li- did also cate of my bread hath fted vp his heele against laid great waite for me. heele against loo But be thou mercifull vnden medo ane to me. O lorde: raise thou me what I was vader soote. vp. againe, and I shall rewarde them.

By this I know thou fauouest me: that mine enemie doth
not triumph against me.
12 And wha I am i health, thou
vpholdest me, and shalt set
me before thy face for euer.
13 Blessed be the lorde God
of Israell: worlde without
ende. So be it.

### PSAL. XLII.

acth, that beinge letted by his perfecutours, he coulde not be prefet in the eagregation of Gods people, protestinge, that although he was separated in bodie fro the: yet his heart was thitherwarde affectioned. And last of all he sheweth that he was not so farte opercomen with these soroses and thousands, but that he continually put his considence in the lorde.

Tothe character, amonition of the

1.1

de

IT Ike as the hart brayeth for Lihe water brokes : fo pan terh my soule after the (4) God.)

2 My soule is a thirst for God, yea cuen for the living God: whan shall I come to appeare before the presence of God?

Pfai.99.c.

cially to be

1.Reg 1.b.

true praj er

forth before

arty defires.

1. Sam. 1. Pfal.

\* My teares have bene my meate day ad night: while thei what grief daiely faie voto me, whereis

is it to be out now thy God?

of the congre Now whan I thinke there gatio: but Inc 4 vpon, 122 powre out my heart where the tru by my selfe : for I wet with the the of God is multitude, and broght them blasphen:cd. forth into the house of God-In the voice of praise and thakes-2 This is the geuing : amonge fuche as kepe whe ar powre holy daic.

God our he- 5 Why art thou so full ofheuinesse (O my soule) and why art thou so vaquiet within me Put thy trust in God: for I will

yet geue him thankes, for the helpe of his countenance.

My God my foule 15 "vexed Tofue 22.a. within me, therfore will I' re- "caft downe membre the, frome the land of or broght Iordane, and the hills of Hermon and the mount Mitfar.

One depe calleth an other, frome the tebecause of the noise of thy itre aming waters: all thy i wattes call upon the and floodes are gone ouer me. 8\*The lorde will graunt; his louing kindnesse: on the daie 4 whan the time ad in the night seaso will lord powreth I fing of hi, ad make my praier forth his we vnto the God of my life.

I will fay vnto God my ferore but Arength, why hafte thou forgoten me: why go I thus heui-wanes ad ftrea: ly, while th'ennemie oppres-mes. feth me?

10 My bones are cutt a funder 'Eb.my ro-(as with a fworde) whyle mine ennemies cast me in the teeth.

3 Though I be banished ple yet vill I nor ceafe to from the hils wherin I do .

not one fea of infinite tentacions formes

Is we I.a.

tition dothe declare that Dauid did at ones, to tea che vs to be confiant. Eb.faluatio e

meaning con-

taine and :u.

Namely while thei saie daily vnto me:where is now thy Go s This repe- 11 > Why art thou to vexed ( my foule) and why arte thould disquicted withi me?O putthy nor overcome truite inGod:for I wil yet con-

fesse hi, the helpe of my countenance, and my God.

PSAL. XLIII.

He prayeth to be delyuered from ze deliueran, the hiche conspire with Absolom to th'end that he might infully praise God in his holy congregation.

> Glie intence with me (O God) and defede my caufe against th'vnmercifull people. O deituer mofrom the decertfull and wicked man.

> 2 For thou are the God of my Airengeli, why half thou put metrons the hand why go I fo heu: li, while th'ennemie opprelieth me?

3 Oscie out thy light ad thy

truth that thei maie leade me: and bringe me vnto thy holy Mill, and to thy dwellings.

4 And that I maie go vnto th' altar of God.eue vnto the God of my joye ad gladnes: ad vpa the harpe will I geue thankes vnto the (O God) my God.

5 \*Why art thou so heuy (O Pfal.48.48 my foule:) and why art thou fo disquieted within me? Oput thy trust in God: for I will yet gene him thankes, wiche is the helpe of my countenance, and my God.

PSALME XLIIII.

A most carnest prayer made in the name of the faythefull when they are afflicted by their ennemics for fufteining the quarell of Godes worde, accor ding to th'expolitio of S. Paul, Rom. 2.

Tethechaunter, an instruction of the sonnes of Corab.

Deut. 6.6. 177Ve \* haue heard with out V eares (O God) our father haue tollie vs: what thou hat done in their time of olde.

THE PSALMES

How thou halle driven out the Heathe with thy hand, and plited them in : howe theu ha-He defit oved the nations, and cauted them to growe.

Deut.g.a.

Or faued them.

\*For thei gate not the land in possessió thrugh their owne fworde:nether was it theirown arme that helped the. But thy right had, and thine arme and the light of thy countenance: because thou had it a fauour vn to them.

Pf.u! 97.a. 4 \*Thou art my king (O God) fende helpe vnto Iacob.

figniticth to pushe with the horne.

The worde 5 Thrugh the, will we ouerthrow our ennemies: ad in thy name will we tread the vnder, that rife vp against vs.

6 For I will not trust in my

bowe: it is not my sworde that hall helpe me.

But it is thou that faucit vs from our ennemie: and purrest them to confusion that hate vs. 8 We make our boaft of God all the daie long: ad will praife thy name for ever. Sela.

9 But now then art" farre of 'Or hast for-and puttest vs to confusion: 3d saken. goest not forthwith our armies 10 Thou makest vs to turne our backes vpo our ennemies: so that thei whiche hate vs spo yle our goods.

n Thou lettell vs be eate vppelyke shepe: and hast scattered vs amonge the heathen.

12 Thou sellest thy people for Efai. 53.4. noght: and takest no money "Thou hast for them.

13 Thou makest vs to be rebus thou hast not ked of our neighbours to be bene increalaughed to scorn, ad had in de prices.

not increased their price, or fed by their

THE PSAUMES

sion, of them that are rounded about vs.

Dr whales:

meaning the

perilles.

Pfal. 78.4. 14 \*Thou makest vs to be ab worde among the heathen:and that the people shake their he ades at vs.

> 15 My confusion is daily beforeme: and the shame of my face hath couered me.

> 36 For the voice of the sklauderer and blasphemer:for th's

nemie and auenger.

17 And thogh all this be comen vponvs, yet do we not for ger the : nor behaue our selues frowardly in thy couenant.

13 Our heart is not turned backe : nether our steppes gone

bottoles feas out of thy waie.

of tentations. 19 No not what thou hast smitheare we fee the power of ten vs into the place of "drafaithe, which gons: and couered vs with the can be ouer- shadow of death. come by no 20 If we have forgotte the nar me of our God, and holden vi our hades to any strauge God.

Shall not God fearche it out? for he knoweth the verie

fecretes of the heart.

22 \* For thy sake also are we- Rom. S.c. killed all the daie longe: and are counted as shepe appointed to be flaine.

23 \*Vp lorde, why slepest thou? Pfal.88.f. awake and be not absent from vs for ener.

24 Wherfore hidest thou thy face: and forgettest our miserie and trouble?

25 \*For our soule is broght Pfal.118.8. lowe euen vnto the duste: our belly cleueth vnto the grounde.

26 Arise and helpe vs, and deliuer vs for thy mercies sake.

PSALME XLV.

The maiestie of Solomon, his honor, Arengthe, beautie, riches and power are praised: ad also his mariage with th' E-

gyptian being an heathen woman is bleffed, if that the can renounce her prof ople and the lone of her corrie and gia ne her felfe wholly to her hufband. der the "hich Gadow and figure the wonderful maiestie of the kigdeme of . Christ and the churche his finnie now taken of the Gentiles is described, that the faithfull may knowe the pover of this Solomon and the perfite felicitie vnder his empire and deminion, in his mariage with the churche, wherof reade Ephe.5.

certeine tune or an instrument,

This was a To him that excellethin Shofbanni an instructio of the chi dre of Corab, a song of 2 louc.

me as a grade Morth a good matier Tipe ioing for the ike of the thinges which I hamariage of So us made vnto the king, My loner. 3 The kings tong is the penne, of a redie beautie orna- Writer.

ments ad ver- 2 Thou art fayrer that the chil tues are deferibed, and dren of men : full of grace are there the per- thy lippes, because God hath Son of Clrist blessea the for ever.

as printed Girde the with thy sworde forth vato vs. 3

vpon

c pon thy thigh (O thou wolf nightie:)accordig to thy woraip and renoume.

4 Good lucke haue thou with thine honour: ride vpon the worde of truth of mekenes ad rightuousnesse, and thy right hand shall teache the terrible thinges.

Thy arrowes are sharpe, i the hearte of the kings ennemies: ad the people shal be subdued vnto the.

G\* Thy feate(O God) indureth Hebr. I.E. for everad ever: the scepter of thy kingdome is a scepter of rightuoulnes.

7 Thou haft loued rightuoufnesse ad Lated iniquitie:wherfore God (cuen thy God)hath anointed the with th' oile of glacine se aboue thy felowes.

All thy garmetes (sine il) of Mirre, Alocs, ad Caffia:out of th'yuery palaces whence thei

Bringing gi- haue made the "glad. the.

ftes and prai- 9 Kinges daughters were a mong thy honorable women vpon thy right hand did stand the quene in a vesture of gold of ophir.

I The chur-

che gathered 104Hearken (Odaughter) and of the heath & cosider, incline thine eare: foris prefigured get also thine owne people, ad

thy fathers house.

II So shall the king have pleasure in thy beautie: for he is thy lorde, ad worship thou hi. 12 And the daughter of Tire shall be there with a gifte: the \*riche also amonge the people shall make their supplication before thy face.

Lfaie 23. ezech.27, and.28.

> 23 The kinges daughter is all gloious within: her clothing is of wroght golde.

14 She shall be broght vnto the king in raiment of nedle worke: the virgins that follow

her ad beare her copanie shall be broght vnto the.

135 With ioye and gladnesse shall they be broght: and shall entre into the kinges palace. 16 In stede of thy fathers thou shalte haue childre: who thou maist make prices in all lades. 17 I will thy name to be remembred from one generatio vnto an other: therfore shall the people geue thankes vnto the, worlde without ende.

> PSALME XLVI.

A songe of triumph or thanke geming for the delinerance of Ierufalem, after Sennacherib, with his army, was drine anay, or some other like sodeine ad meruelous deliverace by the mightic had of God. Wherby the Prophete comending this greate benefite, dothe exhorte the faithfull to give them ielues wholly into the hade of God: doub ting nothing but that wader his prote-Aion thei thall be fafe against all the assautes of their énemics, because this is his delite to affeage the rage of the wicked whá thei are most buly against. the justP[a].92.4.

pfa! 15.40.

waters do li--

dion and the

rage of th'en-

the coforthe

of God are fi-

fountains and

1222.7.d.

p[a!.30.

nemics and

gnitied by

zigers.

grifie aifti-

The taging

To the chaunter a fonge for the childre of Corab rps alamoth

G Od is our hope ad stress ble, verie easie to be found.

z Therfore will not we feare. thogh th' earth be moued: and thogh the hilles be caried into the midde t of the fea.

3\* Thogh the waters therafira ge and swell: and thogh the mountaines thake at the tempest of the same. Sela.

4' The rivers of the flood therof shall make glad the citie of God: the holy place of the tabernacte of the motte hig-·heft.

God is in the middest of her, therfore shall she not be remoued: God shall helpe her, efa.8.12.33. and that right early.

6 The heathen made muche a do, ad the kingdomes are mo-

ned : but God hath shewed his roice, ad th' earthe hath mel-1 nd awate.

7 The lorde of holtes is with vs: the God of Iacob is our refuge. S.la.

8 O com: hither, ad beholde the workes of the lorde: what Sodome Godesolations he hath broght v- morre ad the ponth' arch.

9 He\*maketh warres to ce which for finafe voto all the ender of the el. world : he breaketh the howe Pfal.75.4 and knappeth the speare in fundre, and burneth the chariotts in the life.

so Be still tha and knowe that I am God : I will be exalted among the heathen, and I will be exalted in th' earth.

II The lorde of hortes is with vs:the God of Lacob is our defense. Sela.

PSALME XI. VII. ". The prophet exhorteth all people:

2The prophet hale worlde

uing God, and he first comendeth the mercy of God towards the posterities of Iacob, but after whan he saith that the princes of the people skall be interested and with the children of Abraham, and that Godshall reigne over the heathen and upon all the carthe it is a plaine prophetic of the kingdome of Christ in this time of the godspel.

To the chaunter, a Psalme for the children of Curab.

P/22.95.a.

O Clappe your ha ogether (all ye people:) O fing vnto God with the voice of melodie.

For the lorde is high ad to be feared: he is the great king vpon all th' earth.

3 He shall subdue the people vnder vs:and the natios vnder our feete.

He shall chose out an herirage for vs: even the worship of Iacob whom he loved Sela-5 God is gone vp with a greate moyse:ad the lorde with the I The worde figuration founds of the trompe.

16 O sing praises, singe prai- inveshe dother ies vnto (our) God: Osing praise allude vnto ses, sing praises vnto our king, that were

7 For God is the king of all blowne by Mo
th' earth: sing ye praises with ses commande demet, but he
vnderstanding.

dothe further

8 God reigneth ouer the her fignific the athe: God sitteth vpon his holy triumphe of Christs and lie glorious

The princes of the people accensio into are iowned vnto the people of the heavens. the God of Abraham: for God (whiche is verie high exalted)

doth defende th' earth as it
were with a shelde.

PSALME XLVIII.

frome the hand of many kings is metioned, for the which thakes are genen o God, and the state of that cute is nifed that hathe God so presently at times ready to defend them, for it inough to knowe that God has ace delivered, but therby we

figurate h

showtings for

ioyethe dothe

allude vato

the trompets

that were

blowne by Mo

fes commanded demet, but he

dothe further

figuific the

triumphe of

Christe and
his glorious

k.i,

must gather comforte of delinerance against all tentations following, in that he is our God which will guide vs add gouerne us for ever, because we are his people. The Plaime semeth to be made in the time of Achas Iosaphae Alaph or Esechias: for in their times cheify was the citie by forein prices assaulted

A fenge of a Pfalme of the children of Corab.

G Reat is the lorde, and highly to be praised: in the citic of our God cuen vpo his holy hill.

The hill of Sion is of a faire restituation, it lieth of the northe fide, and is the loye of the whole earthe, and the citie of the great king.

3 God is well knowen in her palaces, as a sure refuge.

Efai.14.d. 4 \*For lo, the kinges of th' arth: are gathered and ge by together.

Thei meruailed to se suche Th'example thinges: they were assonied, of Sennache and sodeinly drinen backe. this. 2.Kings

and forowe: as vpon a woman of Siria ad Iin her tranaile.

7 Thou shalt breake the ship pes of the fear thrugh th' east winde.

Like as we have heard, so tie of the se have we seen in the citie of the with the Ielorde of hostes, in the citie of wes had moder the God: God will veholde the occupying but vader the the same for cuer. Sela.

We waite for thy louing figuified: that kindnesse, O God:in the mid: as the lorde can with one blaste of win-

name, so is thy praise vnto thy de breake the mame, so is thy praise vnto the most strong shippes, so can worldes end: thy right hand is he with one

b'ennemies of his churcke.
thy vertue is declared vpon all, so
by creatures praise the.

of Sennached rib proueth this. 2.Kings of the kings. of Siria ad I-fracl, cfa. 7.4.

2 Th' Lb. nameth only Tharfis one ci tie of the fea coafte wherwith the Ieche occupyige but vader this all thippes are as the lorde can with one blafte of winmost strong shippes, to can blaft fodeinly destroye all "

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Pfal.96.b.

THE PSALMES

full of rightuousnesse.

11\* Let the mounte Sion rejoyse, and the daughters of Iuda be glad: because of thy judgementes.

12 Walke about Sion, and go rounde about her; and tell the zoures therof.

13 Marke well her bulworkes, ferry her toures: that ye maierell the that come after. 12 For this God is our God for euer and euer : he fixai be eur guid. vnto death.

# PSAL. XLIX.

The holy ghost calleth all men to the collideration of mans life, thewing them not to be most happy, that are make wealthy, and therfore not to be Laredibut contratiwite, he lifteth vp our mindes to confeder how all thinses are ruled by Godes providece, who as he judgeth their worldly milerst enerlafting cormétes: lo dothe he pr ferue his, and will rewarde them in day of the redurrection. 2. Theff. 1.

To the chaunter, a Pfalme for the children of Corah.

Ople: ponder it with your eares, all ye that dwell in the worker.

High and lowe, riche and poore: one with another.

My mouth thall speake of wiledome: ad the medicario of my heart is full of understädig 4 I will incline mine care to the parable: and thew my darke speache vpon the harpe.

5 Wherfore sholde l'feare in th' enill daies, when wickednesse shall compasse me round of God here about, at my verie heeles.

6 There be some that put the- there is no fee ir trust in their goods:and boast them selues in the multitule of their richesse.

But no man maie deliuer ready to de

The Prophe te flirrerh v not only others, but hi owa hart to confider the great wildom vetered.

re, thigh wid ked men do rage neuer f muche and Aroye.

Rare or not to be founde, as prophetic retious in he daies of Eli. 1. Sam.;.

mean immor

life thogh

thei fee the

contrary by

experience.

his brother: nor make agrement vnto God for him.

8 The redeption of their foules is 3 pretious and the conti-

nuice for euer.

9 That he may 4 line still for . The terme ener:and se not the grane. and cotinuace of the life is 10\*For he seeth that wisemen only in gods also die, and perishe together: hande. Eccle.2.b.c, as well as th' ignorat and foolishe, and leaue their riches and.z.c. Or for strau-for "others.

11 And yet theis thinke, that their houses shall cotinue for palitie in this euer: and that their dwelling places shall indure from one generatio to an other, ad call the landes after their owne names.

> 12 But man shall not long remaine in honor: he is like the beaftes in that they die.

13 This is the waie of their foolishnesse: and their posteritie dothe delite in their talke.Se'

14 "They lie in the hell like "Thei are thepe, death gnaweth vpo the, broght to the Gand the rightuous shall haue Bepe, death dominacio of them in the mor shall deuoure nyng. and that theyr beautie them. may confirme out of his dwelliag, he goeth, ro grans.

15 But God shall deliuer my soule fro the place of hell:for he will receiue ma. Sela.

16 Be not thou afraied thogh o ne be made riche:or if the glo rie of his house be increased. Isb.27.c.

17\*For he shall carie nothing 1.tim.6. awaie with hi wh? he dieth: ne ther shall his pope folow him. 18 For while he liued, he con- ierers praise

ted hi felfe a happie mī: ad so them thatlilonge as thou doest well vnto re in delites thy Elfe,men will praise the. ad pleasures.

. He shall solow the genera- he come to as of his fathers; and shall thage of his

r se light.

an being in honour, hath way liue

5 The flatfathers, he:

shall not al-

k.iiii.

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no vnderstanding: but is compared vnto the beastes that perishe.

### PSAL. L.

hypacrites, which do imagine that God will be worshipped with the outward cere monies only a ith out the hart, ad especially the Teves were of this epinion because of their figures ad ceremonies of the lare, thinking that their facrifices was only a quired. Therfore the Prophete doth reprote this grosse error, and promounceth the name of God to be bia phamed, where holines is set in commonies, and he declareth the worship of God to be spirituall, wherefare it principall partes, intocation, and thankeigned in.

A. 1'falme of Afaph.

I mightie God:hath spoken and called the worlde fro the rising vp of the sone vnto t' going downe therof.

Out of Sion hath God

peared, in perfect beautie.

163 \*Our God shall come and Ghall not kepe silence: there shall go before him a consuming sire, and a mightie tempest shall be stirred up round a bout him.

4 He shall call the heane from aboue: and th'earth, that he maie judge his people.

Gather my laincles, togeter unto me those that make a couenant with me, with facts fice.

6 And the heavens shall declare his rightuoushesse: for God is judge him selfe. Sela. 7 Heare, O my people, and I will speake: I my selfe will restifie vnto the, O Israell, for I am God even thy God.

I will not reproue the, be? of thy facrifices, or for
unt offeringes; because

fd.2.4.

inoughe of

"thei were not alway before

he meanethe 9 \*I will take no bullocke ou. of thy house:nor he goates out

of thy foldes.

them and was weary of the . o For all the beaftes of the fo as Lia.i. rest are mine:ad so are the cat-Efas.b. telles vpo a thousande hilles. Beve.7.c. II I know all the foules vpon

the montaines: id the wilde bea stes of the fielde is in my"tight.

Or in my po er. 13 If I be hungrie I will not Pful.23 a. tell the, \*for the whole worlde 1.cer.10,c.

is mine, and all that therin is.

13 Thinkest thou that I will cate bulles fleshe:ad drike the

blood of goates?

This is the 14 Offre vnto God thakes getrue and per-Le factifice, uing: and paie thy vowes vnto the most highest.

15 And call vpon me in! time of trouble: so will I liner the, and thou shalr

But vnto th'vngodly saied Go: why doit thou preache my lawes and takeft my coucnant in thy mouth?

OF DAVID.

17 Where as thou hatest to be reformed: ad haft caft my wordes belainde the.

18 Whan thou fawest a thefe. thou consented!! vnto hym.ad hast bene partaker with th'aduouterers.

19 Thou haft let thy mouth speake wick dnesse: and with thy tonge thou hast fet forth deceite.

20 Thou farest, and spakest a gainst thy brother: yea, and haste sklaudered thyne owne mo thers fonne.

These thynges hast thou do I helde my tonge: and ightest that I am euen as thy selfe: but I

will reproue the and sette whethe chaunter, a Psalme of Da-22 O consider this, ye that

Teare you get God: leste I plucke you in pieces. The worde signish- a waie and there be none tode eth the rani- liner you. ne and tea. ring of siide 23 Who lo offereth methan beaftes whiles kes and praise, he honoreta theida poile me:and to him that ordereth their praye. The 70 inter his conversation right, will! preters do read show the saluation of God. (SCHAM)

and there is

the way and

me Ebrue

bookes.

PSAL. LI.

to is it in lo-When Danid was rebuked by the Frophete Nathan for his great offenfes, he did not only acknowlege the fame to God with protestatio of his naturall corruptio, and iniquitie: but alio lefta memorial therof to hispoficritie. Ther fore first he desireth God to forgine his since and renue in him his it spirite with promesse that he we be vamidfull, of those great : nally fearinge left God wold the whole churche for his f quireth that he wolde rase his graces towards the

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d, whan the Prophete Natha Tame voto him after he was gone into Bethfabe.

ITTAue mercie vpon me (O 11God) after thy great good nesse:according vnto the multitude of thy mercies do awaie mine offenses.

2 \*Washe me thrughly from my wickednesse : and clese me kednes. from my finne.

3 For I knowlege my rebel- isb.13.6. lions: and my finne is ever be- Luc. 18.6. fore me.

4 \*Against the, against the o- Rom.3.a. nely haue I finned and done this cuill in thy fight: that thou may be knowne juste whan m speakest and pure when "judgelt.

'olde, I was 2 Mapen in med, conceiresse: and in sinne hath r conceiued me.

The worde fignitieth rebellious wic-Pfal.31 a.

2 The worde figuifieth forued, or broght forth by tramail.

6 But lo, thou requirest tres in th'inwarde affectios idl. Ephe.z.c. ste made me to vnderstandir Leuit . 4.a. sedome secretly. пите.19 а.

7 \*Purge me with\* Isop, and ish.13.b. I shal be cleane: washe me, and Esai.1.

3 He meane- I shall he\*whiter than snow. the theconior 8 Make me to heare ioie and table mercies whicheNatha gladneffe : that the + bones as all other whiche thou hast broken, maie the Pprophe- reivise. ecs do promi-

Hide thy face from my sin se to repentar 9 sinners. 4 by nes: and put out all my misdethe bones hi des. vnderstädeth

all the firegeh to Make me a cleane heart(0 of fout ad ho God) and renue a right spirite dy whiche by within me. cares ad mour

II Caste me not awaie from ning are conthy presence: and take not the This verse holy spirit from me.

agreeth vith. 12 Ogeue me againe th the.8.and deof thy faluation, and f clareth the true inye deme with thy free spiri fired of the 13 The shall I teache

funed.

finner.

vnto the wicked : and finners Mall be connerted vnto the.

LA Deliner me trobblood gil- & Frome the tinesse, O God thou that art murther of the God of my health; a id my vrice and the toge thall fing for th thy right. others that uoulneffe.

with hans 15 Thou shalt open my lippes, O lord: my mouthe fliall shew thy praise.

16 For thou desirest no facri- Mich. 6.6. fice, elles wolde I geue it the: but thou delitest not in burnt offeringes.

17 \*The facrifice of God is a Efa 66.c. troubled Spirite: a broken and. a contrite hearte O God thou wilt not despiss.

18 O be fauourable and gracious vn.o Syon : bisilde thou the walles of Terufal, m.

Tha thalt thou be pleased the \* facrifice of rightu- Rom. 12.4. with the burnt offeoblations, then shall

thei offer calues vpon thine altar.

# PSALME

Dauid describeth th'arrogant tyre nie of his adversarie Doeg Sauls chief shepherde, who by false surmises caufed Achimelech with the rest of the priestes to be flain. David prophecieth his destruction, and incourageth the faithfull to put their cofidece in God, whose indgements are moste sharpeagamft his adversaries. And finally he redreth thaks to God for his deliueran ce. In this Pfalme is lively fet forth the kingdome of Antichriste.

To the chaunter, an exhortation of Danid, wba Doeg th' Edomite CA me to Saule, and She wed him, sai mg: David is come to the boufe of\* Achimelech.

IT 7 Why boastest thou thy fe,thou tyrant, that Thou migh canst do mischiefe? Wh the boaste thy the goodnesic of God felse because thou hast murthered th'in:

I.S am. 22.

reth yet "daiely.

the tonge imagineth mif-cherfe: and with lies thou cuttest like a sharpe rasor.

Thou haste loued enill more thi good : ad to talke of lies more tha rightuousnesse. Sela.

4 Thou hast loued all wordes that maie do 'hurt: O thou fal deuon se tonge.

Therfore shall God destroie the for euer: he shall take the and plucke the out of thy dwel lyng, and roote the out of the lande of the liuing. Sela.

6 The rightuous also shal see this and feare: and shall laugh hvm to scorne.

\*Lo, this is the man that Pful. 48.42 toke not God for his strength: Inc 12.6. but trusted vnto the multitu- , Setteth his de of his riches, and" strength- force in his ned hym selfe in his wicked- wicked pranesse.

increassed towards me.

Tam affu- 8 As for me I am like a grene red of the gra Oliue tree i the house of Gody of God to be my trust is in the teder mercia of God for euer and euer.

9 I will alwaie geue thakes vn to the, for that thou haste done: ad I will hope in thy name for thy fainster like it well.

PSAL. LIII.

He describeth the crooked nature, the crucltie and punishmet of the wicked, when thei looke not for it and defireth the deliuerance of the godly, that thei may reioile together.

To the chaunter, upon Mihalath, an instruction of David.

Pfal.13.a.

1-He foolishe bodie hath I faied in his heart:\*there is no God. Corrupt haue thei, ad made abominable their wickednes, there is none that doth

1 Confider the generall corruption of good. man.

2 God loked downe frő heauen vpo the children of men: to see if there were any that

wolde

OF DAVID.

wolde vnderstand, and seke af ter God.

3 \*But thei are all gone out of Rom.3.6. the way, thei are altogether be come abominable, there is also none that doth good, no not

4 Are they without understä ding that worke wickednesfe, cating vp my people as if they wold eate bread? thei haue not called vpon God.

5 Thei were afraied, where no feare was: for God hath broke the 2 bones of hi that besieged 2 He hathe de the, thou haite put the to con- Aroied all fusion, because God hath de-their ftregth spised them.

6 Oh that the saluatio were ge ue vnto Ifrael out of Sio:whan the lord shall deliver his people out of captiuntie. Tha shuld Iacob reioise: and I srael shulde be right glad.

Lii.

### PSALME LIIII.

Danid broght into greate danger by the treason of the zephites calleth upon the name of God to deftroy his ennemies, promiting tacrifice and freewill offerings for fo great delinerance.

To the chaunter in melodice an in Struction of Daniel whan the gephiter came and failed ynto Saule:bathnot David bid bim file an.orge vst

for Iudge B: (.

z Suche as fe

ared and re-

doubted for

their force

and power.

Aue me(O God' for thy as Imes fake: and auegeme in thy firength.

2 Heare my praier (O God): and hearken vnto the words of my mouthe.

For straungers are rulen vp against me:and 'tyrantes(whiche haue nor God before theyr cies) icke after my foulc.

4 Beholde, God is my helper: the lord is with them that vpholde my foule.

og \*He shall reward this euill Deut.32 a. vnto mine ennemies : destroy 2 which thei thou them in thy truth.

6 An offering of a free hear- 3 according to te will I geue the, ad praise thy thy faithful name Olord because it is so my detensecomfortable.

For he hath delinered me out of all my trouble ad mine eye hath sen his desyre vpon mine ennemies.

worke against me. promes for

### PSALME LV.

He complaineth vnto God of the greate troubles that did come vpo him by the malicious treason of the nica of Ceila, which were minded to betraie hym to Saul, t. Sam. 23. He prayetl: against his ennemies especially against thote that ferned them telucs to be his friends as the governors of the towne of Ceila whome he had lately deliuered;and under the persone of some one speciall traitor : high dideate at his ta ble, he vittereth further greife, he calleth vnto God, affured of his help, he warneth of false flatterers ad willeth vs

r Saul.

Saul.

chila.

minded to de

liner kim to

to cast our burthen vpon God, who will Suffeine the infte ad deftroye the blood thirfly when thei are in the midde race of their milcheife.

To the chaunter in melodies, anin strustion of Danid.

IT Fare my praier (O God:) I and hide not thy selfe fro my peticion.

2 Take hede vnto me, ad heare me:how I mourne î my praier, and fighe for trouble.

3 For the voice of th'enemie, 2 The man of and th' angwishe of 'th' vngod Ceila shieli ly: for thei are minded to do me mischiefe, so maliciously are they fet against me.

4 My hearte is disquieted within me : and the terrors of death are fallen vpon me.

3 David is co Fearfulnesse and trebling pelled to fice > and his 600. are come vpon me: and an horwith him into rible dread hath ouer whel-Ziph and Ha med me. the diferts of

6 And I saied, O that I had

winges like a dooue: for than wolde I flie awaie, and be at reft.

7 Lo, than wolde I get me away farre of:ad remaine in the wildernesse.

8 I wolde make hast to escape, frome the stormie winde and tempest.

9 \*Destroie their tonges (O Esa.11.6. lorde) and divide them: for I haue spied vnrightuousnesse and strife in the citie.

10 4 Daie and night thei go about vpon the walles therof: which he demischiefe also and sorow are linered frome in the middest of it.

It Wickednesse is therin: de nes, and thei ceite and guile go not out of bearig him a her stretes.

12 For it is not an opé énemie de haue bethat hath done me this disho- traied him to nor: for that I could have borne warned by oit . Nether was it mine aduer- racle.t.Sa. 23-

Liii.

4 He speakethe of the citie Ceila the hards of the Philistifaire face of fredship wol-

Winges

2.Reg.6.c.

farie, that did magnifie him sel.

fe against me: for than I wold
haue hid my selfe from him.

The worden 13 But it was even thou my co snifieth, of the panion: my guide, and my fafame or fre and efface. he miliar friend.

may be under 14. We toke fwete counsaile fand of the regetherald walked in the hou goneraor of fe of God as fractides.

Ceila and in the or then at tracines.

der the perfo-15 Let death come halfily vpo
ne of one, all the and let the go downe quic
others.

Mich. 7.1.

ke into hel: for wickednesse in their dwellinges, and in the
midden of them.

troupe or 16 As for me I will call vnte throge of th'af God; and the lorde thall faue fembly.

Num. 16.c. 17 In th'euening and mornig,
Arreaste the. 17 In th'euening and mornig,
Learne the and at noone date will I praie
diligence and (and that inil tely:) ad he shall
continuance
in prayer at heare my voice.

this Prophe- 18 .It is he that hath delivered my soule in peace fro the battaile that was against me: for there were\*many with me.

19 God shall heare ad afflicte
the even he that reigneth of ol
de, Sela. for they will not chaunge, nor feare God.

20 He laied his hande vpo su

20 He laied his hande vpő su che as be at peace with him:ad he brake his couenant.

Were softer that butter, having rer is here warre in his heart his wordes described.

Were simplified that oile, and yet be they verie swordes.

the lorde ad he shall nourishe luc. 12.e. the he will not suffre the right 1 peter 5.a. nous to fall for ever.

And thou O God shalt brig side, tomore.

them downe into the pir of de ilruction. The bloudthirstie ad deceitfull men shall not live out halfe their daies: neverthe lesse my trust shall be in the (O lorde.)

PSALME LVI.

Dauid being broght to Achis the king of Geth, 2. Sam 21, complaineth of his ennemies, demadeth fuccor, putteth his trust in God and his promises, and so wttereth great courage, ad promiseth to performe his vowes whiche he had taken v pon him, wherof this was th'ckfect, to praise God in his churche.

This was a certaine tune or fonge begi minge thus, Ionath.

To the chaunter vpon" Ionathellem rechoki (that is to fay the doone that was dumme or the doone of the cogregation in a farre countrie) michtha (the badge or armes) of Dauid, whan the Phili-Stines toke him in Geth.

DE mercifull vnto me (0 DGod) for ma goeth about to deuour me: he is daily fighting and troubling me.

Mine ennemies are daily in hand to fwalow me vp:for they be many that fight against me, O thou most high.

"Neuerthelesse, thogh I am sometime afraied: yet I put my trust in the.

4 I will praise God, because ! He stayeth of his word: I have put my trust in God ad will not feare de ad promiwhat fleshe can do vnto me.

They daily mistake my wor des: all that they imagine is to affiliation thedo me cuill.

Thei holde all together, ad kepe the selfes close: and mar- God. ke my steppes whan they laie waite for my foule.

Shall they escape for their wickednesse? thou(O God) in thy displeasure cast these pcople downs.

Thou tellest my flittinges: put my teare: ito thy bottell, Bleare appeare not these thinges noted in areth the grethy boke?

9 Whan so euer I call vpon brethall the the, tha shall mine enemies be teares, yea ad put to flight: this I knowe, for all the heares God is on my fide.

10" In Gods wordes will I re- I reioise fort ioise: in the lordes worde will

his confeiece by the worse declared vato him by Samuel, as in re is no staie but only the worde of Thei wraifte

my words or they make mi wordsgreuous vnto others. 2 Flaings and

wanderings of David are nu bred 12.mofte

at mercics of God that nuof our leades. 'In God will. his worde or Promile.

In Eb.the day that I shall feare, I will trust in the.

I comfort me.

II Yea, in God haue I put my trust: I will not be afraied what man can do vnto me.

4 The effecte and end of all 12 H haue vowes viro the O Vowes and sa- God I will rendre praise and crifices. thankes vnto the.

Psal .114.6. 13\*For thou haste delinered my foule from death, and also my feete fro fallig: that I maie walke before God in the light of the liuing.

### PSALME LVII.

Daniel being in the deferr of ziph Phere rh' inhabitats did betraye him, and at length in the same caus with Saul, calleth moste carrestly virtuGod with full confidence, that he will performe his promise and take his cause in hand, that he will the : his glory in

ThA L TA the heavens and th' carth against his SHCHITH. cruell ennemies. Therfore dothe he a certaine tu- rendre laude and praise.

ne or fong thus beginminge.

To the chaunter," destroye not:the badges or armes of Danid, wha he fledde fro Saule into the \* Caue. 2. Sam. 22. 1

1D E mercifull vnto me (O 24.a. DGod)be merciful vnto me for my soule trusteth in the:ad vnder the \* shadowe of thy Matth.23.c. winges shall be my refuge, vn- 'Eb. Wickedtill this 'tirannie be ouerpast. nesse or cala-I will call vato the most mities.

high God:eue to the God that Mall performe the cause whi-

che I haue in hande.

He shall send from heane: and laue me from the reprofe of him that wolde eate me vp. Sela. God shall send forth his mercie and truth.

4 My soule is amonge lions, and I lie eue amoge the children of men (that are fette on 1.Sam.3.b. fire:) whose teeth are speares and arrowes, and their tonge a Tharpe fworde.

5 Set up thy selfe (OGod) aboue the heaues:ad thy glorie aboue all th' earth.

6 They have laied a net for my fete, and pressed downe my soule: thei haue digged a pit before me, ad are falle into the middes of it them selues.

Pfal.107.4. 7 \*My heart is "fixed (O God) Prepared dif my heart is fixed: I will fing ad posed or reageue praise.

> 8 Awake, vp my glorie, awake lute and harpe: I my selfe will

awake right early.

9 I will geue thakes ynto the (O Lorde) amonge the people: and I will fing vnto the among the nations.

Pfal.107.6 10\* For the greatnesse of thy mercie reacheth vnto the heaues:ad thy truth vnto the clou des.

> II Set up thy selfe (O God) aboue the heaues: and thy glory aboue al th' earth.

PSALME LVIII. David describeth the malice of his en-

nemies, the flatterers of Saul: and vnder their persones th'énemies of Christ ad his mêbres. The cause of their wickednes is that frome their natiuitie thei are straugers frome the familie of God . Therfore shall thei sodeinly be destroied, consume like a snaile, be cast forthe like th'votimely fruite, powred forth like water, and fnatched vp like the rawe fleshe forth of the pot. wherof foloweth the ioic of the inste feing the punishement of the wicked to the glory of God.

To the chaunter, destroie not. The badges or armes of Danid.

177 Vill you in dede speake he nameth rightuousnesse,O ye2 co- of statterers gregation:and do ye judge the thus in com thing that is right, O ye sonnes tempte.

2 Yea rather ye will imagine eth to paife mischeife in your heart voon in banance. th'earth:and your handes are ged meaning heuie with wickednesse.

Th'vngodly are frowarde, me gods faeue from their mothers wobe; ugr.

I As before, plal.5%

2 The worde is a gathering of handfuls of come or fuch like and

worde fignifithat thei are ftraungers fro

The wordc

that th'arro.

wes shall be

4 Mark the

fodeine de-

Aruction of

the wicked.

importeth

as foone as they be borne, they go astraic and speake lies.

Actes 7.g. 4 \* They are as venemous as the poison of a Serpet:euen like the deafe adder that stop-

peth her cares.

Which refuseth to heare the voice of the charmer:charme he neuer so wisely.

6 Breake their teeth (OGod) in their mouthes, smite the chawe bones of the yong lios

cutt round aboute ad haue (O Lorde).

no frength at 7 Let them fail awaie like all, but break the waters that runne fast ain pieces whe thei be fort. waie: when he shall shoore his arrowes:thei shall be 3 cut of. 8 + Let them consume away like a snaile, and be like th' vn-"Or ever thei timely frute of a woman: and feele the tholet them not see the sonne.

9 Or euer your pottes be"ma-"Or, fo shall the fury whir- de hote with thornes: so let"inle him away dignation vexe him, euen as a .thing

thing that is rawe.

10 The \* rightuouse shall reioise whan he seeth the vengeance: he shall washe his footesteppes in the blood of th' vngodly.

ii So that man shall faie, verely there is a reward for the Eb. fmite. rightuous: doubtles there is a God that judgeth in th' earth.

PSALME LIX.

Danid being in great danger of Saul who fent to flea him in his bed. 1. Sam-19.b. praieth vnto God declareth his innocency and their fury: he setteth before vs how the lord hathe taken in hấd to defend Hracl (that is to fay) his people and to destroie all the heathen, all those that sinne of malicious wickednes, all thogh he kepe them aline for a time to exercise his people, yet in th' end he shall cosume them in his wrathe, that he may be knowe to be the God of Iacob to th' ende of the worlde. For this he singeth praises to God, affured of his mercies.

To the chaunter, destroye not: the badge or armes of Danid:

# when Saule sent, and they did watche the house to kill him.

D Eliuer me from mine ennemies (O God:) defende me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me fro the

bloudthirsty men.

For lo, thei lie waiting for my soule: the mightie men are gathered agaist me without ani offete or faulte of me (Olorde)

4 Thei runne ad prepare the selues without my fault: arise thou therfore to helpe me, and beholde.

Awake vp.

5"Stande vp (O lorde God of hostes) thou God of Israel, to visite all Heathen: and be not mercifull vnto them that offede of malicious wickednesse. 6\*Theigo to ad fro in th' eue-

ning, thei grene like a dogge: and runne about thrugh the citie.

Beholde, they speake with their mouth: and swordes are in their lippes, for who doth heare?(say they)

8 \* But thou (O lord) shalt ha- Pfal.2.6. ue the in derisio: ad thou shalt prou.1.c.

laughe all heathen to scorne.

9 My strength will I ascribe
vnto the: for thou art the God

of my refuge.

no God sheweth me his good nesse pletuously: and God shall let me see my desire vpon mine ennemies.

II Slea them not, lest my people forget it: but\* scatter them Tofus.
abroad amoge thy people, and Iud.3.
put them downe (O lorde)our
defense.

12 For the line of their mouth, ad for the wordes of their lipm.ii.

ning

pes, they shall be take in their pride: ad why? their preaching is of cursing and lies.

the, consume them in thy wrathe, consume them that thei maie perishe: and know that it is God whiche ruleth in Iacob ad vnto th' edes of the worlde. I4\*And in the euenig thei will returne: grenne like a degge, and will go about the citie.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me I will fing of thy power, and will praise thy mercie betimes in the mornig: for thou haste benemy defense and refuge, in the daie of my trouble.

17 Vnto the, O my Brengthe, will I sing: for thou (OGod) art my refuge and my mercifull God.

PSALME

# PSAL. LX.

Danid considering that God thogh he affifte his people, will yet shewe mercy, when he hath humbled them ad broght the lower And remebring the promise of the kingdome of Israel made voto him, and the subjection of the heathen, praieth for the help of God, and assureth him selfe that by his power he shall overcome all ennemics.

To the Chaunter, whom, I Shufhan 1A certein 66
Eduth, the rose of witnesse, the ge or tune.
badges or armes of David, for
to teache: wha he sought against
Mesopolamia, and Siria of Lo- 2. Sam. 2.4,
basad wha I subturned backe 10.4.
ād slew. X I I. M. Edomites in Lebro. 18.4.
the salt valley.

Offe vs out ad scattered vs abroad: thou half also bene displeased, O turne the vnto vs againe.

2 Thou half moued the lande and divided it: heale the so-

m.iii.

res therof for it shaketh.

Efaie.51 d. 3 \* Thou hast shewed thy people heuie thinges: thou hast ge zere.25.c. ue vs a drinke of deadly wine.

4 Thou haste gene a toke for A banner.

suche as feare the: that rhey Or lifte itvp To sheae the maie " triumphe " because of

truth of thy the truth. Sela. promifes.

5 That thy beloued may be deliuered .helpe me with thy right hande, and heare me.

Pfa.107.a. 6 \* God hath spoke in his ' hotain as if it linesse, I will resoise ad diviwere spoken de Scihem: and meate out the by an oracle valley of Suchoth.

cheise domi-nion, and leste my law geuer.

dren.

possesse these ? Gilead is mine, and Manasplaces where fes is mine: Ephraim also is the Saul had his Arength of my head, 2 Iuda is

it to his chil. 83 Moab is my washe potte,

2 Danid meancth that in this tribe his kigdome shall be established, Gen.49. 3 By this he meaneth that his ennemies shold he in moste humble subjectio vnto him.

ouer Edom will I cast out my shoe:Philistea be thou gladof or ery and me.

9 "Who will leade me into the keth it in stronge citie: who will bringe derisio agaist me into Edom?

10 \*Haste thou not cast vs out tethnot the (O God) will not thou (O God] defination of

go out with our hostes?

it O be thou our helpe in trouble: for vaine is the helpe in mount Se-

of man.

Thrugh God we shall dogreat actes : for it is he that to be inuinci shall treade downe our enne- ble, but all mies.

PSALME LXI.

Whether that he were in daunger of th'Ammonites or being purfued of Ab folom, here he crieth to be harde and clinered, and confirmed in his king. VS. om, and then promifeth perpetuall raifes.

To the chaunter al Neginoth, or in the melodies of David. milli.

showte againt me,he fpeathem, like as alfo he doabthem.

Pfal.43.b. "Which dwelz ir, who femed by the nature of the place thefe victoria es are moste enidet in the Spirituall Da

"Or forfaken

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Heue eare vnto mypraier. 2 From th'endes of th'earth will I call vnto the: whan my Leade me va heart is in heuinesse. Oh "fet to the rocke. me vp vpon the rocke that is

higher than I.

Forthou hast bene my hope, and a stronge tower for me against th'ennemie.

4 I will dwell in thy taberna cle for ener: and my trust shall be under the concring of thy winges.

5 For thon O lorde, hast heard my defires: and hall genen an heritage vnto those that feare thy name.

Thou shalt graunt the kig a log lyfe:that his yeares maie indure thrugh out all generations.

He shall dwell before God for euer:O prepare thy louing mercy

mercy and faithfulnesse, that thei maie prescrue him.

8 \*So will I alwaie sing praise Pfal.55.6. vnto thy name: that I maie dai ly performe my vowes

#### PSAL LXII.

David declareth by his example and by the nature of God, that he must trust in God alone : and there vnto exhorterhall people, feing that all man is vanitie and without God all goeth tonoght and we are alwaics taught that God only is of power to faue, and that he rewardeth man according to his workes.

To the chaunter for Leauthun, a Psalme of Dauid.

M'ill vpo God: for of him ce content cometh my faluation. with her efta-

2 He verely is my strength te. and my faluation: he is my defense so that I shall not greatly flide. ,

How longe will ye imagine

nor ad appor hedge. donie.

He meaneth mischiefe against the man: ye him selfe, be- shall be slaine all the sorte of who God had you, yea, as a tottering wall exalted to ho shall ye be, and like a broken

4 Their deuise is onely howe to pulle him down from his de gnitie, their delite is in lies, they geue good wordes with their mouthe, but curse with their heart. Sela.

5 Neuerthelesse, my soule wait thou still vpo God: for my ho-

pe is in him.

6 He truly is my strength, ad my saluation he is my defense, so that I shall not fall.

7 In God is my health and my glorie: the rocke of my might,

and in God is my trust.

O put your trust in him alwaie (ye people:) \* powre out your heartes before him, for God is our hope. Scla. , 9 As

9 As for the children of me, they are but vaine:2the childre 2 The cheife of men are deceitfull vpo the at men, thei weights, they are altogether are but lies. lighter than vanitie it selfe.

10 O truite not in wronge ad robberie, geue not your selues

vnto vanitie : if riches increase, set not your heart vpon

them.

11 God spake once, and stwi- 3 sundry and se I have also heard the same, dinerse tythat power belongeth vnto mes. God.

12 And that thou lorde art mercifull :for thou\*rewardest Rom.2.4. euerie man according to his worke.

PSALME LXIII.

David after he had bene in great dager by Saul in the defert of Ziph made this Pfalme, wheri he geneth thakes to God for his wonderfull deliverance, in whose mercies he trusted, cue in the middes of his mileries, propheciya

p[a].41.a.

ge the destruction of Godes ennemies, 1 and contrariaise happines to all them that trust in the lorde, t. Sam 23.

A Pfalme of David when he was in the wildernesse of Inda.

Pfal. 118.b, and.z.a.

God thou art my God:e-Oarly will\*I feke the. My Soule thirsteth for the: my fleshe also longeth after the, in a barren and drie lande, where no water is.

Thus have I loked for the in holynesse: that I might behold thy power and glorie.

For thy louing kindnesse is better than the life it selfe:my lyppes shall praise the.

As longe as I line will I magnific the on this maner: ad lifte vppe my handes in thy name.

My soule shall be satisfied, euen as it were with marowe and farnesse, when my mouth praiseth the with ioiful lippes.

6'Haue

6 Haue I not remembred the in my bed:and thoght vpo the,

whan I was waking?

Because thou hast bene my helper:therforevnder the shadowe of thy winges will I reioyle.

8 My soule hangeth vpo the: thy right hande hath vpholde

These also that seke the or definhurt of my foule: they shall go under th'earth.

10 'Let them fall vpon th'ed ge of the sworde : that they meaning Sani maie be a porcion for foxes.

II But the kinge shall reioi-mies. se in God, all they also that Iweare by him shall be comeded: for the mouth of them shall go voder that speake lies, shall be stop-th' earth whe ped.

2 Thei that do take his name with renerece to confirme the truthe shall re ioile, for thei do geue hi true worship.

Thei shall spoile him: and in him other enne-

1 This is the Same with the re foxes have hooles.

### PSALME LXIIII.

David praieth against the false reporters and Iklaunderers, he declareth. their punishement and defiruction, to the comfort of the just and the glory of God.

To the chaunter, a Psal. of David. IT TEare my voyce (O God) I In my praier:preserue my life from feare of th'ennemie. 2 Hide me fro the secret enterprise of the frowarde: and from the cospiracy of wicked doers.

- Whiche haue whett their tonge like a fworde: and shot out their arrowes, euen bitter wordes.
- 4 That thei maie prinily shoote at him which is perfect:fodeinly do they hit him and fea re not.

5 Thei \* courage them selues in mischiefe: and comon amoge them selves how thei maie

laie snares, and saie, who shall feethem?

6 Thei imagine wickednesse, In Eb. T A. and practife it : that they ke- MEN V for pesecrete among them selues TAMEMY euerie ma in the depeth of his thet have per heart.

shed their fe-

7 But God hath sodeinly shot crete devise. at the with a switte arrow: that they were woonded.

8 Yea, thei made their owne tonge against them to make Their false the fall:in so muche that who report is turfo seeth them shall Aze awaic. ned to their And all me that see it shall some read

saie, this hath God done: for shall fearc. thei shall perceive that it is

20 The rightuous shall reioise in the lorde, and put his trust inhi:and all they that are true of hearte shall be gladde.

hisworke.

PSAL. LXV. A praisead thakesgeusg voto God by

3.Re.18.d.

the faithfull, who are fignified by Sion and Icrusalem, for the chosing, presernation, and governace of them, and for the plentitull bleffings powred forth vpon all th'earthc.

To the chaunter, a Pfalme and fonge of David.

shall kepe silens or attende vnto the.

Hou o God art only prai I sed in Sion: and vuto the shall the vowe be performed in Ierufalem.

Thou that hearest the praier: vnto the shall all fleshe come.

My mischedes preuaile against me . The thou mercifull vnto our sinnes.

Ephe.I.a. "Eb.We shall be fatisfied. gements, or with terrible things in

Blessed is the man whom thou \*chosest and receivest vn to the: he shall dwell in thy answer vs with court, and "shall be satisfied terrible ind- with the pleasures of thy hou se, euen of thy holy temple. Thou shalt shewe vs wonrightuousnes. derfull thinges in thy rightu-

ouinesse (O God) of our saluation: thou that art the hope of all th'edes of th'earth, and of them that remaine in the broad fea.

6 Which in his strength letteth faste the mountaines : and is girded about with power.

Whiche stilleth the raging of the sea, and the noise of his waves: and the madnesse of his 'Eb.tumuits

people.

Thei also that well in th' vttermost partes (of the earth) shalbe afraid at thy tokens: thou makelt th'outgoinges of i The furthe morning and cuening to their partes praise the.

Thou visitest th'earth, and fon go. th waterest it:thou makeit it ve- forthe, rifeth rie plentuous. The river of and setteth. God is full of water.thou preparest them corne, for so thou . appointest her.

of th'easte ad west shere the fillest her forowes, thou sendest raine into that it descet the litle valle is therof: thou deth into the makest it soft with the drop-pes of raine, ad blesseds thin creasse of it.

the scalluding with thy goodnesse: and thy to the scriptu "cloudes droppe fatnesse.

They shall droppe vnto the dwellinges of the wildernesses.

They shall droppe vnto the dwellinges of the wildernesses.

The foldes shall reside on every side.

The foldes shall be full of the pe.

Covered with the state of the valle is also shall wheate.

They shall shoute and sing.

PSALME LXVI.

He provoketh all men to praise the lorde and to cosidre his workes, rehering two things moste woderfull. he set teth forth the power of God to affray the rebels, and sheweth how God hath delivered Israel frome great bodage ad assistions. he promise the to give sacrifice, ad provoketh all me to heare what God hath done for him and to praise his name.

To the chauter, the songe of a Psal.

Be ioifull in God, all ye landes.

2 \*Sing praises vnto the ho- Pfal.99.4.
nour of his name, make his

praise to be glorious.

Saie vnto God, O how won or terrible derfull art thou in thy workers: thrugh the greatnesse of thy power shall thine enemies be liers vnto the.

A For all the worldeshall wor be in moste ship the: sing of the, and praise service feare thy name. Sela.

o Come hither ad beholde the workes of God:how woder Terrible.
full he is in his doing, toward the children of men.

He\*turned the sea into drie Exod. 14.c. lade: so that they went thrugh issue 3.d. the water on foote, there did we reioise in him.

7 He ruleth with his power for euer, his eies beholde the

a.il.

the rebellious.

faileth.

to ride vpon

elly were we

antreated.

people ad suche as will not be leue, shall not be able to exalte them felues.

8 O praise our God (ye people·) and make the voice of his ptaile to be hard.

Whiche holdeth our soule in life: and fuffereth not our feete to flippe.

10 For thou (O God) haste proned vs:thou also halt tried vs like as filuer is tried.

anyng of his 11 Thou broghtest vs into the "snare: and laied"trouble vpo greifche me- our loins. "Angwishe or

aneth firikig 12 Thou sufferedst men to'rior cutting of de ouer our heades: we went that strength thrughe fire and water, and thou broghtest vs out into a 2As men vie wealthie place.

beaftes, fo cru 3 The worde signifieth a certaine and knowne wealthy place because of the vowell ioined with th'article, so that it importeth the lande flowig with mil he and hony, the lande of Ifrael.

13 I will go into thy house with burnt offeringes:andwill

paie the my vowes.

14 Whiche I promised with my lippes, and spake with my mouth, whan I was in trouble. 15 I will offre vnto the, fatte burnt facrifices, with th'incente of rammes: I will offre bullockes and goates. Sela.

16 O come hither and hearks all ye that feare God:ad I will tell you what he hath done for

my foule.

17 I called vnto him with my mouth: and gaue him praises with my tonge.

18 If I incline vnto wickednes fe with my heart: the lorde will not heare me.

But God hath heard me: and colidered the voice of my praier.

30 Praised be God which hath

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not cast out my praier:nor turned his mercie fro me.

## PSAL. LXVII.

A fivete praier for all the faithfull to obteine the fauor of God ad to be ligh tened with his countenance, to th'end that his way and indgements may be knowe thrugh out th'earth . A reioting that God is the gouernor of all natios,

Tothechaunter in melodies, a Palme and fonge.

Gand blesse vs: ad shew vs the right of his countenance. That thy waie maie be knowen vpon earth, thy fauing health amonge all nations.

3 Let the people praise the O God : yea let all the people The lorde praise the.

hath apprinted a day for 4 O let the nations reioise ad be gladde: for thou shalt indge the folke rightuously, and gouerne the natios vpo earth. de reivile.

g Let the people praise the, O God: let all the people prai se the.

6 Than shall th'earth bringe forthe her increase : and God, euen our owne God shall geue vs his bleffing.

7 God shall blesse vs: and all th'edes of the worlde shall fe-

are him.

## PSAL. LXVIII.

In this Pfalme David setteth forthe as in a glasse the wonderfull mercies of God towarde his people, who by all meanes and moste strange sortes detlared him selfe to them. And therfore Gods churche by reason of his promises, graces and victories, duthe excell withowte coparison all worldlie thin ges, he exhorteth therfore all men to praise God forcuer.

To the chaunter, a Pfalme and fon ge of Dauid.

\* Et God arise, and let Num.10.d. his ennemies be scate-

inagement, wheref the faithfull shol red:let the also that hate him flec before him.

1 Th'vnged!y vanishe like the Imoke.

2 Like as the sinoke vanisheth. so shalt thou drive the awaie: ad like as waxe melteth at the fire, so shall th'vngodly perithe at the presence of God.

But let the rightuous be glad, and reinife before God: let them also be merie and ioyfull.

4 O fing vero God, and fing praises vnto his name magnifie him that rideth vpo the hea

2 Tah and te- nens, praise him in his name 2Iah and rejoise before him. hough are the names of 5 \*He is a father of the father do fignific his leffe, and defendeth the cause of the wid: wes: euen God, in effence and maichie in- in his holie habitation.

ble so that by these names, we are firred up into the Deut. 10. d. depe consideration of his eternall continuance and maintenance of all creatures.

6 He is the God that maketh men to be of "one minde in an "He maketh house, and bringeth the prison ners out of captiuitie: but the fes,or he ma-"runnagates continue in" fcar keth them faceneffe.

7 \*O God, whan thou wentest forthe before the people: wha thou wentest thrugh the wildernesse.

8 \*Th'earth shoke, and the he re the wicked uens dropped at the presence os God:euen Sinai also was mo Gods blesued at the presece of God, whi fings. che is the God of Ifraell.

9 Thou O God, sendest aigracious raine vpon thine 4inheri tance: and refreshedst it when it was werie.

to Thy cogregation hath dwel-4. The plenti led theri for thou(O God)hast of thy good nelle prepared for maan is here the poore.

th' onlings to dwell in houmilies,ad how sholdes. "Or rebels. "In the drie defert, for the

re is awafte

wildernes whe

dwell because it is baren of Exod. 13.4. Exod.20 c. indic.z.a.

3 According to their delires.

fulnes of the lande of Cacommended.

Dehora, Iudith and others.

wome that go not to battai.

le do spoile Iahel, Iudi.4. Or trinets.

7. The felicitie of the people deliuered frome bondage is Agnified by golde fethers and winges like as by whit-

Io/u.9.10.

3 As Miriam, 11 5The Lorde gaue the worde to the women telling forth of the great armie.

I ofue 10.6. 12 \* Kinges with their armies The weake did flee, and were discomfited: and 6thei of the housholde diuided the spoile.

th'ennemie as 13 Thoghe ye haue lie amonge the "pottes: 'yet shall ye be as the winges of a docue that is couered with filuer winges, ad herfethers like golde.

14 Whan th'almightie scattered\*kinges "for their fake:tha the filuer and were thei as white as snowe in Zalmon.

> nes afterward : and th'extreme bondage by the blacke pottes. Therfore he faith that thei are now broght in this their deliueräcefrome the blacke foote of the pottes, to the brightnes of pure golde orto the glittering fethers of the doone that semeth to be mixed with golden and filuer colors.

In her he meaneth in the land of Ca maan which was geven to their inheritance.

15 8As the hill of Basan, so is 8The churche Gods hill: euen an high hill as the hill of Basan. 16 Why hoppe ye so, ye high not in pomhilles? this is Gods hill, in the the we, but by whiche it pleaseth him to th'inwarde dwell: yea, the lorde will abide in it foreuer. 17 The Chariottes of God are cause of the twentie thousande, euen thou- promise. sandes of angells, ad the lorde ye of your is amonge them, as in the holy arength and place of Sinat. 18\*Thou art gone vp on high, of God? thou hait " ledde captiuitie Ephef 4.4. captine, ad received giftes for to Christ

dwell amonge them. 19 Praised be the lorde daily: churche, there euen the God whiche helpeth Pau! reade: vs, and powreth his benefites hathe genen vpon vs.

men:yea, " euen for thy enne-

20 He is ourGod, eue the God or in man-That also the rebells may dwell with

of God dothe excell all worldly thigs pead outward grace of God which there remaineth, be 9 Why boafte beautie agaift this hill

spoileth the kinges ad pri mies that the lordeGod might ces, not for he felf burforthe fore dothe giftes tomen. Emongs men

of whom commeth faluation: God is the lorde by whom we escape death.

21 God shall woond the head of his ennemies: and the heary scalpe of suche one as goeth on still in his wickednesse.

22 The lorde hath saied, 1 will bringe my people again as I did from " Basan: mine owne will I bringe again, as I did sometime from the depe ple had vnder of the fea. Moses against

II He fpea-

keth of the

victorie whi-

che the peo-

the king of

me the red

fca.

23 That thy foote maie be dip-Bafa, Num.21 ped in the blood of thine eneand the whole mies: and that the tonge of thy rauaile frodogges maie be redde thrugh the fame.

> 24 It is well senc O God, how thou goest: how thou . my God ad king, goest in the sactuarie. 25 The fingers go before, the minstrels folow after: in the middest are the damoyselles

plaiyng with the timbrels. 26 Geue thankes, O Israell, vnto God the lorde in the co- You that are gregations:" from the grounde of the veine of the heart.

27\*There is 12litle Beiami the- his race. ir ruler:ad the princes of Iuda 12 Beiamin is their cousell, the princes of Za called lule bulon, ad thep rinces of Ncph- because he is thali. the yongest fon of Iacob.

28 Thy God hath sent furth strength for the : stablishe the thing, O God, that thou hast wroghtin vs.

29 For thy temples fake at lerusale shall kinges bringe pre sentes vnto the.

30 Destroie the companie of the ipearemen ad multitude of the mightie bulles and calues (amoge the people) so that thei hublie bringe pieces of siluer: 13 David is he 13 hath scattered the people affured of the that delite in warre.

of Ifrael.or of

destruction of his enemies

31. Than shal the princes come out of Egypt: the Morians lade shall soone stretche out her ha des vnto God.

32 Sing vnto God, O ye kingdomes of th'earth:Ofing praife vnto the lord. Sela.

E4Thogh the lorde ride aboue all the heavens, yet mai he be kno wne by his mighty thun- ce.

33 Whiche14 fitteth in the hea ues ouer all fro thebeginning: lo he doth sende out his voice, yea, and that a mighty voi-

34 Ascribe ye the power to God, ouer Ifraell is his worship, and his strength is in the cloudes.

35 O God, wonderfull art thou in thy holie places : euen the God of Israell, he will ge- . ue stregth and power vnto his people. Blessed be God.

### PSAL. LXIX.

The coplaints, praices femêt zele ad areat anguilbe of Dauid is let furth

as a figure of Christ and all his membres: The malicious crueltie of th'ennemies and their punishement also where Iudas and suche traitors are accurfed. Then gathereth he courage in his affliction and offereth praises vote God, which are more acceptable then all facrifices : wherof all th' affliced may take comfort. Finally he dothe prouoke all creatures to praises . prophecying of the kingdome of Christe, ad the building of Iuda, where all the faithfull, and their feed hall dwell for euer.

# To the chaunter vpon Shosbannin of Danid.

IC Aueme, O God: for the D waters are comen in euen vnto my foule.

2 I sticke faste in the depe mire, where no "groud is: I am ' No firmitie comen into depe waters, so or fablenes that the floods runne ouer me. feete.

I am werie of criyng, my throte is drie: my sight faileth me, for waiting fo longe vpon .

my God.

Psal.34.c. 4\* They that hate me without a cause are mo than the heares of my heade: thei that are mine enemies, ad wolde destroie me giltlesse are mightie : so that I shall paie the the things. that I neuer toke.

God thou knowest my foolishnes and my fautes are not

hid from the.

Because thou

6 Let not the that trust in the, O lord God of holles, be ashahast fortaken med for mycause:let not those that seke the, be confounded thrugh me, O God of Israel. And why? for thy fake haue I fuffered reprofe: shame

hath couered my face.

8 I am becomen a straunger vnto my bretheren: euen an aliaunt vnto my mothers children.

Psal.118.a. sohn z.b.

9 \* For the zele of thine house rom.15.a.

hath euen eaten me: and the rebukes of them that rebuked the are fallen vpon me. . .

10 I wept and chastened my selfe with fasting:and that was turned to my reprofe.

11 I put on a sacke clothe also:

and thei iested vpon me.

12 They that fitte in the gate the meaneth speake against me: and the ple that heardrunkardes make fonges vpon ken in judgeme.

13 But Lorde I make my prai- changes and er vnto the, in an acceptable newes. time: Heare me O God in the multitude of thy mercie: euen in the truth of thy saluation. 14 Take me out of the mire, ad water floe that I sinke not: O let me be great and gredelinered from the that hate nous afficil. me, ad out of the depe waters. ons. 15 Let not the 2 water flood drowne me, nether let the depe swalowe me vp: and let not the

pitt shut her mouth vpon me. 16 Heare me O Lorde, for thy douing kidnesse is cofortable: turne the vnto me accordig to the multitude of thy marcies. 17 And hide not thy acctro thy Cruant: for I am in trouble, O hait the and heare me. 18 Drawe nigh vitto my foule 3 That th'en- and saue it:O deliuer mai be-

NOT THE RESIDENCE IN THE

nemy do not cause o: mine ennemies. triumphe oaer mt.

Christe.

19 Thou hait knowen my reprofe, my shame, and my difbonour : mine aduerfarics are all in thy light.

20 The rebuke hath broke my heart, I am full of heuinesse: I loked for fome to have pitie on me, but there was no man, nether founde I any to comfort me.

Matt.27.d. 21\*Thei igaue me gall to eate: iohn 196. ad whan I was thirstie theiga-4 Flaine pro ue me pheries of

ue me vinegre to drinke. 22 Let their table be made a Rom.II.L. snare to take them selues with all: and let the thinges (that shuld have bene for their wealth)be vnto them an occasion of falling.

24 Let their eies be blinded that thei see not:ad euer bowe . Make their thou downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26\*Let their habitatio be voi- Matt 23.c. de: ad no ma to dwell in their actes 1.d. tentes.

27 For they persecute hi who thou hast smiten: and thei talke how thei maie vexe them whome thou hafte woonded. 28 Let the fall fro one wicked nesse to an other: ad not come into thy rightuousnesse.

loinesalwaies feole ad rea-

"Thei make their accopt. 5 This is the terrible indgemet to punishe finne with finne. Rom.i.

0.11.

Exod.32.g. the \* boke of the liuing and not be writen amoge the rightuouse.

30 As for me whan I am poore and in houinesse: thine helpe (O God) shall lifte me vp.

of Thankelge 31 I will praise the name of wing ad praise God with a longe: ad magnification is the chetic with thankes gening.

Lorde better than a bullocke, that hath hornes and hoofes.

33 The humble shall consider this and be gladde: seke ye after God and your soule shall line.

34 For the lorde heareth the poore and despiseth not his prisoners.

se him: the sea, ad all that moneth therin.

36 For God will saueSion, and builde

builde the cities of Iuda: that men maie dwell there, and haue it in possession.

37 The posteritie also of his sernantes shall inherite it : ad thei that love his name shall dwell therin.

PSALME LXX.

He praieth to be right spedily delinered as in the 40. Plalme, The he de fireth the shame of his ennemies and the joyfull comfort of all those that leke the lorde.

To the chaunter, of David to bringe to remembrance (because the
Lorde saxed me).

Hafte the O God, to deli-Huer me: make \* haite to Pid.39.c. helpe me, O Lorde.

Let them be ashamed ad co founded that seke after my soule: let them be turned bac-warde, ad put to cofusion that wishe me enill.

THE PSALMES

de) be soone broght to shame: that crie ouer me there there.

But let all those that seke the be joifull and glad int he: ad let all such as delite in thy saluatio saie alwaie, the lorde be praised.

in miserie: haste the vntome (O God). Thou art my helper ad my redemer: O lorde make no long tariyng.

# PSALME LXXI.

the rorde of the promise ad costraed by the rorde of the promise ad costraed by the rorke of God frome his youthe, he desireth nov to be deliuered frome the ricked ad cruell man(meaning his son Absolom, and his confederacy, and he promise the be mind-full and thankfull for the same.

I Niche. O Lorde, haue I put my trust, let me neuer be put to confusion. 2 But rid me and deliuer me in thy rightuousnesse, incline thine eare vnto me and saue me.

Be thou my stronge holde (wherento I maie alwaie resor te:)thou haste promised to hel 'Thou haste pe me, for thou art my house of geue comann defense; and my castel.

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4 Deliuer me O my God, out of the hand of th'vngodly:out of the hade of th'vnrightuous and cruell man.

Fror thou. O lorde God, art Pfal. 21.6. the thing that I loge for: thou art my hope even from my youthe.

de vp euer sithen I was borne: providence of thou art he that toke me out of uerned all the my mothers wombe, my praise daies of our shall be alwaie of the.

I am become as it were a mo Iere.I.d. fter vnto many: but my full

Liii.

trust is in the.

3 Oh let my mouth be filled with thy praise: that I maie ting of thy glory and honour all the daie longe.

9 Cast me not awaie in the ti me of age: for lake me not wha my strength faileth me.

10 For mine ennemies speake against me, and they that laie waite for my soule, take their counsaile together.

11 Saiyng: God hath forsaken 2 Thogh the him, persecute him and take copt the godhim, for there is none to delily to be forfa ken, yet God uer him.

is nigh at had 12 Go not farre fro me. O God: to deliner. myGod, haste the to helpe me. 13 Let the be confounded and perishe that are against my sou · le: let the be couered with shame and dishonor that seke to do me euill.

wicked ac-

14 As for me, I will paciently

abide alwaie: ad will praise the more and more.

15 My mouth shall daily speake of thy rightuousnesse and saluacion : for I knowe no en- 3 Thy benefit de therof.

16 I will go forth in the not be numstrength of the Lorde God: ad bred. will make mecion of thy right uousnesse only.

17 Thou O God, hast taught me fro my youthe vp vntill now:therfore will I tell of thy wonderous workes.

18 Forsake me not, O God, in my olde age whan I am graie headed: vntill I have shewed thy strength vnto this generatio, and thy power to all them that are yet for to come.

19 Thy rigtuousnesse(O God) is verie high: and great thin. High, lifted ges are thei that thou haft do- vp to the hear ne, O God, who is like vnto the

vpon me can-

120 O what great troubles and ad uersities hast thou shewed me, and yet diddeft thou turne and refreshe me:yea and brogh test me from the depe of th'earth againe.

2.Re.7.6.

21 \*Thou haste broght me to great honour · and comforted me on euerie side

22 Therfore will I praise thead thy faithfulnesse, OGod. plaiyng vpon an instrument of mu fike:vnto the will I fing vpon the harpe, O thou holy one of Ifrael.

23 My lippes will be glad wha I sing vnto the: and so will my soule whom thou hast deliue-

24 My tonge a! so shall talke of thy rigtuousnesse all the daie longe: for thei are confou ded and broght vnto shame, that seke to do me euill.

PSAL. LXXII.

He prayeth that the kingdom of God by Christ may come vnd r the per!os of Solomo, vnder whome shall be right tuousnes, prace and felicitie, vnto Thome all kings and all nations shall de homage, whole name and power shall judure for ener.

.A. Pfalme for Solomon

- Ene the king thy judge-Imentes (O God) and thy rightuousnesse vnto the kinges fonne.

Tha shall he indge thy pe- Dout 17.4. ople according vnto right:"ad "And thy por defende the poore.

re in iudge-

The mountaines also shall mentbringe peace: and the litle hilles rightuousnesse vnto the pe ople.

He shall kepe the "simple The poore folke by their right : defende and thassis. the children of the poore, and &cd. punishe the wronge doer.

\*Thei shall feare the as lon Pjal.88.c. ge as thesone and moone indu-

PSAB

reth, from one generation to an other.

6 He shall come downe like the raine into a sleee of wooll: euen as the droppes that water th'earth.

7 In his time shall the righttuous soorishe: yea, and abun-

Here is the dance of peace follonge as the tingdome of moone indureth.

Exed. 23.d. so from th'one state th'other:

1.reg.4.b. and from the flood vato the worldes ende.

9 Thei that dwell in the wildernesse shall knele before hi: his ennemies shall licke the dutt.

3.Re.10.a. of the Isles shall gene presentes: the kinges of Arabic and tes: the kinges of Arabic and Saba shall bringe giftes.

Saba shall bringe giftes.

This is met 112All kiges shall faile downe
of the true so
lomo Christe before him: all natios shall do

him seruice.

re whan he crieth: the nedie al fo, and him that hath no helper.

He shall be fauourable to the poore and nedie: and shall preserve the soules of the poore.

14 He shall deliuer their soules from falshode and wronge: ad deare shall their blood be in his sight.

He shall line, and vnto him shall be genë of the golde of A rabia: praier shall be made e-uer vnto him, and daily shall be be praised.

of corne in th'earth, high vpo the hilles: his fruite shall shake like Libanus, and shall be grene in the citie, like grasse vponth'earth. Gen.15.

His name shall indure for ever, his name shall remaine vnder the sonne amonge the posterities: whiche shall be blossed thrugh him ad all the Heathen shall praise him.

Judic.13.d. 18 \*Blessed be the lorde God,
pfal.135.a. ene the God of Israell: which
only doth woderous thinges.
19 And blessed be the name
of his maiestie for ever: and
th'earth shall be filled with
his maiestie. Amen, amen.

Here ende the praiers of Dauid, the sonne of Isaie.

### PSAL. LXXIII.

The Prophet teacheth by his example that nether the worldlie prosperitie of th'angodlie, nor yet th'a fliction of the good, oght to discourage Gods children; but rather oght to move vs to co-sider our fathers provided, and to cause vs. to reverence godes indgemented, for asmuche as the wicked vanishe as waie like smoke, and the godlie, enter

Into life cuerlasting. In hope wherof he religneth him telie into goddes had des.

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A Pfalme of Afaph
TRuly God is louing vnto
I liraell: euen vnto suche as
are of a cleane heart.

2 Neuerthelesse, my feete were almost gone: my treadinges
had welnigh stept.

For I was greued at the wic Iob.21.a. iked: I do see also th'vngodly iere.12.a. in suche prosperatie.

4 For thei are in no perill of death: but are lustie ad strong.

They come in no missortune like other folke, nerher are thei plaged like other men.

6 And this is the cause that Pride come they be holden with pride: ad passet their ouerwhelmed with crueltie. chaire.

7 Their eves "swell with fat- "And the gar nesse: and they do even what ment of vi. Their eves go onte. "Their passe their owne desires (in pro- coner them specifie.)

thei lust.

licentious.

Their life is 8 They "corrupte other, and speake of wicked blasphemy: their talking is agaist the most high.

meGod.

Thei blasphe 9 For they"stretche forth their mouth vnto the heauen: and their tonge goeth thrugh the worlde.

of God often times fall back feing the prospero estate of the

The people 10 Therfore fall this people vnto them :"and therout fucke thei no small aduantage.

11\*Tushe(saie they)how shuld God perceine it:is there know lege in the most high?

"And the wa-

cup are powred forth to them.

P[al.93.a.

wicked.

ters of a full 12 Lo, thefe are th'vngodly, these prosper in the worlde, and these haue richesse in possession.

> 13 (And I saied) than haue I clensed my hearte in vaine, ad washed my handes in innocencie.

14 All the daie longe haue I bene punished: and chastened euerie morning.

rs 'Yea, and I had almost sai- But I said, ed eue as they:but lo, thashuld shall I make I haue'codemned the generation of thy children.

16 Than thought I to vnder- against the ge stand this, but it was to harde

for me.

17 Vntill I went into the sanauarie of God:than vnderstode I th'ende of these men.

18 \*Namely, how thou hast set Pfal.9 4. them in the slipperie places: ad Pfal.9 4. castest them downe and destroicst them.

19 O how sodeinly do thei cosume, perishe, ad come to a fearfull ende?

20\* Yea euen like as a dreame Pfal.89.4. whã one awaketh: so shalt thou efa. 29.b. make their image 2 despised i Their nain the citie.

this accoptet "I solde hane trespaffed neration.

be despited.

21 Thus my heart was greued: and it went euen thrugh my reines.

22 So foolishe was I and ignorant: enen as it were a beast before the.

by the: for thou hafte holden me by my right hande.

24 Thou shalt guide me with thy counsaile: ad after that receiue me with glorie.

25 Whom have I in heaue but the ? and there is none vpon carth.that I desire in compari son of the.

26 My fleshe and ray heart fai leth:but God is the strength of

Num. 18.e. my heart, and my\* porcion for

lamen.3.c. 27 For lo, thei that for sake the 'Eb. go of shall perishe: thou hast destrowhoring from ied all them that "commit for the or forsa-nication against the.

28 But

"hold me fast by God, I have "To drawe no:
put my truste i the lorde God:
and to speake of all the workes (in the gates of the daughter Sion.)

#### PSAL. LXXIIII.

The faithfull complaine of the defirmation of the churche and true religion, water the name of Sio and thaltars de stroicd: and trusting in the might and free mercies of God, by his consume their equire helps and fuccour for the glory of Gods holy name, the faluation of his poore afflicted fernances and the confusion of his procede ennemies.

An instruction of Asaph.

Oabsente fro vs so log:why is thy wrath so hote againste the shepe of thi pasture?

2 O thinke vpo thy congregation: whom thou halt purchafed and redemed of olde: vpo the tribe of thine inheritance, this mounte Sion wherin thou

p∙ii.

hast dwelt.

Lift vp thy feete that thou maist for euer destroye th'ennemie: which hath done all euill inthy Sanctuarie.

4 Thine aduersaries roare in the middes of thi congregati-E In signe of ons:and sette vp their banners

for tokens. vi&ory.

"He shall be knowe as he aboue the thicke of the trees hisaxes.

5 "He that hewed timbre afothat bringeth re out of the thicke trees: was knowen to bringe it to an excellent worke.

> 6 But now they breake downe all the carued worke therof: with axes and hammers.

2.par.36.c. 4.Re.25.b. eze.16.d.

7 \*Thei haue fet fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the grounde.

8 Yea, they saied in their heartes, let vs make hauocke of the altogether: thus haue they burnt vp all the houses of God in the lande.

9 We see not our tokens, there is not one Prophet more:no not one is there amog vs that vnderstandeth anie more. 10 O God, how loge shall th' aduersary do this dishonor? how long shall th'ennemie bla fpheme thy name?for euer? It Why withdrawest thou thy hande? euen thy right hand out of thy bosome, to consume them?

12 For God is my king of old: the helpe that is done vpon faluation in Eb.working earth, he doth it him selse. the middes of 13 \*Thou didest divide the sea th'earthe. thrugh thy power: thou brakest the heades of the dra-les. The worgons in the waters. de fig 11 fieth 14 Thou smotest the heades of bothe. \*Leuiathan in pieces: and ga- Esai 27.4. uest him to be meate for the isb.40.c. people in wildernesse.

keplaces of

ch'earthe.

THE PSALMES

15 Thou brogatest out fountains and rivers out of the har de rockes : thou driedst vp

mightie waters.

16 The daie is thine, and the night is thine:thou hast prepared the light and the funne. 17 Thou hast set all the bor-

ders of th'earth:thou hast ma de somer and winter.

18 Remembre this, Olorde, how th'ennemy hath rebuked: and how the foolish people hath blasphemed thy name. 19 O desiner northe soule of thy turtle doons voto the mul titude of th'ennemies: and forget not the cogregation of the poore for euer.

20 Loke vpon the couenant: " All the dir- for all th'earth is full of darkenesse, and cruell habitatios. 21 O let not th'oppressed returne ashamed: but let the poo re and nedie" geue praise vnto "Shall geue .. praile. thy name.

22 Arise O God, mainteine thi ne owne cause: remembre how the foolishe man blasphemeth

the daiely.

2; Forget not the voice of thine ennemics: the pretumption, The tumus of them that hate the, "increa- te. ferh euer more and more.

"Ascedeth co ticuallie.

#### LXXV. PSAL.

The faithfull do praise the name of the lorde whiche fall come to judge at the time appointed, who the wicked shall be put to confusion, and drink of the cup of his wrathe their praier shall be abated, and the rightnous shall be exalted to honor.

To the chaunter, destroiense. A Pfalme and songe of Asaph.

IT TE have praised and renowmed the, o God, for thi name is neare: thei haue de clared thy wonderous workes

2 Th'assigned 2 Whan I receive the congre timeor place: meaning, for gatio : I shall judge according vnto right: judgement.

> Th'earth is weake and all th'inhabitours therof: I beare

vp the pillers of it.

4 I saied vnto the mad fooles, deale not so madly: and to th'vingodly, fet not vp your horne.

2 Horne figni 5 Set not up your horne on fieth power. high:Jd speake not with a stiffuncke.

For promocion cometh nether from th'East. nor from the Frome the defert. West: nor yet from the South.

7 \*And why: God is the jud-Eccle.33. ge: he putteth downe one, and efai.51.b. fetreth vp an other.

Jere. 25.c.

8 \*For in the hande of the lor de is there a cuppe and the wine is redde: it is full mixt, and

he powreth out of the same: 3 A terrible indgement a. A for the dregges therof: all gainst the th'vngodly of th'earth shall

drike the, and fucke them out. 9 Bur I will talke of the God of Iacob: ad praise hi for euer. 10 Ail the hornes of th'vngod ly also will I breake: and the hornes of the rightuous shall be exalted.

PSAL. LXXVI.

This Pfalme ferreth forth the power of God declared vato his people in Ierusalem etber in the destruction of the army of Sennacherib or of the Syrians. or fuche like, and exhorteth the faithfull to be thankfull for the same.

To the chaunter in melodies, A P'alme and songe of Asaph.

ITN Iurie is God knowen: his Iname is great in Israell.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he th'\*arrowes Pfal.45.6. of the bowe: the shelde, the sworde and the bataille. Sela.

4 Thou art of more honor ad might: than the hilles of rob-

2 Th'assigned 2 Whan I receive the congre timeor place: meaning, for gatio: I shall judge according judgement. vnto right:

> Th'earth is weake and all th'inhabitours therof: I beare

vp the pillers of it.

4 I saied vnto the mad fooles, deale not so madly: and to th'vngodly, set not vp your horne.

2 Horne figni 5 Set not vp your horne on fieth power. high:Jd speake not with a stiffunecke.

For promocion cometh ne-Frome the ther from th'East. nor from the defert. West: nor yet from the South.

7 \*And why! God is the jud-Eccle.35. ge: he putteth downe one, and efai.51.b. fetteth vp an other.

8 \*For in the hande of the lor Zere. 25.c. de is there a cuppe and the wine is redde: it is full mixt, and 3 A terrible he powreth out of the same: indgement a-As for the dregges therof: all gainst the

th'vngodly of th'earth shall

drike the, and sucke them out. 9 Bur I will talke of the God of Iacob: ad praise hi for euer. 10 All the hornes of th'vngod ly also will I breake: and the hornes of the rightuous shall be exalted.

PSAL· LXXVI.

This Psalme setteth forth the power of God declared vato his people in Itmalem etber in the destruction of the army of Sennacherib or of the Syrians . or fuche like, and exhorteth the faithfull to be thankfull for the same.

To the chaunter in melodies, A P'alme and songe of Asaph.

ITN Iurie is God knowen: his Iname is great in Ifraell.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he th'\*arrowes Pfal.45.6. of the bowe: the shelde, the sworde and the bataille. Sela.

Thou art of more honor ad might: than the hilles of robbers.

The ftronge of harte. Thei haue not founde. their hands: that is, thei were not able to relifte.

Exo.14.f,

and 15.a. Repe.

Indi.4.c.

2.par.20.d

Deut,23.d. eccle.5.a.

Eb.thou Male girde.

The proud are robbed, thei haue slept their slepe: and all the men (whoie handes were mighty) have found nothing.

6 At thy rebuke (O God of Iacob:)bothe the 'chariot and horse is tailen.

7 Thou, cue thou art to be fea Is broght in red:and who maie stand in thy fight, when thou art angrie?

8 \*Thou diddeft cause thy jud gement to be heard fro heaue: 4.reg.19.g. th'earth trebled and was still.

Whan God arose to judgement: and to helpe all the meke vpon earth.Scla.

10 \*The fearcencile of mashall turne to thy praise: the renat of the rage shalt thou" restraine. II Vowe vnto the lorde your God, ad kepe it, all ye that be round about him: bringe presentes vnto him that oght to be feared.

12 He shall restraine the spirite of princes: and is rerrible to the kinges of th' earth.

### PSALME LXXVII.

David rehearfith the greatees of his afflictio ad his greuous tétatios wherby he was drive to this ende, to confidre his owne connertation by past, ad the cotinual course of Gods workes in the preservation of his servants, and so he cofirmeth his faith against these tentations.

To the chaunter, for Ieduthun. A. Pfalme of Afaph.

TWill crie vnto God with my voice: euen vnto God will I crie with my voice, and he shall hearken vnto me.

In the time of my trouble, I foght the lord:my fore rane ad ceassed not in the night seaso, my soule refused comfort.

I did thike vpő God:ad was sore troubled: I praied, ad my

spirite was ful of angwishe. 4 Thou holdest mine eies wa-

king: I am so feble, that I can

not speake.

Pfal. 141.a. 5 I\*haue cosidered the daies of olde: ad the yeares that are past.

aHow I was wonte to fing of mine in-Bruments.

6 I cal to remebrance my 16ge : and in the night I comune with mine owne heart, and fearche out my spirites.

7 Will the lorde absent him selfe for euer: and will he be

no more intreated?

8 Is his mercie cleane gone for euer : ad is his promise comen vtterly to an ende for euermore?

For anger.

9 Hath God forgotten to be . gracious: and will he shut vp his louing kindnesse"in displeafure? Sela.

10 And I saied, it is mine ow-

ne"infirmitie:but(I vill remé-

bre)the yearesof the right had of the most high. 11 Iwill remembre the workes of the lorde: ad call to minde thy wonders of olde time. 12 I will chinke also of all thy workes: and my talking shall be of thy doing. 13 Thy waie, O God, is holy:

who is fo great a God as (our) God?

14 Thou art the God that doest wonders: and hast declared thy power amonge people. 15\* Thou haste mightily deli- Exod. 14.4. uered thy people:euen the fo- 'Deliuered nes of Iacob and Ioseph. Sela. 16 The waters sawe the, O God: the waters fawe the and were afraied, the depthes also

were troubled. 17 The cloudes powred out have wher water, th' aire thudred: ad thi- with he de me arrowes went abroad.

2 The lightnings or the ftroied the kings. Iof.10

bre)

18 The voice of thy thundre was heard rounde about: the lightninges shone vpon the grounde, th' earth was moued and shoke withall.

19 Thy waie is in the sea, and thy pathes in the great waters: and thy footesteppes are not knowen.

20 Thou leadest thy people like shepe:by the hade of Mofes and Aaron.

PSALME LXXVIII.

chose his churche of the posteritie of Abraham, cassing in their teethe the stubburne rebellion of their fathers, that the childre might not onelie vnderstande, that God of his free mercie made his conenat with their aucestors but also seing the so malicious ad perucrie, might be asbamed and so turne whollie to God. In this Psalme, the holy ghost hath coprehended (as it were) the some of all Gods benefites, to the intent the ignorant and grosse people might see in fewe wordes the effects of the whole histories,

An instruction of Asaph.

HEare my lawe, O my peo-He : incline \* y our eares pful.39.e. vnto thewordes of my mouthe.

2 I will ope my mouth in a pa rable: I wil declare hard sen- Matth. 13.62 tences of olde.

\*Whiche we have heard ad Exod. 12.d. knowen: and suche as our fa-deut 4.b, there have told vs.

4 That we shuld not hide the fro the childre of the generations to come: but to shewe the honour of the Lorde, his might, and woderfull workes that he hath done.

Iacob, and gaue Israels a lawer whiche he commaunded our forefathers to teache their Exed. 12.6, children.

6 That their posteritie might knowe it: and the children whiche were yet vnborne.

Exod.12.6, and 13.d. deut.6.d. Eph.6.a. at whan thei came vp: might shew their childre

That their might put their trust in God: ad not forget the workes of God but to kepe his commaundements.

8 \* And not to be as their forfathers, a faithlesse ad stubbut ne generatio: a generatio that sette not their heart a right, and whose spirite cleaned not stedfastly vnto God.

9 \* Like as the children of Ephraim: whiche beig harnessed
and shooting with the bowe,
turned them selues backe in
the daie of battaile.

to Thei kept not the conuenat of God:and wold not walke in his lawe.

ne But forgat what he had done and the wonderfull workes that he had shewed for them.

12 Marue-

in the fight of our fathers in the lade of Egypt: euen in the fielde of zoan.

13 He \*divided the sea, ad led Exodit a them thrugh: he made the waters to stand on an heape.

them with a cloude: ad all the night thrugh with a light of fire.

wildernesse: and gaue them num. 20.6. drinke abundantly as out of the depth.

16\*He broght waters out of I.Cox.10.4.
the stonie rocketso that it gusshed downe like the rivers.

nore against him: and prouoked the highest in wildernes. 18 Thei tempted God in their heartes: and required meate for their lust. ##m.11.a.

Exod. 16.a. 19\* They spake against God al so, saying shall God prepare a table in the wildernesse? 20 He smote the stonie rocke in dede, that the water gushed out, and the streames Howed withall.but can he geue bread

also, or prouide fishe for his peoples

Therfore.

ar "Whathe lorde heard this, he was wrothe: so the fire was kindled in lacob. id there came vp heuie displeasure against Israell.

22 Because thei beleued not in God:and put not their trust in

his " heipe. Health .

Exed. 16.a. 23 So he comaunded the clou des about : and opened the dodent.8.a. fapi.16 d.

wheate of headen.

Lohn. S.d.

The bread of the migh-

res of heaven. 24\*He rained downe Manna also upon them for to eate :ad gaue them foode from heauf. 25\*So mã did eate agelsfoode: he sent them meate inough.

26 He caused th' East winde to blowe vnder heauen: and thrugh his power he broght in the fouth well winde. 27\*He rained slesh vpon them

as dust: ad fethered toules like as the sande of the sea.

28 He let it fall amonge their renres:euen round about their habitation.

29 Sothei did eate, and were well filled: for he 'gaue them Broght. their owne defire.

30 Thei were not disapointed of their lust, but while the me Turned fro. ate was yet in their mouthes.

31 The heur wrath of God came vpo the : and flew the welthiest of the, yea ad smore downethe chosen men that were in [fraell

32 For all this, thei sinned yet more:ad \* beleued nor his woderous workes.

Exod. 16.c. aum.II.g.

Num .11.g.

Num.14.a.

q.11.

Perlie.

33 Therfore their daies did he consume in vanitie: and their yeares in trouble.

34 When he slew them, thei foght him: and turned theim carly, and inquired after God. 35 And thei remembred that God was their stregth : ad that the high God was their redemer.

36 Neuerthelesse, they did but flatter him with their mouth: and dissembled with

him in their tonge.

37 For their hearte was not whole with him : nether continued thei fiedfast in his conuenant.

58 But he was so mercifull: that he forgane their mildedes, and destroied them not. 39 For he considered that thei were fleshe: and that thei were eue a wind that passeth awaie,

and cometh not againe. 40 Many a time did they pro- "Rebelled to noke him in the wildernesse: gainst him. and greued him in the defert. 41 They turned backe, ad tepted God:and 'moued the holy to him bounone in Ifraell.

42 They thought not of his had: and of the daic whan he delinered them from the hande of th'ennemie.

43 How he had wroght his mi Evod.7.d racles in Aegypt: and his wonders in the fielde of zoan. 44 He turned their waters into ture of flies blood, so that thei might not ad venemous drinks of the rivers. 45 He \* fint 'flies amonge the forces of fer-

frogges to deitroie them. 46 He gaue their fruites vnto Ered. S.c. the caterpiller : and their la- Evod .8.6. bour vnto the grashopper.

47 He \* destroied their vines Exod.g.c.

t This worde fignificth a confused mix worm:s.Some take it for all and denoured them vp : and Pents, some for all wilde beaftes. Exod.10.d.

· Limited vn.

48 He smote their cattell also with haile stones: ad their flockes with hote thunderboltes. 49 He caste vpon them the furiousnesse of his wrath, angre, displeasure, and trouble: and sent euill angels amoge them. 50\* He 'made awaie to his indignation, and spared not their soule from death : but gaue

Pal. 134.6.

Exod. 9.4.

Pailed.

their life ouer to the pestilece. Exod.12.c. 51 And \* smote all the first borne in Aegypt : the most principal ad mightiest in the dwellinges of Ham.

52 But as for his owne people he led them forth like shepe: ad caried them in the wildernesse like a flocke.

53 He broght the out safely, that thei shulde not feare: and ouer

ouer whelmed their ennemies with the fea.

54 And broght them vnto the borders of his Sanctuarie: eue to his moutaine whiche he purchased with his righthade. Deut.3.a. 55 \*He caste out the Heathen iosue 6.a. also before them: caused their iosue 6.a. lande to be divided amonge 10.11. them for an heritage and made the Tribes of Israell to dwell in their tentes.

56 So they tempted and difpleased the most high God:ād kept not his testimonies.

57 But turned their backes, and fell awaie lyke their forfathers: starting aside, like a broken bowe.

58 For thei greued him with their hill altars; and prouoked him to displeasure with their images.

When God heard this, he q.iii.

was wroth : and toke fore di-Spleasure at Israell.

60 So that he \*forfoke the ta-Icre. 7.6. bernacle in Silo : euen the tent that he had pitched amonge men.

3.R. 4, and 6.

61 \*He delinered their power into cartiuitie : ad their beautie into th'ennemies hande.

62 He gaue his people ouer also into the sworde: and was wrothe with his inheritance.

63 The fire confumed their yonge men: and their maidens

Thei had no were not geuen to mariage.

fongs of ma- 64 Their priestes were slaine with the fword: and there were no widowes to make lamentation.

> 65 So the lorde awaked as one out of slepe: and like a Giat

"Shouting af- "refteshed with wine.

cor wine. 66 \*He smote his ennemies in I.Sam.5.b. the hinder partes: and put the to a perptuall shame.

67 He refused the tabernacle of Ioseph:and chose not the tri be of Ephraim.

68 \*But chose the tribe of su- Pfal.86.4. da:euen the hill of Sion whiche he loued.

59 And there he builded his temple on high: and laied the foundation of it for euer like th' earth.

70 \* He chose Dauid also his 2.Sam.16.e seruät:and toke him awaie fro

the shepe foldes.

71 As he was folowig th'ewes great with yonge ones, he toke himthat he might fede Iacob his people, and Israel his inheritance.

72 So he fedde them vith a faithfull and true hearte, and Eb.perfite. ruled them prudetly with all his power.

Th' Ifraclites complaine to God for the greate calamitic and oppressiothat they suffered when Antiochus destrozed their remple, and Citic Ierusalem, defiringe Gods aide, against his raging ziranny, left Gods name and religion thulde be contumed amonge the heathen which halde fee them thus for-Taken and perishe.

# AP almen Asuph.

Ome into thy inheritance: thy holy temple haue thei defiled, and made lerufalem an heape of flones.

Tere.15.4. 16.4.34.d.

2 The\* dead bodies of thy fer uantes haue they geuen to be s.mac.7.d. meate vnto foules of th'aire: ad the fleshe of thy sainces va to the beaftes of the lande.

3 Their blood haue thei shedde like water on euery side of Ierusalem;ād there was no mi

to burie them.

4 \*We are becomen an open I.Re. 19 6. shame to our ennemies: a verie p al. 43.6. scorne and derision vnto them iere. 19.4. that are rounde about vs.

Lorde howe long wilt thou be angrie, for ever? shalthy gelousie burne like fire?

6 \*Powre out thy indignatio I re. 10.d. vpon the heathe that have not knowe the:and vpon the kingdomes that have not called vpon thy name.

For they have devoured Ia 'Eb he hath. cob : and laied wast his dwel- meaning the

ling place.

\*O remembre not our olde Eai.64.6. sinnes but haue mercie vpon vs, and that soone: for we are comen to great miserie.

Helpe vs. O God of our falnatio, for the glorie of thy name:O deliuer vs and be merciful vnto our sinnes, for thy names fake.

Psal.113.6 10 \* Wherfore shall the Heathen saie: where is now their God? Olet the vengeance of thy secuantes blood that is shedde : be openly shewed vpon the heathen in our fight. 11 O let the sorowfull sighing of the prisoners come before the:according to the greatnesse of thy power preserue thou those that are aposted to die .

Eb.children of Slaughter.

> 12 And for the blaspemie (whe rewith our neighbours haue blasphemed the:) reward thou them O lorde, seuen fold into their bosome.

> 13 So we that be thy people, and shepe of thy pasture, shall gaue the thankes for euer:and will alwaie be shewing forth thy praise from generation to generation.

PSAL.

#### PSAL. LXXX.

The faithfull incouraged by the reco pring of old histories, bothe of profperitie and aduerlitie wroght by God vps their elders, do pray non for deliucrace and promise taithfull obedience. To the chaunter upon Shofhannim, atestimonie and Psalme of

Afaph.

IT TEare O thou shepherd of Ilfrael, thou that leadest loseph like a 'shepe : shew thy 'Likea flocke selfe also thou that sittest vpo of shepe. the\*Cherubins. E[a.6.a.

2 Before\*Ephraim, Beiamin, Num.2.c. and Manasses: stirre vp thi strength, and come to helpe

Turne vs againe, O God: Ormske thy hew the light of thy counte- face to thine. nance, and we shall be whole.

4 O lorde God of hostes:how log wilte thou be "angrie with "Eb. smoke thy people that prayeth?

\*Thou haste fed them with Pfal.41.a.

Th' Ebrue worde ligni-Seth a great meaiure.

the breade of teares : and gene them plentuousnesse of teares. to drinke.

6 Thou hast made vs a verie strife vnto our neighbours: and our ennemies laugh vs to scorne.

7 Turnevs againe, thou God of hotes: shew the light of thy countenance, and we shall be whole.

Pfai.z.a. iere.12.b.

Eb.the ce-

8 Thou half broght a vine out of AEgypt: thou hait can out matth.21.d the Heathen, and planted it.

9 Thou madelt roume for it: and whan it had take roote, it filled the lande

10 The hilles were couered with the shadow of it:and the boughes therot were like the dres of God.

the phrase is goodly Cedretrees. 11 She stretched out her brauvied for all things excelches vnto the sea:ad her boug-Acut.

2 Luphrates. hes vnto the river.

12 Why

12 \*Why hast thou than bro- Pfal.88.4. ken downe her hedge: that all they whiche go by, plucke of her grapes.

13 The wilde bore out of the wodde doth 'roote it vp: and 'Doth make the wilde beaites of the fielde it walks. denoure it.

14 Turne the againe, thou God of hoster. loke downe fro heauen: behold, and visite this Vinc.

15'And the place of the vineyarde that the right hand hath plated, and the braunche that thou madeit so stronge for thy felre.

16 Flt 15 burnt with fire and cut 2. Par. 36.4. downe: and they shall perishe 3 He returat the rebuke of thy counter nemie that nance.

17 Let thy 4 hande be vpo the mi of thy right hande. ad vpo I The man whome thou hafte raised, Dauid, Christe and his membres.

walteth the vineyarde.

4 Thy fuccor ad power, the sonne of man whom thou madelt so itronge for thine ow ne selfe.

ke from the: O let vs liue, and we shall call vpon thy name.

19 Turne vs againe, O lorde God of hostes: shew the light of thy countenace, ad we shall be whole.

#### PSAL LXXXI.

An exhortatio to praise God for his benefites, to call upon him in troubles, to worship him only. The commoditic that commeth by th'one ad the discomoditie that commeth by th'other. And in th'ende how carefull ad louing God is to his teruantes.

name of mufick broght frome Geth-

To the chaunter open Gittith (a Pfalme) of Afaph, (in the .5. daie of the Sabboth.)

Singe we merelie vnto God Sour strength: make a chearfull noise vnto the God of Jacob.

2 Take vp the Psalme, bringe hither the cabret: the mery har pe with the lute.

Blowe vp the trumpet in the newe moone: euen in the time apointed, and vpo our solemne feast daie.

4 \*For this was made a statute Num.10.a. for Israell: ad a law of the God of Iacob.

5 \*This he ordeined in Ioseph Gen. 14.f. for a testimonie: wha he came out of the land of Aegypt, and "had heard a strange langua- 'Eb.1 heard."

burthen: and his handes were deliuered from "the pottes. "or fornace.
7 Thou calledit (vpon me) in Exad.3 b. troubles, and I deliuered the: and hearde the, what time as the storme fell vpon the. I pro Exad. 19 c. ned the also: at the the asters of exad. 17 the

r.i,

Arife.

Exe.20.a. 8 \*Heare O my people: and I will assure the, O Israell, if thou wilt hearken vnto me.

9 There shall no strauge God be in the: nether shalt thou

Thou dalte worthip any other God. mut bore the

10 \*1 am the Lorde thy God, to any other whiche broght the out of the God.

Exed.20.a. lad of AEgypt: ope thy mouth

s O thabun - wyde and I shall fill it.

greate good- it But my people wold \* not heare my voice: ad Ifrael wold mes. not obey me.

Prou 1 d.

Act. 14.C. 27.77. X.d.

Rinate hardnes adfbrewd tions.

nes of their beart.

12 \*So I haue the vp vnto their owne hearres lust: ad let them Eb.to th'ob- folowe their owne imagina-

13 \*O that my people wold ha ue hearkened vnto me:for if If Barneb 3.b. raell had walked in my waies. 14 I shuld soone haue put downe their ennemies: and tur ned my hand against their admerfaries.

15 The haters of the lorde shuld haue bene founde liers: but their time shuld haue indured for euer.

16 He shuld haue fed the also with the finest wheate flour: and with honic out of the stonie rocke shuld I haue satissied the.

### PSAL. LXXXII.

The Prophete declaringe God to be prefent among the judges and magi-Brates, reproueth their parcialitie and unrightuoufnes, and exhorteth them to do inflice but feinge no amendement, he desireth God t'vndertake the matter and execure justice him felfe.

A Pfalme of Afaph.

Od stiderh in the congre Ugatió of" Princes, he is a iudge amonge Goddes. 2 \*How long wil ye geue wrog ted. Pi.8c,all iudgemet:and accepte the persones of th'vngodly? Defende the poore and fa- Mich.z.c.

In Eb.the co gagation of Gou .he meanutic the great and mofte excellent cou cell as is nothat is excellent to be fo. named.

r.II.

Pro.24.6.

Pfal.11.a.

therlesse: see that suche as be in nede and necessitie haue right.

4 \*Deliuer th'outcast ad poore: saue them from the hade of th'vngodly.

Esaicza.

5 \* They will not be learned nor vnderstand, but walke on still in darknes: all the \*foundacions of th'earth be out of courfe.

Exod.22.6. 6 I have faied, \* ye are God-Iohn.10.d. des: and ye all are children of the most highe.

> 7 But ye shall die like men: ad fall like one of the prices. 8 Arise o God, ad judge thou th'earth: for \*thou shalt take

all heathen to thine inheritance.

PSAL. LXXXIII.

The people of Itraci praie vnto the lorde to deliner them frome their

ennemies rounde aboute : th'Edomites, Ilmaelites, Moabites and Agariens: which imagine nothing but their deftruction. And thei defire that all fuche wicked people maie fo be Ariken with the stormie tempest of Gods wrath, that thei maie feke the lorde, and knove that the lorde is most high vpo the carthe.

A songe and Psalme of Asaph.

Holde not thy tonge O
HGod:kepe not still silece,
refraine not thy selse, O God. Pfal.2.a.
2 \*For lo, thine ennemies ma 'make tumul ke a murmuring : ad they that tes. hate the, have lifted up their head.

3 Thei haue imagined crastily against thy people : and taken counsaile against thy I secrete 1Th'electe of ones.

4 They have faied, come and

worlde is not able to judge of them, of his tabermuche leffe to hurte the, allthogh thei nacle .ad the hate them because thei are chosen fro

God are his fecretones, for he hideth the in the fecrete

let vs roote the out, that they be no more a people: and that the name of Israell maie be no

more in remembrance.

or cosulted. 5 For they have "caste their he ades together with one confet: and are confederate against

> 6 The tabernacles of th'Edomites, and th'ismaelites: the Monbites and Agarenes.

> 7 Geball and Ammon, and Amalech: the Phillitins, with them that dwell ar Tyre.

8 Affar allo is founed vnto 2 The chil- the and have helped the chil-dren of Loth dren of Loth Sela. Moabad Am dren of Loth Sela.

mô, Gen. 1). d 9 But do thou to them as vn-Indic.7.e. to the "Madianites: vnto Sifera and vnto labin, at the broke of Kifon.

Indic.4.c. 10 \* Whiche perished at Endor: and became the donge of th'earth.

on Make them and their Princes like \*Oreb ad Zeb:yea. ma Indic. 7.2. ke all their Princes like as Ze- 8.6. ba and Zalmana.

12 Whiche faie, let vs take to our selues, the houses of God in pottef.ion.

13 O my God. make them like Pf.c. 1.6. vnto a whele: and as the Atub- and 34.d. ble before the winde.

14 Like as the fire that burnoth up the worlde; and as the flime that confuncth the mountaines.

15 Persecute the cuen so with thy tempest: and make them afraird with thy florme.

16 Make their faces ashamed, O lorde: that they mais feke thy name.

17 Let them be confounded and vexed cuer more and more:let them be put to shame ad perifhe.

re to walke to

18 And thei shall knowe, that 1 thou(whose name is Iehouah:) art only the most high over all th'earth.

PSAL. LX XXIIII.

Danid driven forth by his son Absolom and centemning all worldly felicitie desire the moste ardently to come againe to the courtes of the lorde and thalfebly of the faints to praiseGod: pronucing the bleffed that may fo do. the he praiteth the courage of the peo I. e, that passe thrugh the wildernes t' affeble the felnes in Sion. Finally with graile of this matter and conidence of Circus goodnes he endeth the Pfalme.

To the chaunter wpon Gittith, a Pfilme of the somes of Corab. Odwelliges: thou lorde of holles?

\*Mainteth ad failech. "Orwill foon te and crie rowe vato the God. Lining God.

My soule hath a defire and liging to entre into the courtes of the lorde: my heart and owte for for my fleshe rejoise in the liuig

3 Yea

? Yea the verie sparowe hath founde her an house, and the swalow a nest where she maie laie her yong : euen thy altars o lorde of hostes, my kinge ad my God.

4 Bleffed are they that dwell in thy house : they will be alwaie praiting the.

Bleffed is that man, whose 'stregth is in the: 'in whose he- 1 Some expounde, to whoart(arethy) waies. me thou gi-

6 Whiche going thrugh the nest power to vale of Bacca take it for a walke to lewell: and the pooles are filled 2 which defiwith water.

thy courtes out water, and was the commun paf. and temple. fage for the people of the lande to go 3 The vale of t hrugh to Jernsale, at the three apoin- Bacca. This ted feastes. Now those that passed that was a place in vaie, delited to make pitts pooles and the deferte ciferns, to gather raine waters to re which was vefreshe'them selfe and others comming rie barren, continually that waie to bring their fa drie ad with. crifice.

de to bade ad

Frome ba- 7 Thei will go from 4strength to strength: vnto God will eue my to compa. rie one of them in Sion appeare.

8 O Lorde God of hostes.hea re my praier:hearken, O God, of lacob.

Beholde.O God. our defen der : and loke vpon the face of thine ancinted.

to 5 For one daie in thy cour-5 O that all tes:is better than a thousande. Christians this affliction I had rather be a doore keper coulde condre in the house of my God: thato of David to dwell in the tentes of vngodbe in the con gregation of linesse. God where

the worde and It For the Lorde God is a light and defense; the Lorde will ge Sacramets are ne grace and worship, and no ministred.

good thig shall he withholde 6 Schethe kingdome of fro the that line a godly life. hall be cafte 12 O Lorde God of hostes:bles sed is the man that putteth his ynto yeu. Matth.6 d. trust in the.

LXXXV.

All the faithful under the persone of Israel do praise and thanke God for their deliuerance and his mercie towards them hertofore. And now thei praie againe by the hope therof that he will also in this diffresse she se merci The is there a promite of Christ which bringeth peace mercy truth iuftice and all together, by whome the good earth of the faithfull fhall floorish and bring forth all good incre-

To the chaunter, a Pfalme of the fannes of Corab.

IL Orde, thou art becomen ti ou hast turned awaie the captinitie of I acob.

2\* Thou hast forgenenth' of- Pfal.31.66 fense of thy people: and couered all their sinnes.

Thou hast taken awaie all thy displeasure: and turned thy selfe from thy wrathfull indignation.

PSAL,

Turne vs than, O God, our sauiour: and let thine anger ceasse from vs.

Wilt thou be displeased at vs for cuer : and wilt thou Aretch out thy wrath fro one generation to an other?

6 Wilt thou not turne againe and quicken vs: that the peo-

ple maie reioise in the?

tic.

7 Shew vs thy mercie, O Lorde:and graunt vs thy saluatio. 8 I will hearke what the Lorde God will saie: for he shal 1 He will fed all prosperi. speake peace vnto his people, and to his sainctes, that they turne not againe.

> 9 For his saluatio is nighthe that feare him: that glorie maie dwell in our lande.

10 Mercie and truth are met together: rightuousnesse and peace haue kissed eche other. 11 Truth shal floorishe out of

th' earth, and rightuousnesse hath loked downe fro heaue. 12 Yea, the lorde shall shewe louing kindnesse; and our lad shall geue her increase. 13 Rightuousnesse shall go be ste shall can fore him: and he shall directe ie to go. his going in the waie.

### PSALME LXXXVI.

Danid fore afflicted and forfaken of all, praieth fernently for delinerance fomtimes rehearling his miferies, fometimes the mercies received, both of him and of others even the verie heathen, desiring also to be instructed. of the lorde that he may feare him and glorific his name, he complaineth of his adverfaries and requireth to be deliuered frome them.

# A praier of Danid.

1D Owe downe thine eare, DO lorde, ad heare me:for I am poore and in miserie. 2 Preserue thou my soule, for

I The worde fignifieth him that hathe receined of and parte hit

Vato oth as.

I am Tholy: my God faue thy scruant, that putteth his trust in the.

God: mercies 3 Be mercifull vnto me, O lorde : for I will call daily vpon the.

> 4 Comfort the soule of thy Seruant:for vnto the(O lorde) do I lifte vp my soule.

1.Re.7.b. p[a].15.a.

5 \*Forthoa lorde art good id gracious : and of great mercy vnto all them that call vpon the.

Pfal.102.a, md 144.a.

6 \*Geue eare lorde vnto my praier: and ponder the voice of my humble desires.

7 In the time of my trouble I will call vpo the: for thou he-

Pfal.88.a.

areli me. 8 \* Amonge the Gods there is none like vnto the (O lorde:)

Eb.there are "there is not one that can do as no worker li- thou dost.

All natios whom thou haft

, made shall come and worship the,O lorde:and shall glorifie thy name.

10 For thou art great and dost wonderous thinges: thou art God alone.

11 Teache me thy waie(O lorde and I will walke in thy truth: O knitt my heart vnto the, that I may feare thy name.

12 ( will thanke the, O lorde my God with all my heart: and will praise thy name for cuer. 13 For great is thy mercie to- Pfal.29.20 warde me: and thou hast deliuered my soule from 2 the ne- 2 Promthe nothermost hell.

14 O God, the proude are risen against me and the congre gations of noghtie men haue foght after my foule, and haue not fer the before their eies.

thermofte hell, is out of extreme ices

Exed.34.a. 15\*But thou(O lorde God) art p'al .102.a, full of compassion and mercy: long suffering, plentuouse in and 144. goodnesse and truth.

16 O turne the than vnto me, and haue mercie vpõ me:geue thy strength vnto thy seruat, and helpe the sonne of thine hand maide.

17 Shew some good token vpon me, that thei whiche hate me, maie see it, and be ashamed : because thou Lorde hast helped me, ad comforted me.

#### PSALME LXXXVII.

Vnder the figure of Icrufale th'excellecte of the churche is celebrated aboue all royalmes of the worlde, because of the presence and service of God therin . Alio the Gentiles are of the same churche and all that will be renoumed must name-chem seines to be regenerated vnto this church:els hall not the lorde write them in the hoke of life.

A. P. alme

A Psalme and songe of the sonnes. of Corab.

H the holy hels: the lorde temple churloueth the gates of Sion more than all the dwellinges of Ia- 2 whiche afcob.

2 Verie excellent thinges are spoken of the : thou Citie of whiche seke God.

33 I will thinke vpon Rahab and Babilon: with them that hence, but by knowe me.

4 Beholde ye the Philistines gainst their also: and they of Tire, with 3 The vocatio. the Morians, lo, there was he of the Gentiborne.

And of Sion it shalbe reported, that he was borne in her: and the most highe shall stablishe her.

The foundache or congre

feble to praife Gods name fo that thei Godsfauor ca. not be scpa-. necessitie, a. willes.

les, fothat none can be registred in the booke of life. but those that: here willber

accompted of this churche.

The Lorde shall reherse ic whan he writeth vp the people:that he was borne there.

The Singers also ad Trumpeters shall he reherse:all 4my

freshe springes shall be in 4 All the cofort of this Prophet is in the.

the churche.

PSALME LXXXVIII.

A grenous coplaint of the faithfull fore afflicted by ficknesse, persecutions and aductitie, being as it were left of Ged without any confolation : which also is inth to die because he the shall ccase to praise God among the faithfuil. In th' ede he complainth him felt to be fortaken of all earthly helpe.

A songe and Psalme of the sonnes of Corab: To the chaunter vpon Mahalath, to gene thakes an infirmet of Heman th' Egrabite.

Otio, Il:aue cried daie and night before the.

2 O let my praier enter into thy thy presece, incline thine eare vnto my calling.

For my soule is full of trou ble: and my life draweth nigh ynto hell.

4 I am counted as one of the ration what that go downe vnto the pit.ad hell dothe fi-I have been even as a man that Plal.86.

hath no strength.

5 Free amonge the deade, like vnto the that be' woonded lie in the grane, whiche be out of remembrance: and are cut whome thou awaie from thy hand.

Thou hast laied me in the lowest pit, in darkenetle, and

in the depe.

Thine indignation lieth hard vpon me; and thou haft vexed me, with all thy ftormes. Sela.

8 Thou hast put awaic mine acquaintance farze fro me: and made me to be abhorred

I Here isa plaine declagnifie as alfo

Or Maine.

dofte notre: member.

1.11.

of them. I am so fast in prison: that I can not get forth.

9 My fight faileth for verie trouble: Lorde I haue called daily vpo the, I have stretched

out my handes vnto the.

10 Doit \* thou shew 2 vonders Phil.s.a. after the com amonge the dead? or shall the mo judgemer dead rite vp againe and praise of the verice the?

or of the imen 11 \*Shall thy louing kindnesse the deade car be shewed in the graue: or thy kas to prai e faithfulnesse in destruction?

as it litth in kes be knowen in the darker Effice 38 d. and thy rightnousnesse in the

3 He hathre- lande where all thinges are faithfull pro- forgotten?

mise of God 13 Viito the haue I cried, O so defend his: lorde:ad carly shall my praier

which femeth come before the.

in doubte be- 14 Lorde, why abhorrest thou fore men whe my foule: and hidest thouthy

and die.

15 I am in miscrie, ad like vnto him that is at the point to die: (euen from my youth vp) thy terrours have I suffered with a "troubled minde. " lib. I was 16 Thy wrathfull displeasure douthfull. goeth ouerme: and the feare

of the hath "vndone me.

17 They came rounde about me daily like water: and compassed me together on energy

fide.

18 My louers ad frien les hast thou put awaie fro me : ad hid mine acquaintance out of my fight.

" Hath out vp and deferoied

## PSALME LXXXIX.

With many words dothe the Prophe te praise the goodnes of God for his testamét, and alliace that he hath made betwixte him and his clecte by Iefus Christe the son of Danid, reigning for ever in his churche, wherin standeth the greate selicitie of the people of God. Then dothe he complaine

of the greate ruine and desolation of the kingdome of Dauid, fo that to the ontrard appearance the promesse was broken. Finally he praicth to be deliuered frome his afflictios, making metion of the shortnes of mans life and cofirmig him selfe by Gods promises.

An instruction of Ethan th' Extabite.

Mof the louing kindnesse of the lorde: with my mouth will I ener be shewing thy truth from one generation to an other.

Pjal.102.a2 + For I have saied, mercie shall be set up for euer: thy truth shalt thou stablishe in the heavens.

3 \* I haue made a couenant 2.Re.7.C. Pfal.131.4. with my chosen: I have sworne vnto Dauid my seruant.

4 Thy sede will I stablishe for euer; and fer vp thy throne

fro one generation to another. Sela.

\*O Lorde, the verie heaues Pfal. 18.4 shall praise thy woderous wor kes: and thy truth in the cogre gation of the saintes.

6 For who is he amonge the cloudes, that shall be copared vnto the lorde? \*And what is Pfal. 85.b. he among the Gods: that shall be like vato the Lorde?

God is verie greatly to be feared in the counsaile of the faintes: and to be had in reuerence of all the that are about him.

O Lorde God of hostes, who is like ynto the? thi truth (moste mightie lorde) is on euery fide.

9. \*Thou rulest the raging of Exod.14.4. the sea: thou stillest the waves matth. 8.d therof, whan thei arise.

Ciiii.

10 Thou hast subdued AEgypt and destroied it: thou hast scat tered thine ennemies abrode with thy mighty arme.

II The Heauens are thine, th' earth also is thine: thou hast laied the foundatio of the rounde worlde, and all that therin is.

12 Thou hast made the North and the Southe: Tabor and Hermo thall reioise in thy name.

13 Thou hast a mighty arme: stronge is thy hande, and high is thy right hand.

14 Rightuousnesse and equitie is the habitation of thy seate: mercy and truth shall go be fore thy face.

15 Blessed is the people (O Lorde ) that can resoise in the: they shall walke in the light of thy countenance.

16 Their

36Their delite shall be daily in thy name: and in thy rightuous nesse shall they make their boaft.

17 For thou art the \* glorie of Esa.2.4. their strength: and in thy louing kindnesse thou shalt lifte vp our hornes.

18 For the lorde is our defensethe holy one of Israell is our a By the ho king.

19 Thou spakest somtime in vi fignified sions vnto thy 2 saintes, and sas Christ. dest: I haue laied helpe vpon ? To Samuel one that is mighty, I have exal or Nathan. ted one chosen out of the people.

120 I\*haue founde Dauid my 1. Reg. 16.a. feruant: with my holy oile ha- 2. reg. 5.a. ne I anointed him.

21 My hande shall holde him fast; and mine arme shall stregthen him.

12 Th'énemie shall not be able

to do him violence: the fonno of wickednesse shall not hurte him.

I shall smite downe his fooes before his face: and plague them that hate him.

2. RPE .5.45 end b.

2.Reg.8.a.

24 My\*truth also ad my mercie shali be with him:ad in my name shall his horne be exalted. 25 \*I will set his dominio also in the sea: and his right hand in the floods.

26 He shall call me : thou are my father, my god, andmy stronge saluation.

27 And I will make him my first borne: higher that the kinges of th'earth.

28 My mercie will I kepe for . him for euermore:ad my couenant shall städ faste with him. This is the 29 His sede also will I maketo,

spirituall Da indure for cuer: ad his throne mid Christ. as the daies of heaven. 10 But,

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30 But if his children forfake my lawe: and walke not in my iudgementes.

31 \*If they breake my statutes 2 Reg. 9.6. and kepe not my commaundements.

32 I will visit their offenses with the rodde, and their sinne with scourges.

33 Neuerthelesse, my louing kindnesse will I not vtterly take from him : nor suffre my truth to faile.

34 My couenat will I not breake, nor alter the thing that is gone out of my lippes.

35 I haue sworne once by my holinesse, that I will not faile Eb. If I se Dauid.

36 \*His sede shall indure for It is a mance euer: ad his seate is like as the of an oche. fonne before me. fonne before mc.

37 He shall stade fast for euermore as the moone : and as the

vnto Dauid.

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Sela.

38 But thou hast abhorred ad forsaken thine anomted: and art displeased at him.

Thou haft polluted.

39 Thou hast broke the couenant of thy feruant: and "cast his crowne to the grounde.

40 Thou\*hast ouerthrowe all his hedges: and broken downe his stronge holdes.

41 All they that go by spoile him:and he is becomen a rebuke vnto his neighbours.

42 Thou hast set vp the right hande of his ennemies: and ma de all his aduersaries to reioise.

43 Thou hast taken awaieth' edge of his sworde: and geuest him not victoric in the bataile,

eaused to cea se his noble e A are.

Thou hafte 44 Thou hafte put out his glo rie: and cast is throne downe to the grounde.

45 The daies of his youthe ha este thou shortened: ad couered him with dishonour. Scla.

46 \* Lorde, howe longe wilt Pfal.12.4, thou hide thy felfe, for ever? and 43.c. and shall thy wrath burne like fire? ·

47 O remembre what I am: what my tyme is:wherforeha!t thou made all men, for noght? 48 What man is he that lueth ad shall not see death: ad shal he delinerhis owne soule from the hand of hell? Sela.

49 Lorde, where are thy olde louig kindnesses: whiche thou swarest vnto Dauid in the truth?

50 Remembre (Lorde) the rebuke that thy servantes have: and how I do beare in my bosomethe rebukes of many peo

51 Wherwith thine ennemics

In Eb.the heeles Satan and his hath no further ly to hurte the heele of Christe adthe promited fede his mem--1916

haue blasphemed the: ad skladered the footsteppes of thine anointed.

52 Praised be the lorde for epower but on uermore. Amen, Amen.

PSAL. XC.

Moses in this praier setteth beforevs th'eternail fauor of God toward his, be fore the foundation of the worlde, and that we may the better tafte the same, he painteth forth más infirmitie, weaknes and mifery, and praicih God to tea che all men the shortnes of their life that thei may applie their hartes to wildome, wherby this eternall fauor may be cotortable vnto vs in afficio, and iruitfull in th'ende.

Thus the scri APraier of Moses, the ma of God. pture vieth to photes.

call the pro- 1 T Orde, thou hast bene our

refuge: from one generation vnto an other.

Before the mountaines were broght forth, or euer th' earth ad the world were made: thou,

thou art God from euerlasting ind worlde without ende.

Thou turnestimă to2 destruction: again thou failt, come a- the miscrable gain ye children of men.

4 \*For a thousande yeares in thy fight are but as yester daie fignificalibrea that is past, and as a watche in kig as we saie the night.

5 \*Assoone as thou "scatterest treme age. them, thei are euen as a slepe: 2.Pet j.b. and fade awaie sodeinly like 3 That induthe graffe.

6 \*In the morning it is grene pfal.72.c. and groweth vp:but in th'eue · pfa!.36.a. nig it is cut downe (dried vp) Eb. thou haand withered.

7 For we colume awaie in thy displeasure: and are afraied at thy wrathfull indignation.

8 Thou hast set our misdedes Esc. 40.4. before the:and our secrete sin-eccle.14.6. nes in the fight of thy counte- morning he nance.

I The worde dothe fignifie condition of man.

2 The worde a man is broken with ex-

reth but 3.02 4. houres.

Re Rormed against 'them or postedthe forth like wa-

ter. changethe.

OK DAY SDE

9 For whan thou art angrie, all our daies are gone: we brig our yeares to an ende, as it were a tale that is told

re a tale that is told. Ecclesiasti. 10 \*The daies of our age, are 18.a. three score yeares and tenne, iob.7.a. and thoghe men be so stronge Eb.their pri- that they come to foure score de.meaning their pompe yeares: yet is their "ftrengthe than but labour and sorowe, and all that thei have to so soone passeth it awaie, and boaft vpon in we are gone. this worlde.

4 The worlde II But who regardeth the can not con. power of thy wrath? for even fider Gods power of thy wrath? for even wrath against therafter as a man feareth, so finne. is thy displeasure.

Pfal 38.a. 12 \*Ó teache vs to numbre out daies: that we maie applie our heartes vnto wisedome.

13 Turne th 'againe (O lorde) at the last: and be gracious vn-to thy sernantes.

14 O satissie vs with thy mercie, and that soone: so shall we

1 CIOI:

reioise and be glad all the daies of our life.

ter the time that thou hastepla gued vs: ad for the yeares whe riwe have suffered adversitie. 16 Shew thy servates thy worke; and their children thy glorie.

of the lord our God be vp5 vs: prosper thou the worke of our handes vp5 vs,O prosper thou our handy worke.

#### PSAL. XCI.

Here is described in what assurace he liueth that putteth his whole truste in God and committeth him selfe wholly to his protestion in all tentations. A promise of God to those that love his knowe him and trust vpo him to deli-uer them.

Vhoso, dwelleth vnder the defense of the most

high: shal abide vnder the sha , dowe of th'almightie.

3 I will faie vnto the Lorde: thou art my hope and my stroge hold, my God, in him will l truft.

4 This feure 3. For he sha!l deliner the fro herefigureein the inare of the huter : and fro all dans geref the noiseme pestilence.

le, open or ie it bie shall defende the, vnder erec, as cuil he winges, and thou shalt be coniel, norgh fafe under his fethers:his faith neous deteri. fulnesse and cruth shall be thy ne, thether it thelds and buckler.

be taken of 5 Thou thale not be afraied the scripture for any terrour by night: nor cuil expounded or ef ch' for th'arrowe that flieth by euill inven- daie.

or any tyran. 6 For the pestilence that wal-ny of the sie keth in the darknesse: nor for hed, or ary the sickenesse that destroieth place appoint in the noone daie. gedly.

7 A thousande shall fall beside the : and tenne thousand at thy right hand, but it shall not

come night he. 8 Only with thine eies shalt

thou beholde:ad see the rewar

de of th'vngodlie.

9 For thou Lorde art my hope: thou haft set thine house of de fense verie high.

10 There shall no euill happen vnto the nether thall any plague come nigh thy dwelling.

11 \*For he shall geue his An- Erod. 23.c. gels charge ouer the, to kepe pfal. 33.a.

the in all thy waies.

12\*Thei shall beare thein their Matib. 4.a. handes: that thou hurt not thy luc 4.6. foote against a stone.

13 Thou shalt go vpon the Lio and adder: the yonge Lion and the dragon shalt thou treade vnder thy feete.

. 14 Because he hath set his loue vpon me, therfore shall I deli uer him: I shall set him vp,because he hath knowe my name.

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Pfal.4.40

I wil heare him: yea, I am with him in trouble, I will deliuer him, and brige him to honour. 16 With longe life will I satisfie him: and shewe him my saluation.

#### PS'ALME KCIL

This Pfalme was made to be fonge on the Sabboth, to stirre up the people to knowlege God and to praise him in his workes: the apphete reioiseth therin. But the foole is not able to consider that the wicked when he is most shortshing, then shall he most spedily perish. In the ede is described the felicities of the juste, planted in the house of God to praise the lorde.

A Pfalme and songe for the Sab-

Heb.13.c. It is a good thing to \*gene It hankes vnto the lorde: and to singe praises vnto thy name, O most high.

a Lotell of thy louing kindnesse nesse earlie in the morning: and of thy truthe in the night scason.

3 Vpon an instrument of cenne stringes, and vpon the lute: v-pon a loude instrument, and v-pon the harpe.

4 For thou lorde hast made me gladde thrugh thy workes: ad I will reioise in gening prai- Sapi. 13.2. se for th'operations of thy rom. 1.6. bandes.

of O lorde how glorious are thy workes: ad thy thoghts are veriedepe.

6 An vowise mã doth not well considre this: and a foole doth not voderstande it.

7 \*Whan th'vngodly are gre- Pfal. 72.e, ne as the grasse, and whan all the workes of wickednesse do floorishe: that shall they be de stroied for euer, but thou lord art the most high for euermore

THE PSALMES **29**4

For lo, thine ennemies, O lorde, lothine ennemies shall perishe: ad all the workers of wickednesse shall be destroied

Thou Cale exalte.

9 But my horne shall be "exal ted, like the horne of an Vni-

corne: for I am\*anointed with Num.1;.d, and 84.b. fresheoile.

> 10 Mine eie also shall see (his luft) of mine ennemics: and mi ne eare shall heare (his desire) of the wicked that rife vp againitme.

> 11 The rightneus shall floorithe like a Palme tree: ad shall spread abrode like a Cedre in

Libanus.

12 Such as he planted in the Rom .11.c. house of the Lorde: thall floorifhe in the courtes (of the hou fe) of our God.

13 Thei shall also brige forthe more fruite in their age: and shall be fatte and well liking.

14 That

4 14 That thei maie shewe, how true the lorde my strength is: and that there is no varightuoulnesse in him.

#### PSAL. XCIII.

He praisech the pover of God in the creation of the worlde, and beateth doane all people which life them vp agains his maichtie, and pronoketh to confidre his promiles.

Fife Lorde is kinge, and I hath put on glorious apparaile: the Lorde hath pur on his aparaile, and girded him felfe with ferength. \*He hach Pf.d.23.4. made the rounde worlde so sure: that it can not be moued.

2 Euer sithen hath thy \*seate Esaie 6.a. bene prepared : thou art from euerlasting.

3 The \*floodes are risen (O Pfa!.5.4, Lord) the floodes have lifte vp and 88.6.

t.iili.

their noise: the floodes lift vp the waues.

4 The wanes of the sea are mightie and rage horriblie: but yet the lorde that dwelleth on high, is mightier. 5 Thy restimonies O lorde, are veric sure:holinesse becometh thine house for euer.

## PSALME XCIIII.

He praicth vnto God against the vio lece and arrogacie of tyrants, painting them forth in their wickednes, and warning them of Gods judgemers, preferly beholding theirmalice. Then dothe he cofort th'afflicted by the good iffive of their afflictios, as he felte in him felfe and did see in others, and by the mi ne of the wicked, whome the lorde will destroic.

Deut. 32.c. Yom. 12.C.

Lorde God to whom \*ve geance belongeth: thou God.to whome vengeance belongeth, shew thy selfe.

2 Arise thou judge of the worlde, ad rewarde the prou-

de

de after their deseruing. 3 Lorde howe loge shall th'vn

godly, howe long shall th'vn-

godlie triumphe?

4 How log shall all the \*wic- Pfal.12.a, ked doers speake so disdein- and 43.b. fully: and make suche proude boafting?

5 They finite downe thy people,O lorde:and trouble thine

heritage.

6\*They murther the widow, ad Efa.29.e. the straunger: and put the fa- eze. 8.6.9.c. therlesse to deathe.

7 And yet thei saie, \*tushe the Tob 22.a. lord shall not see:nether shall eccle.23.d. the God of Iacob regarde it.

8 Take hede, ye vnwise among the people: O ye fooles, whan will ye vnderstande?

9 He that plated th'eare, shall he not heare? or he that made th'eie, shall he not see?

so Or he that nurtureth the

Heathen:he that teacheth many knowlege, shall not be punished The lorde knoweth the \*thoghtes of man:that thei are

and 19. but vaine.

Gen. 8.d,

12 \*Bleffed is the mi who thou exo.14.c.

chastenest (O lorde) and tea-1.cor.z.c.

Baruch 4.a chest him in thy lawe.

13 That thou maist gene him pacience, in time of aduerlitie: vntill the pitt be digged vp for th'vngodly.

14 For the lorde will not faile his people: nether will he for-

fake his inheritance.

Whiche is fulfilled in Christe, and by his spirite in his memreprone the

Zement .

15 Vntill'rightuousnesse turne again vnto iudgement: all suche as be true in heart shall folow it.

bres: who are 16 Who will rife vp with me agaist the wicked, or who will worlde of iu- take my part against th'euill Rice and jud- doers?

17 If the Lorde had not hel-

beq

ped me: it had not failed, but my soule had bene put to silence.

18 \*But whan I saied, my foo- Pfal.31.4. te hath flipped: thy mercie(O

Lorde)heide me vp.

19 In the multitude of the forowes that I had in my heart: thy \* cofortes have refreshed 2.Cor.1.6, my foule.

20 Wilt thou haue any thig to do with the Roole of wicked - 2 The fame nesse, which imagineth mischi with the chai efe as a lawe?

re of pestiles

21 They gather them together against the soule of the rightuous: and condemne th'innocent blood.

22 But the lorde is my refuge: and my God is the strength of my considence.

23 He shall recompense them their wickednesse, id destroie the in their owne malice: yea, the lorde our God shall de. stroie them.

#### PSALME XCY.

An earnest exhortation to praise at magnific the name of God with great conrage, because he is our king ad our pastor and shepherd: and an admoration for vs that we do not followe the rebellion of the olde Israelites that tented God in the wildernes, for the which their might not entre in to the lande of promise.

Let vs fing with a loude voice. Oche let vs sing vnto the lord: let vs sing vnto the lord: let vs sheartely reicise in the strength of our saluation.

Let vs come before his prefence with thankesgeuing; and shewe our selues, glad in him with\*Psalmes.

3 For the lorde is a great God: and a great kinge about all Goddes.

4 In his hand are al the cor-

ners of th'earth:ad the stregth

The sea is his, and he made it: and his hades prepared the drie lande.

6 O come, let vs worship and fall downe: and knele before the lorde our maker.

7 \*For he is (the Lorde) our Pfal.22.a, God: and we are the people of and.99.a. his pasture, and the shepe of his handes.

8\*To daie if ye will heare his voice, harde not your heartes:
as in the prouocatio and as in the daie of tentatio in the wildernesse.

9 Whan your fathers tented me: proued me, and sawe my workes.

greued with this generation, and saied: it is a people that do erre in their heartes, for

Ephe.5.6.

Num. 14.c. 11\*Vnto whom I sware in my wathe: that thei shulde not entre into my rest.

PSALME XCVI.

An exhortation to all nations for his magnificence and great maiestie, that appeareth outer alketo abome all this doles of the heathern are nothing in coparition) but especially for that his indgement, that he is determined to execute by his some Christe.

O Sing vnto the lord a new we fong: fing vnto the lorde all the whole earth.

2 Sing vnto the lorde, and praise his name: be telling of his saluatio from daie to daie.

3 Declare his honor vnto the heathen: and his wonders vnto

all people.

Pfal.46.a. 4\*For the Lorde is great and eccle.43.d. can not worthely be praised: he is more to be feared than all Goddes.

As for all the Gods of the Heathen, they be but Idols: but it is the Lorde that made the heavens.

6 Gloric and worship are before him: power and honour are in his Sanctuarie.

7\* Afcribe vito the Lorde (O Pfal. 28.4. ye kinreds of the people:) afcribe vito the lorde worship and power.

Ascribe vnto the lorde, the honor due vnto his name: bri-ge presentes, ad come into his courtes.

beautie of holinetie: let the beautie of holinetie: let the whole earth stade in awe of hi. to Tell it out among the Heathen, that the lord is kinge: and that the rounde worlde is so fait staied, that it can not be moued, and he shall indige the people right wouldie.

5 As .

22 Let the fielde be ioifull and all that is in it: than shall all the trees of the wodde reioise before the lorde.

meth to judge th' earth: and with rightuousnesse to, judge the worlde, ad the people with his truth.

### PSALME XCVII.

The Prophete exhorteth all tore to ife for the comming of the kingdome af Christe, dreadfull to the rebels and Idolaters, and joifull to the just whome he exhorteth t' innocency, to rejoifing and thankefgeuing.

Fiel.43.... 17 He\*lorde is kinge: th' earth maie beglad therof, yea the multitude of th' Isles maie be glad therof.

2 Clou-

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cloudes and darknesse are rounde about him: rightuous-nesse and judgement are the habitation of his seate.

There shall go a fire before him: and burne vp his ennemies on eneric side.

4 His lightninges gane shine vnto the worlde:th'earth sawe it and was afraied.

5\*The hilles melted like wa- Indi 5.2. xe at the presence of the lorde: psal.18.2. at the presence of the lorde of the whole earth.

of The heavens declared his rightuousnesse: ad all the people have sene his glorie.

7 \*Cofounded be all theithat Psal.113.6.

worship carued images, and bebr.1.6.

that delite in vaine Goddes: psal.47.6.

worshippe him all ye Goddes.

Sion heard of it, and reioi-, That is, the fed: and the doughters of townes and luda were glad, because of thy villages of Inda.

v.i.

iudgementes, O lorde.

9 For thou lorde art higher than all that are in th' earth: thou art exalted farre aboue all Gods.

10 O ye that loue the lorde, Amos 5.6. \*fee that we hate the thig whiche is cuill: the lord preserneth the foule, of his faintes, he fault deliuer them fro the hande of th'ungodly.

II There is spronge vp a light for the rightuous: and ioifull giadacife for fuche as be true hearted.

12 Reivise in the lorde, \* ye Pfal 32.a. rigituous : and geue thankes for a remembrance of his holineffe.

PSALME XCVIII.

An earnest exhortatio to all creatures to praife the lord for his power, mercy ad fidelitie in his promise by Christe, by "home he hath communicated his Cluation to all nations.

# APfalme(fir David.)

Sing vnto the Lorde a O newe songe : for he hath done \* meru love thinges. Plat.95.4, 2 Wich his owneright han- and . 149.a.

de and with his holy arme: " Christ is the hath he gotten him felfe the arme of God victorie.

3 The Lorde declared his fal- are all thiges uatio: his eightuousnesse hati: Lia 4.c.52.c. he openiy firewed in the light of the Harrison.

4 He hath remebred his mer. Gen. 12.4, cie ad truth towarde the house and 15.a. of Israeil: and all th' encles of cfai. 52.6. the worlde have sene the falnation of our God,

V.11.

5 Shewe your selues ioifull vnto the lorde all ye landes: fing reioise, and gene thakes. 6 Praise the Lorde vponthe

harpening to the harpe with a Ephef. 5.6. \*Pfalme of thankesgeuing.

OF DAVID.

7 With trumpetts also and shawmes: O shewe your selues' ioifull before the Lorde the kinge.

P[al.95.a.

8 \* Let the sea make a noise ad all that therin is: the rounde worlde, and they that dwell therin.

211e dothe a'lude to the that clappe their hands fer joye.

9 Let the floodes clappe their handes, and let the hilles fashion of me be io.full together before the lorde : for he is come to judge th'earth.

> 10 With rightuousnesse shall he judge the worlde: and the people with equitie.

#### PSALME XCIX.

He comendeth the power, equitie ad excellerie of the kingdome of God by Christe ouer the Iewes and Gentiles, and protokethall men to magnife the tame ad to ferne the lorde, folowig the example of the auncient fathers, Moies, Aaron, Samuel, who calling vpo God were hard in their praiers. The

He lorde is king, be the The people L people neuer so vnpaciet: shall treble. he litteth betwene the Cherubins, be th'earth neuer so vn- " shall. quiet.

2 The Lorde is great in Sion: and high aboue all people.

They shall gene thankes vnto thy name : whiche is great, wonderfull and holie.

4 The kinges power loueth iudgement, thou hast prepared equitie : thou hast executed judgemet and rightuousnesse in Iacob.

5 O magnisse the lorde our God, ad fall downe before his footstoole, for he his holie.

6 Moses and Aaron amonge bis priestes, ad Samuell amoge suche as call vpon his name: these called vpon the lorde, Num.12.4. and he heard them.

7\* He spake vnto them out of 2.reg.3.a.

v.iji,

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the cloudie piller: for they kepte his restimonies, and the lawe that he gaue them:

Thou hardest them (O Lorde our God:) thou forgauest them, O God, and punishedst their inventions.

O magnifie the lorde our God: and worthippe him vpon his holy hill, for the lorde our God is holy.

PSALME C

the exhorter ball to ferne the lott who hath made vs, and to entre into his courtes ad affemblies to praise his mame.

A Pfalme for thankefgening.

Be ioifuli in the lord(all ye landes.)

2\*Serue the Lorde with gladnesse, ad come before his presence with a songe.

P'al.64 a. 3 \* Bo ye sure that the Lorde exec.34.d. he is Godint is he that hath ma de vs, and not we our selves,

we are his people, and the shepe of his pasture.

4 Ogo your waie into his gates with thakesgeuing, and into his courtes with praise: be thankfull vnto him, and speakegood of his name.

For \*the lorde is gracious, Pfal. 116.45 his mercy is everlasting: ad his and 118. truth indureth from generation.

## PSALME CI.

David describeth what government he will observe in his house and king-dome, he will instructe, punishe and correct, rooting forth the wicked and cherishing the godly persons.

A Pfalme of Danid.

MY songe shall be of merLeie and judgement: vnto
the (O lorde) will I singe.
2 O'let me haue vnderstäding, I will instruin the waie of godlinesse. What sie in the poet
v.iiii.

Pal.65.4.

wilt thou come vntome: I will. walke in my house with a perfite hearte.

hefore mine Cies.

of will fet no 3 I will "take no wicked thing wicked thing in had: I hate the sinnes of vnfaithfulnesse, there shall no suche cleaue vote me.

4 A frowarde heart shall depart fro me: I will not knowe a

wicked person.

5 Who formuily iklandereth his neighbour : him will I destroie: Who so hath also a prou de loke and high fromacke, I will not suffre him.

6 Mine cies loke vnto suche as be faithfull in the lande: that they maie dwell with mc.Who so leadeth a godly life, he shall be my feruant.

There shall no deceitfull person dwell in my house:he that telleth lies, shall not tarie in my figh.

S. I shall " soone destroie all 'In the more th'vngodly that are in the la-nings. de: that I maie roote out all wicked doers from the citie of the lorde.

#### PSAL. CII.

A praier of the faithfull groning vnder the crosse, in the perfecution of the churche. A cofolation for the building of the same, under the name of Sion and Ierusalem; wherof foloweth the praise of God to be published vnto all posteritie. The conversion of the Gentiles, the flabilitie of the church and th'eternall continuance of the cho sen sede in Gods fight.

A praier of th'afflicted, whan he bath an heure beart ad proveth out his coplaint before the lorde.

1T TEare my praier, O lorde: Tand let my \* criting come Pfal.142.4. in vnto the.

2 Hide not thy face fro me in the time of my trouble: incline thine eares vnto me whan be call, O heare me, ad that right soone.

For my daies are cosumed awaie like smoke: and my bones are burnt vp, as it were a firebrande.

4 My heart is smitten downe, ad withered like grasse: so that I forgate to eate my bread.

Lamen. 4 b. 5 For the voice of my gronig:
my benes did cleaus to my
Hefhe.

noth by this wordehis (kime, for the skinne drieth up to the bunes in tuche as be milliking.

wordehis (ki. 6 I am becomen like a Pellime, for the cane in the wildernesse: and li
fkinne drieth ke an Owle that is the desert.

vp to the bo-

7 I have watched, and am eve as it were a Sparowe, that litteth alone vpon the house toppe.

8 Mine ennemies reuile me all the daie longe: and they that are madde vpo me, are sworne together against me.

For

yere bread: and mingled my drinke with weping.

to And that because of thine indignation and wrath: for thou half taken me vp, and call me downe.

II My dates are gone like a shadowmand I am withered li 'Eb.I hall, ke gfasse.

But thou(O lorde) shalt in dure for ener and thy remembrance thrughout all generations.

Thou ihalt arif: and haue mercie vpo Sion for it is time that thou haue mercie vpon her, yearh'appointed time is comen.

ke vpon her\*stones and it pi- 2. Par. 36.do tieth them to see her in the ure. 25.b, dust.

The Heathe shall feare thy 1. efdr. 1.4.

name, O lorde: and all kinges of th'earth thy maiestie.

16 Whan the lorde shall builde vp Sion: and whan his glory shall appeare.

17 Whan he turneth him vnto the praier of the 2 poore desti-2 Th'Ebrue worde fignitute: and despiseth not their fieth a bushe defire.

full of prickes in the de- 18 \*This shall be written for those that come after: and the mā and bea A forfake. Thus people which shall be borne, is it vied for shall praise the lorde.

a man vtter. 19 \*For he hath loked downe ly desolate ad from his sanctuarie: out of the

heauen did the lorde beholde Pjal.21 d.

Psal.32.6. th'earth.

20 That he might heare the mourninges of suche as be in captiuitie:ad deliuer the children appointed vnto death. 21 That they maie declare the name of the lorde in Sion: and his worshippe at Ierusalem.

22 Whathe people are gathered together : and the kingdomes also to serue the lorde.

He broght downe my strength in my iourney : and

shortened my daies.

24 But I saied, O my God take menot awaie in the middest of mine age: as for thy yeares, they indure thrughout all generations.

25 \*Thou Lorde in the begin- Heb.x:D. ning hast laied the foundation of th'earth:and the Heaues are the worke of thy handes.

26 \*They shall perishe, but Esaie 40.0. thou shalt idure: they all shall 2. Pet. 3.6. waxe olde as doth a garment.

And as a vesture shalt thou cha unge them, and they shall be chaunged.

27 But thou art the same, and

thy yeares shall not faile.

28 The children of thy feruan-

tes shall cotinue: and their sede shall stande faste in thy fight.

## PSAL. CIII.

He prouoketh all to praise the lorde which hath pardoned his finnes, deliucred him frome dettructio, andgeue him sufficiet of all good thiges. Then he ad deth the tedre mercres of God whiche he the weth like a moste tendre father rowards his children. The frailtie of mans life. An exhortation to man and Angels to p alie the lorde.

APfulmeof David.

DRaise the Lorde, O my soule ad all that is withi me, pra:se his holy name.

2 Praise the lorde, O my soule:and forget not all his benefites.

3 Whiche forgeueth all thy sinne: and healeth all thine in firmities.

P[a].3t. a.

3 Compasseth and adorneth. 4 \*Whiche saueth thy life fro 2 Copathons destructio and crowneth the or mouing of the bowels. with mercy ad-louig kidnesse. 5 Whiche

Whiche satisfieth thy mou the with good thinges: makig 3 Thine orna the yonge ad luttre as an ægle

ment(that is)

The lorde executeth rightnousnesse ad indgemet: for all them that are oppressed with wronge.

7 He shewed his waies vn:0 Moses: his workes vitto the children of Ilrae.1.

The \* lorde is full of com- Erod 34.4. passion and mercie: long sinte-psel.85.c, ring, and of great goodnesse. and 144.6.

9 He will not alware be chi- and 144.6. ding : nether k. pe ( his angre) for euer.

so He hath not delt with vs af ter our sinnes:nor rewarded vs according to our wickednesse. n For \*loke how high the hea uen is in coparison of the earth: forgreat is his mercy also tow- cy buthe pre ard them that feare him. uailed.mea-

and 177.4.

ning) about

th'offenies.

Loke how wide also th'east is from the west: so farre hath he set our sinnes from vs.

The worde 13 Yea, like as a father pitieth fignifieth co- his owne childre: euen so is the passion and lorde mercifull vnto the that of thebowels. feare him.

Our formation or kind be made : he remembreth that of makinge. we are but dust.

Pfal. 77.c. 15 \*The daies of man are but 6 Mortall as graffe: for he floorisheth as or miserable a floure of the fielde.

16 For as soone as the winde goeth ouer it, it is gone: ad the place therof shall know it no more.

Pfal 101.a. 17 \*But the mercifull goodnesse of the lorde indurethfor
euer and euer, vpon them that
feare him: and his rightuousnesse vpon childrens childre.
18 Euen vpon suche as kepe his
commann: and thinke vpon his

commaundemêtes to do them.

The lorde hath prepared his seate in heaue: ad his king-dome ruleth ouer all.

gels of his, ye that excell in thrength: ye that fulfill his co. Eb. his nor. maundement and hearken vn-to the voice of his wordes.

21 O praise the lorde all ye his holtes: ye servantes of his that

do his pleasure.
22 O praise the lord all ye wor kes of his, in all places of his dominion: praise thou the lorde, O my soule.

PSAL. CIIII.

An excellent Pfalme to praise God for the creation of the worlde and the gouernance of the same by his mernelous prouidece, and in th'ede a threatning to sinners.

Plaine for David.
PRaise the lorde, O my foule, O lord my God

Pfa.103.d. \*thou art become exceding gloriouse, thou art clothed with maiestic and honour.

I Thou deckeft thy selfe with light as it were with a garmet: and spreadest out the heauens

cor pauillon. like a curtaine.

of his chambre in the waters: and maketh the cloudes his chariot and walketh vponthe winges of the winde

Hibr 1.b. 2 H- meaneth of the lightenings.

For gueth

fpedaiy.

4 Be\*maketh his Angels spirites: and his ministers a 'flaming fire.

5 He laied the foundation of th'earth: that it neuer shuldmo ne at any time.

Gen 7.d. 2 He ipcaketh of the deligner generastionde.

deepe like as with a garment:
the waters fiande in the hilles.

Pful.105.b. 7 At \*thy rebuke thei flee: at the voice of thy thunder they

vare afraied.

8 They go vp as high as the hilles, and downe to the valleis benerh: even vnto the place whiche thou halt apointed for them

9 \*Thou hast set the their bon lob 29.6, des, whiche thei shall not pas- and 38.a. semether turne againe to couer icre 5.d. th'earth.

io \*He sendeth the springes Deut.11.6, vnto the riners: whiche runne and 28.6. among the hilles. iob 5.6.

In All beafter of the field drike therof: and the wilde affes quenche their thirite.

les of th'aire haue their habitation: and singe amonge the braunches.

He watereth the hilles fro aboue: th'earth is filled with the fruite of thy workes.

Gen.1.d.

He\* bringeth forth graffe pfal.146.

K.ii. eccl.31.d.

for the cattell, and grene herbe for the seruice of men. That he may bringe foode out of th' earth.

15\*Andwine that maketh glad indic.19.6. the heart of man : and oile to make him a chear full countenance, and bread to strengthen mans heart.

Th'excellet 16 The trees of the Lorde also and mofte no are full of sappe : cue the Ceble trees.as manitimes be dres of Liban whiche he hath fore, the mo-planted.

fied.

Eb.are satis 17 Wherin the birdes make their nestes: and the Firre trees are a dwelling forthe Storke. 18 The high hilles are a refu-

4 The deare, ge for the wilde 4 Goates: and hartes, hinds, so are the stonie rockes for the buckes, does. Conies. for hares.

19 He apointed the moone for certaine seasons: and the Sunne knoweth his going downe. 20 Thou makest darknesse that

it maie be night: wherin all the beaftes of the forest do moue. 21 The Lios roaring after their praie: do seeke their meate at God.

22 The Sunne ariseth, and they get them awaie together : and laie them downe in their dennes.

23 \*Magoeth forth to his wor- Gen. 3.a. ke and to his labour: vntill th' cuening.

24 \*O lorde howe manifolde Psal. 92,00. are thy workes: in wisedome hast thou made them all, th' earth is full of thy riches.

25 So is the great and wide sea also: wherin are thinges crepinginnumerable, bothe small and great beaftes.

26 There go the shippes, and there is that \*Leuiathan: whom 106.40 c. thou hast made to take his pa-Aime therin.

Fai.27 a. 27 These \* waite all vpon the: pfal.144.b. that thou maist geue the meate in due scason.

28 Wha thou genest it them, thei gather it: and wha thou openest thy hande, they are filled with good.

Whan thou hidest the face thei are troubled whan thou takest awaie their breathe thei die, and are turned agains to their dust.

swhen thou 30 Whathou siettest thy breaginest them the go forth, they shall be ma
dre and to in- decand chou shalt renue the sa
creasse. ... ce of th' carth.

be made by st The glorious maiestie of the naturall pro. Lorde thall indire for ever: creation. the Lorde shall reioise in his deth the arch workes.

and i trem. 32 Th'earth shall tremble at bleth. David the ?loke of him: if he do but speaketh of touche the hilles, they shall the cloudes and thunders at the gening of the laws.

e smoke:

as longe as I live: I will praise my God while I have my beig.

And so shall my wordes please him: my ioie shall be in the lorde.

confumed out of th' carth, and th'yngodly shail come to an en de-praise thou the lorde O my soule, praise the lorde.

PSAL. CV.

An earnest exhortatio to praise God and to call upo his and the reherfall of the meruelous porkes which he croghe for Abraham and his seeds votill he broght them in to the lands of Cauaan.

Prai ethe lorde

Gand call vpon his name: tell the people what thingeshe hath done.

2 \*O let your songes be of hi. 2.Par.17.6. and praise him: ad let your tal- e/ai.12.6. king be of all his wonderous ? workes.

Reioise in his holy name: let the heart of them reioise that seke the lorde.

# Hisarke

4 Seke the lorde, and his where he che strength: seke his face euer-

Remembre the meruelous 2 His laws or workes that he hath done: his his wonders wonders and the iudgementes that he com- of his mouth.

ses to vorke 6 Oye sede of Abraham his in Algypt. seruant: ye children of Iacob his chosen.

7 He is the lorde our God; his judgementes are in all the worlde.

He hath bene alwaie mindfull of his couenat and promise, that he made to a thousande generations.

E'ai.17.a. 220.26.a.

\*Euen the couenant that he made with Abraha; and th'

othe that he sware vnto Isaac. to And appinted the same vnto Iacob for a lawe: \*and to If- Gen. 18.c. raell for an euerlasting testament.

II Saiyng, vnto the will I geue the lande of Canaan: the lotte of your inheritance.

12 Whan there was yet but a fewe of them: and thei a litle while straungers in the land.

13 What time as they went fro one natio to another: from one kingdome to another people.

14\*He suffered no man to do Gen 12.d, them wronge: but reproued e- and 10.4. uen kinges for their fakes.

15 Touche not mine anointed: and do my Prophetes no harme.

16 Morouer, he called for a dearth vpon the land: and destroied all the "prouition of Eb.thestatte. bread. (that is)the Arengthe.

Gen. 22.a. 37 f 35.c, and 45.a.

17 \*But he had sent a man befor re thé:euen loseph whiche was folde to be a bonde seruant.

18 Whose feete they hurte in the Rockes.th'iron entred into his foule.

19 Vntill the time came that his cause was knowen: the wor de of the lorde tricd him.

Gen. 41.f.

20 The\*kinge lent and deline red him . the prince of the peo ple let him go free.

21 He made him lorde also of his house : and ruler of all his

fubstance.

· Birds or im 22 That he might informe his prilon. princes after his will:and teache his Senatours wisedome.

Gen. 46.a. 23 \*Ifraell also came into AEgypt: and Iacob was a straunger in the lande of Fiam.

Exod. 1.a. 24 \* And he increased his peoettes 7.d. ple excedingly: and made the stronger than their ennemies. 25 Whole 25 Whole heart turned to that thei hated his people:ad delte vntruly with his fervantes.

OF DAVID.

26 Than \* fent he Moses his fer- Evod. 3.4.5. uant: and Aaron whom he had after 7.d. chofin.

27 And \* thefe shewed his to- Exod.7 d. ken among them. Id wonders in the lande of Ham.

28 He \* sent darknesse. and it Exod. 10.00 was darke : and they were not

3 obedient vato his worde.

29 Hexturned their waters in to blood and flew their fishe. 30 Their \* land broght forth frogges yea, \*eue in their kinges chambres.

31 He spake the worde, 5d there came all maner of flies and life in all their quarters

32 He\* gaue them haile stones for raine : and flames of fire in Exod.9.c. their lande.

33 He smote their vines also

3This is red in contrary fens. and vaderfiad of Moles and

Exod 7.d. Erod 8 b d. P[a! 77.a. Or little Ayi.g wermes

that were venemous.

and figge trees : and destroied? the trees that were in their coaftes.

Exed.10.d. 34\*He spake the worde, and the graffehoppers came, and caterpillers innumerable.

35 And did eate vp all the grasse in their lande, and denoured the fruite of their grounde.

Exod. II.a, and.12.c.

36 He\*imote all the first borne in their lade: euen the chiefe of all their strength.

37 He broght them forthallo with filuer and golde: there was not one feble person amoge their tribes.

38 Aegypt was gladde at their departing: for they were afraied of them.

Exod..13.d. 39\*He spredde out a cloude to be a couering: and fire to geue light in the night season. 40 Ar \* their desire he broght

quailes: and he filled the with the breade of heauen.

41\*He opened the rocke of sto Exad .17.6. ne, and the waters flowed out: num.20.6. so that riners ran in the drie places.

42 For he remembred his holie promise : and Abraham his feruant.

43 And he broght forth his people with joye:and his chosen with gladnesse.

44 And gaue them the landes of the heathen: and they toke the labours of the people in possession.

45 That they maic kepe his Ratutes: ad obserue his lawes. Praise ye the Lorde.

PSALME CVI.

The people disperied emoge the nations do magnific the goodnes of God amoge the iuste and repentat: defiring to be broght agains into the land by Gods mercifull visitation, and after

Exed.16.a.

the manifolde meruelles of God. wroght in their de'inerance forthe of A. g. pt and the greate ingrationie of the people relievied, thei co praie and defire to be gathe red frome amoge the heather to the intent thei may praise the name of the God of Israell.

## Praise the lorde.

2.Mac.4.c. 1 O'Geue thankes vnto the index to the lorde. For he is gracious: and his mercy indureth for pfa!.105 a. eccle.45.d. euer.

2 Who can expresse the noble actes of the lorde; or shew forth all his praise?

Bleffed are they that alwate kepe judgement : and do rightuousnesse.

Or, receive thy people to faucur and grace.

4 Remembre me O Lorde, according to the fauour that thou hearest vnto thy people: O visite me with thy saluati-

That I maie se the felicitie of tie of thy chosen, and reioise in the gladnes of thy people, and geue thankes with thine inheritance.

6 We \* haue finned with our Indi.7.4 fathers : we have done a miffe and dealte wickedlie.

7\* Our farhers regarded not Exad. 4.5. thy wonders in Agypt . ne- exodisque. ther kepte they thy great goodnesse in remebrance : but At the sea of flagges or riwere disobedient at the tea, e- thes for to uen at the redde sea. call thei the

8 Neuertiseleise he helped ven ses. them for his names take : that he mightmake his powerto be knowen

9 He rebuked the redde sea allo and it was threed vp: so he pfal. 103.4. led them thrugh the deepe, as thrugh a wilderneile 10 And he saued them fro th' aduerfaries had : ad delinered the fro the hid of th' ennemie. u As for those that troubled /

the, the waters over whelmed. them: There was not one of the

lefte. 12\*Than beleued thei his wordes: ad lange praise vnto him. 13 But within a while they for gate his workes: ad wolde not abide his counsaile.

Num.11.a. 14\*But lust came vpon them in the wilderneile : and thei tempted God in the deserte. 15 And he gane them their desire:and sent leannesse withall into their soule.

16 Thei' angred Moses also in Envied. the tentes: and Aaron the faint of the Jorde.

Num.16.a. 17\*So th'earth opened ad swalowed vp Dathan : and couered the congregation of Abiram.

18 And the fire was kindled in their company: the same burnt vp th'vngodly.

19 They made a \* calfe in Ho- Evod. 32.4. reb: ad worshipped the molten 2. cor. 10.4.

20 Thus thei turned their glorie, into the similatude of a

calfe, that eateth hey.

21 And they forgate God their Saujour: whiche had done so great thinges in Aegypt. 22 Wonderous workes in the lande of Ham: ad fearfull thin ges by the redde sea.

23 So he saied, he wold haue destroied them, had not Moses his chosen, stand before him

in that gappe : to turne away The meaneth his wrathfull indignation, lest betwixte God he shuld destroie them.

24 Yea, they thoght scorne of ple, for the the pleasant lande.ad gaue no presetted him credence vnto his word.

25 But murmured in their tetes; and harkned not vnto the God.

and the peofelfe as mediator to recon-

y.1.

Fam .14.6.

voice of the lord.

26 Than lifted he vp his hade against them : to ouerthrow them in the wildernesse.

27 To call out their f. de am5ge the nations : and to scatter them in the landes.

isfu.22.d.

executed ju-

Num .25.a. 28 Ticey \* ioined them seines vintoBaal Peorad cate th'offe-

E. Cor.ic.a. ringer of the deade.

29 Thus they provoked him vnto angre with their owne inuentions: and the plague was great amonge them 30 Than flode up Phinees and Indged,or

praied: and so the plague ce-

affed.

Aice. 31 And\*thatwas counted vnto G.m.f. 15.b. him for rightuousnesse:among all posterities for enermore.

Exod. 17.4. 32 Thei\*agred him also at the rum.20.b. waters of firite: so that he pudez .: f.3 c. n: find Moles for their fakes.

33 Because thei proucked his spirite:

spirite: so that he spake vnaduisedly with his lippes.

34 Nether \*deilroied thei the Dent.7.4. Heathen: as the Lorde com: " and 12.06 ded them.

35 But \*were mingled among Indi. 2.a. the Heathen; ad learned their ! reg. 15 d. workes.

36 In\*so muche that thei wor- Deut.32.5. shipped their Idols, whiche leuit.20.4. turned to their owne decaie. 4.reg 32.c.

37 Yea, they offered their fonnes, and doughters vnto dinels. Dest. 18.5.
38\*And shed innocent blood, iere. 7.d
enen the blood of their sones and 44.a. and of their doughters: whom eze.20.d.

Canaan and the lande was defiled with bloot.

39 Thus were the isteined with their owne 2 workes and went 2 Intentions, a whoring with their owne in- for the courcount bodeni p:ifes.

40 therfore was the wrath of

y.H.

the lorde kindled against his, people: in so muche that he ab horred his owne inheritance. At And he gaue the ouer into the hand of the Heathen: and they that hated them, were lor des ouer them.

42 Their ennemies oppressed them: and had them in subiection.

43 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were broght downe in their wickednesse.

44 Neuerrheleffe, whan he fawe their aduerfitie : he heard

Deni .30.e. cheir complainte.

45 He thoght vpon his conenant, and pitied them, according to the multitude of his mercies.

46 Yea, he made all those that had led them awaie captiue,to pitie them.

34**t** 47 Deliuer vs (O lorde our God) and gather vs from amonge the Heathen: that we maie gene thankes to thy holy name, and make our boafte of thy praise.

48 Blessed be the Lorde God of Ifraell from euerlasting, ad worlde without ende : and let all people saie:Amen.

## PSAL. CVII.

The Prophet exhortethall those that are redemed by the lorde and gathered vnto him to gene thankes ,ior this mercifull providence of God, go. uening all things at his good picalute, fending good and enill, prosperitie and admerlitie to bring men vato him, aying that the rightuouse by this confideration finall haue greate cause to reioite, ad the mouthes of the wicked Gall be Ropped.

OGeue thankes vnto the Lorde, for he is gracious: 47 De id his mercy idureth for euer:

2 \* Let them geue thakes who Indit. 13 e the lorde hath redemed : and pfal 105.4. delinered from the hande of 117.a.135.a th' ennemie.

1. mac. 4.c. 3 And gathered them out of the landes: froth' eaft, and fro the weif frothe north, and fro the Couche.

Fb. frome the featuresde tea which is of the fouth parte of the lande.

ning the red- 4. Thei went aftraie in the wil dernesse out of the waie: and founde no citie to dwell in.

Hungry and thirstie: their

foule feinted in them.

So they cried vnto the lorde in their trouble: and he deliuered the fro their diffresses

7 He ledde the forthe by the right waie: that they might go

to the citie inhabited.

O that men wolde therfore praise the Lorde, for his goodnesse:and declare the wonders that he doth for the children of men.

For he satissied th'emptie Exod. 15.00 soule: and filled the bungrie dent 8.a. soule with goodnesse. p[a].77.c, 10 Suche as sit in darknesse ad and 104.c. in the shadowe of death: being 2 par.33.c. fast boude in miserie and iron.

II Be cause they rebelled agaist the wordes of the Lorde : and lightly regarded the counfaile of the most high.

12 He also broght downe their hearte thrugh heninelle : they fell downe, and there was none to helpe them.

13 So whan they cried vnto the lorde in their trouble:he delivered them out of their distreffe.

14 For he broght them out of darknesse, and our of the shadow of dearh: and brake their bandes in fundre.

15 O that men wold therfore praise the lorde for his goody.mi.

nesse: and declare the wonders that he doth for the children of men.

the might of For he hath broken the gatie powers. tes of brasse: and smitten the
as in Mat. 16. barres of yron in sundre.
c. The gares

of hell hall 17 Foolishe men are plaged not prevaile, for their offense: and because of their wickednesse.

18 Their scule abhorred all ma ner of meate: and they were euen harde at deathes doore.

19 So what they cried vnto the lorde i their trouble: he deliue red them out of their distresse.

Num. 21.6. 20\* Fle sent his worde and heaesaie 38.6. led them: and thei were saued matth. 8.a. from their destruction.

praise the lorde for his goodnesse: and declare the wonders that he doth for the children of men.

Heb.13.c. 22 \*That thei wold offre vnto him

thim the facrifice of thankes ge uing: and tell out his workes wihth gladnesse.

Thei that go downe to the fea in shippes: ad occupie their busines in great waters.

24 These men see the workes of the lorde: and his wonders in the deepe.

25 \*For at his worde the stor- Ionas 1.c. mie winde ariseth: whiche lif- act 27.6. teth vp the waves therof.

heauen, and downe against to the deepe: their soule melteth awaie because of the trouble.

27 Thei recle to ad fro, ad stacker like a drunken man, and are at their wittes ende.

28 So whan thei crie vnto the Lorde i their trouble, he diliue reth the out of their distresse.

29 \*For he maketh the storme Matth. 8.c.

to cease: so that the waves the-

30 Than are they glad, becaufe they be at rest: and so he brin geth them vnto the haue where they wolde be.

31 O that men wolde therfore praise the lorde for his goodnesse:and declare the wonders that he doth' for the children of men.

32 That they wold exalte him also in the cogregation of the people and praise him in the feate of th'elders

3.Reg. 17.4. 33 Wiche\*turneth the floodes e[a.43.a. into a wilderneffe: and drieth vp the water fpringes.

34 A fruitfull land maketh he barren: for the wickednesse of them rhat dwell therin.

35 Againe, he maketh the wil derneise a standing water, and warer spriges of a drie groude. 36 And there he fittith the bungrie:that they mare builde them

them a citie to dwel' in. 37 That thei maie sowe their lande : and plante vineiardes, to yelde them fruites of incre-

ale. 38 He blesseth them, so that thei multiplie excedingly and suffereth not their cattel to de creafe.

39 And againe whan they are minished and broght lowe: thrugh oppression, thrugh any plague or trouble.

40 Thogh he suffer them to be euill intreated thrugh tyrannes, and ler them wander out of the waie in the wildernesse. 41 Yet helpeth he the poore out of miserie and maketh him housholdes like a flocke of shepe.

42 \* The rightnous will consi- Iob 22.6. der this, and reioise : and the mouth of all wickednesse

43 Who so is wise will poder these thinges:and thei shall vn derstande the louing kindnesle of the Lorde.

## PSAL. CVIII.

This Pfalme is composed of 2. other Pfalmes before, the 57. and 60. the mat ter here conteined is that Davidgiuethe him felfe with harte and voice to praise the lorde, and affureth him selfe of the promite of God concerning his kingdome ouer Ifrael and his power againit other natios: who though he seme to foriake for a time, yet he alone will in th'ende cast downe our ennemics.

A songe and Psalme of Dunid.

God my heart is redie
(my heart is redie:)[will fing and geue praise with the my glo. y. and best membre that I haue.

2 \*Awake thou lute and harpe:I my selfe will awake right cheifly fetteth Parly.

My conge or

called glory

because it

y of God.

[al.57.6.

3 I will geue thakes vntothe

OF DAVID.

(O lord) amonge the people: I will finge praises vntotheamonge the nations.

4 \*For thy mercie is greater Pfal.102.6. the the heavens: and thy truth reacheth vnto the cloudes.

Ser up thy felfe (O God) aboue the heauens: and thy glorie aboue all th'earth.

6 That thy beloued maie he a Reade the deliuered:let thi right hand fa ue them, and heare thou me.

God hath spoken in his holinesse: I will reioise therfore, its folowig and divide Sichem, and meate out the valley of Sucoth.

Galaad is mine, and Manaf fes is mine:Ephraim also is the ftrength of mine head.

Iuda is my lawgeuer, Moab is my washepot: ouer Edő will I cast out my shooe, vpon Philistea will I triumph. to Who will leade me into

Pfa!.60.b. where then hafte an inter pretation of ail diefe ves-

stroge citie:ad who will brige me into Edom?

Pjal.43.6. 11 \*Hait not thou forsake vs(O God?) and wale not thou God, go forth vith our holtes? 12 Ohelpe vs again!t th'ennemies: for vaine is the helpe of man.

> 13 Thrugh God we shall do gre at actes : and it is he that shall treade downe our ennemics.

> > PSAL. CIX.

David being falfly accured by Doeg Vito Saul and by other flatterers which by their lies Ricred Saul against him whome thei all shuld have found, here praieth God to help: him and to destroie his conemics: Ad vader them he Speaketh of lades the traiter vuco fefus Christ, and of all the like ennemies of the children of God : and d: fireth so to be delinered, that his encencies maie knowe the worke to be of God. Then dethe he promile to geue praifes Vata Gad.

To the character, a Pfa!mcof David.

Holde

Holde not thy tonge (O 2 For the mouth of th'vngod ly yea ad the mouthe of the de centfull is opened vpon me.

And thei haus spoken againit mewith false toges:thei compassed me about also with wordes of hatred, ad toglitagainst me without a caule.

4 For the love that I had vnto them-lo, they take now my cotrarie parte, but I geue my fel- 'Eb. f am a fe vnto praier.

5 \*The haue they rewarded me pfal.; 4.6. euclifer good: and hatred for Pfal.; 4.6.

mygood will.

6 \*Set thou an vngodly mi to Leni 26.c. be ruler ouer him: and let \*Sa- Leni 26.c. tan fian leat his right hande. dem: 28.c. 7 Whan lene, nee is genen vpo 3.1ch. 3.4. him lerthim be codemned : ad Lethim go let his praier be turned into forth. hunc.

ma of praier.

be defolate

and safted.

viuric.

Iob 17.6. 8 \* Let his, daies be fewe: and actes i.d. let an other take his office.

Let his children be fatherlesse and his wife a widowe.

10 Let his children be vagabunds, and begge their bread: For their de let them seke it also out of de-

solate houses solate places.

11 Let th'extorcioner "consume all that he hath:and let the Or craitely straungers spoile his labour. Inare by trau

de guile and 12 Let there be no man to pitie him : nor to haue compafsion vpon his fatherlesse children.

13 Let his posteritie be destroicd: and in the next gene-R Thus puni- ration let his name be cleane

Meththelord, put out.

and fourth ge fathers be had in remembranwickednes of ce in the fight of the Lorde: the parers in and let not the sinne of his mo their wicked ther be done awaie. 15 Let OF DAVID.

15 Let the alwaie be before the lord:that he maie roote out the memoriall of them from th' earth.

16 And that because his minde ? He had no was not to do good: but perfe- regarde, or recuted the poore helplesse man, t'exercise che that he might flea him that was ritie. vexed at the heart.

17 His delite was in curling, 3 The genetic and it shall happen vnto him: the lord to ehe loued not bleffing, therfore shall it be farre from him.

18 He clothed him selfe with that the recurfing like as with a raiment: and it shall come into his bowels like water, and like oile gethei are ge . into his bones:

19 Let it be vnto him as the clo probate minke that he hath vpo him: and as des, Rom. L. the girdle that he is alwaie gir ded withall.

20 "Let it thus happen from the worke of the Lorde vnto mine ennemies rewarde of the worke.

uery mã the thing wherin he delireth, probate can not accule God of wronue vp to their luftes and re-

'Let this be

z.i.

As thou art named mercifuil gra fuffering.

ning of the

the Acheas

3.Re.21.c.

tobi tt.c.

audith.4.c.

and to those that speake euill against my soule.

21 But deale thou with me (O lorde) faccording vnto thy na me: for sweete is thy mercie.

cious and log 22 O deliuer me, for I am help lesse and poore: and my heart is woonded within me.

> 23 I go hense like the shadow that departeth: and am driven awaie as the grashopper.

24 My knees are weake thrugh s By this fal- statting : my fleshe is dried vp

pture, is vn-

derftad al ma 25 I became also a rebuke vnner of chaste to them: thei that loked vpon me, shaked their heades.

body ad mor 26 Helpe me(O lorde my God) gification of O saue me according to thy

ia Num.30.c. mercie.

27 And theishall know how that this is thy hande; and that thou lorde hast done it.

28 Thogh they curse, yet bles-

se thou : and let them be confouded that rife vp agaist me, but let thy seruant reioise.

29 Let mine aduersaries be clo thed with shame: ad let the couer the selues with their owne confusion, as with a cloke.

30 As for me, I will geue gre- " will confes at thankes vnto the lorde with fe. my mouthe : and praise him a- . In the great monge the multitude. affembly. ... 31 \*For he shall stand at the right hand of the poore: to sa- Pfd.15.6. ue his soule from ynrightuous indges.

PSAL. CX.

Dauid prophecieth of the power and kingdome geue to Christe frome God the father after his refurrection, ouer all his ennemies: And how the faithfull hall offre their freewill offerings of their own selues vnto him, of his eternall priesthode and the judgement of the heathen.

Mat.22.d. mar.12.d. luc.20.e.

A Psalme. of Danid. 1-He \*Lorde saied vnto my L lorde: sit thou on my right hande, vntill I make thine en-

nemies thy footstoole.

hcb.1.6, and.10 b. The sceptre.

I.cor.15.c.

2 The lorde shall sende the 'rodde of thy power out of Sion:be thou ruler eue in themid dest amonge thine ennemies.

" Or of thine army. Rom. 12.4.

3 In the daie of thy "power thall the people offre the \*fre-1 The graces will offriges with an holy wor

and gittes of fhip:the dewe of thy birth is of the spirite the wombe of the morning.

ne receined by 4 \*The Lorde sware and will thy birth are not repet : thou art a priest for as pleafant to ever, after th' order of Mel-

ning dewe to chiledec.

the grasse and 5 The lorde vpo thi right haherbes. de: shall woonde euen kinges Heb.5.6,

in the daie of his wrathe. and.7 c.

Some reade 6 He shall be judge amonge ming and do declare it, that thefe gramorning or be ces were ordeined before the begining fore the mor- of the worlde.

the Heathe, he shall fill the pla ces with dead bodies:and smite a sundre the heades ouer diuers countries.

7 He shall2drinke of the broo ke in the waie: therfore shall mually increhe lift up his head.

2 His power afed and refreshed, therfore shall he not faint but

PSAL. CXI.

He genethe thankes to the lorde se- alwaies be cretly and opely for his mercifull wor mighty and kes towarde his people, and declareth redoubted. wherin true wildeme and right honor confisteth.

Praise the larde.

I Willgeue thankes vnto the lorde with my whole heart: quired of all fecretly amonge the faithfull, the true wor and in the congregation. shippers of

2 \*The workes of the lorde God. are great: "foght out of all the Tried. Pfal.91.4. that have pleasure therin.

His worke is "worthy to be " Eb. maielly praised and had in honor : and and glory. his rightuousnesse indureth

for euer.

The mercifull ad gracious Lorde hath so done his merue-louse workes: that thei oght to be had in remembrance.

Pfal.33.6. 5 \*H
gen.15.c. them
A pray of ever!
victuals to su
steine the gre
edy. the wor- 6 He
de significant the po
properly the
pray that the

them that feare him: he shall ever be mindefull of his coue nant.

edy the wor- 6 He hath shewed his people de significant the power of his workes: that properly the he maie gene them the heritapray that the beaste or bird ge of the Heathen.

fedeth vpon. 7 The workes of his handes are veritie and indgement: all his commandementes are true.

8 Thei stande fast for ever: and are done in truth and e-cuitie.

Ffa. 104.c. 9 \*Fie sent redemption vnto his people: he hath commaunded his couenant for euer, holy and reverent is his name. the beginning of wisedome: a pro.1.4.9.6 good vaderstanding haue all eccle. 1.c. they that do therafter, the praise of it indureth for ever.

PSALME CXII.

He praiseth the felicitic of the that feare God and consemneth the cursed state of the contemners of God.

Praise the Lorde.

Bleffed is the man that fea Breth the Lorde: he hath great delite in his comaundementes.

2 \*His sede shall be mightie Pfal.36.d. vpő earth: the generatió of the faithfull shall be blessed.

Richesse and plentuousnesse se shall be in his house, and his rightuousnesse indureth for ever.

4 \*Vnto the godly there ari- Pful.36.a. feth vp light in the darknesse: prov.11.c, he is mercifull, loning, and and 19.c.

2.1111.

rightuous.

5 A good man is mercifull, and ledeth: and will guide his wordes with discretion.

Efaie 49.6. 6 \*For he shall neuer be moprone.10.a. ued: and the rightuo' shall be had in euerlasting remembra-

7 He will not be afraied for a ny euil tidiges: \*for his hearte Pfal.26.a. standeth faste, and beleueth in the Lorde.

geance and

destruction-

Prou. 12.c.

2.cor.9.60

8 His heart is stablished and will not shrinke: vntill he see That is, ve his 'defire upon his ennemies. 9 \*He hath sparsed abroade, and genen to the poore: and his rightuousnesse remaineth for euer, his horne shall be exalted with honour.

10 Th'vngodly shall see ir, and it shall greue him: he shall gnashe with his teeth, and cosume awaic, the desire of th'vn

e godly shall perishe.

An exhortation to praise the lorde, for that he abaseth his maiestie to cofidre the humble and poore.

Praise the lorde.

1 Raise the lorde (ye serua-Ptes.) \* O praise the name pfal.133.4, of the Lorde.

Blessed be the name of the Lorde:from this time forth for euermore.

3 \*The lordes name is praised: Malac. 1.c. from the rising vp of the sonne, vnto the going downe of the same.

4 The lord is high about all heathë:ad his glorie aboue the heauens.

5 Who is like vnto the lorde our God that hath his dwellig fo high?

And yet humbleth him felfe, to beholde the thinges that are in heauen and carth?

1.Reg.2.b.

Axed.13.4.

of the dust: and lifteth the poor te out of the mier.

8 That he maie set him with the Princes: eue with the Princes ces of his people.

9 He maketh the barren woman to kepe house: and to be a ioifull mother of children.

PSAL. CXIIII.

How th'Israelites were delinered forth of AEgypte, ad of the woderfull miracles, that God wroght at that time whiche put vs in remembrace of Gods great mercy towarde his children, and all our ynthankfulnes for the same.

Praise ye the Lorde.

Vhan is rael came out of VAEgvpt: \*and the house of Iacob from amoge the straunge people.

2 Iuda was his Sanctuarie: and Israell his dominion.

Exod .14.c. 3 \*The sea sawe that, and fled-Jojue 3.d. de: \*Lordan was driven backe. A The moutaines (kipped like rammes: and the litle hilles like yonge shepe.

Swhat aileth the O thou sea, that thou seddest: and thou lordathat thou wast drinen backe.

6 Ye moutaines, that ye (kipped like rammes, and ye litle hilles like yong shepe.

7 Tremble thou earth at the presence of the lorde: at the presence of the God of Iacob. 8\* Whiche turned the harde Exad. 17.8. rocke into a standing water: 200.6. ad the flinte stone into a springing well.

### PSALME CXY.

A praier of the faithfull oppressed by Idolatrons tyrancs, against who they desire that God wolde succorticator that there is no coparison betwixe him ad their false Gods or idollss True

364 THE PSALMES

finge most constantlie that God will preserve them in this their nede, seige that he hath adopted ad received them to his favour promisinge finally that they will not be vnmindfull, of so great a benefit if it wolde please God to heare their praier, ad deliver them by his omnipotent power.

## Praisethe Lorde.

The open of the praise of the state of the s

2 \*Wherfore shall the Heathen saie: where is nowe their God?

As for our God he is in heaue. he hath done what soeuer pleased him.

4 Their Idols are silver and golde: even the worke of mens handes.

5 Ther

They have mouth and speake not: eies have thei and see not.

6\*Thei haue eares, and heare Pfal 134.c. not: nofes have !: y and smell chi.44.a. iere.10...

7 They have handes, and handle not: feete haue they and walke not, nether theake they thrugh their throte.

8 They that make them are like vnto them; and so are all suche as put their trust in the.

9 But (house of) Itraell rrust thehelpe of thou in the lorde: he is their all suche as trust in him.

belper and defense. trust in him.

10 Ye\*house of Aaro, put your Psal.17.c.

trust in the Lorde :, he is their helper and defender.

Ir The lorde hath been mindfull of vs, and he shall blesse vs:eue he shall blesse the house of I sraell, he shall blesse the

house of Aaron.

Pfal.78.6.

12 He shall blesse them that feare the lorde:bothe small ad great.

13 The lorde shall increase you more and more: you and

your children.

14 Ye are the bleffed of the lorde:whiche made heauen ad earth.

15 All the whole heavens are the lordes:th'earth hath he ge uen to the children of men. 16 The dead praise not the (O lorde:) nether all thei that godowne into the filence 17 But we will praise the Lor de: from this time forth for euermore.

#### PSALME CXVI.

Dauid being in great daunger of Saul in the deferte of Maon, perceiuig the great and inestimable love of God toward him, magnificth fuche greate mercies

mercies, and protesteth that he will continually so do, and prouoke all the faithfull to do the same. He sheweth the greatnes of the peril and tentation wherin he was, and the mercifull deliucrance because he called upon the lorde: Therfore doth he promise to walke before the lord in godly conuerlation, to speake forth and confesse that that he felte by his faith, to recrine the cup that the lorde shulde offre him which he calleth the cup of faluation, and to performe his vowes and facritices in the middest of his congregation.

# Praise the Lorde.

IT Am well pleased, that the Lorde hath heard the voice of my praier.

2 That he hath inclined his eare vnto me: therfore will I call vpon him as longe as I liue.

1.Reg. 23.c. 3\* The snares of death com- plat.17.4.

the paines of hell gate holde

vpon me.

4 I shall finde trouble and heuinesse, and I shall call vponthe name of the lorde: (O lorde) I beseche the deliuer my foulc.

Gracious is the lorde and rightuous:yea,our God is mer

cifull.

6 The Lorde preserueth the simple: I was in miserie and he helped me.

7 Turne againe than vnto thy rest,O my soule: for the lorde

hath rewarded the.

Pfal. 55.b. 8 And why? \* Thou hast deliuered my soule from death: mine eics from teares, and my feete from falling.

9 I will walke before the lorde, in the lande of the living.

10 I\*beleued, ad therfore will

I speake: but I was sore troubled

bled, I saied in my haste, all men are liers.

II What rewarde shall I geue viito the Lorde: for all the benefites that he hath done vnto me?

12 I will receive the cup of fal uation: ad call ypon the name of the Lorde.

13 I will paie my vowes nowe in the presence of all his people: right deare in the sight of the Lorde, is the death of his Sapi.9.d. faintes.

14 Beholde (Olorde) how that I am thy servant, I am thy sernant, and the sone of thy hand maide, thou hast broken my bondes in fundre.

Heb.13 e. 15 I will offer to the Sacrifice pfal.61.a. of thankes geuing: ad will call vpon the name of the lorde. 16 I will paie my vowes vnto the lorde in the fight of all his people. A.i.

2.Cor.4.c.

rom.z.a.

17 In the courtes of the lordes house, euen in the middes of the, O Ierusalem.

> PSALME CXVII.

Praise the Lorde.

O Praise the Lorde all ye Heathen: \*praise him all ve nations.

2 For Lis mercifull kindnesse is cuermore ad more cowarde vs: and the truth of the Lorde indureth for ener.

PSALME CXVIII.

Danid reiested of Saul ad of the people, 2. Sam. 6. At the time appointed obteined the kingdome for the which he biddeth the house of Aaro, all Israell, yea all them that feare the lotd to be thankfull, for vnder his person, in all this was Christe painted forth who soulde be of his people rejected.

Praise the Lorde. Geue thankes vnto the lerde, for he is gracious: because his \* mercie indureth 106.a.135. a. mach. 4.c for euer.

2 Let Israell now cofesse that he is gracious: ad that his mercie indureth for euer.

2 Let the house of Aaron nowe confesse: that his mercie indureth for cuer.

.4 Yea, let them nowe that feare the Lorde: cofesse that his mercie indureth for euer.

5 I called vpon the Lorde in trouble : and the lorde heard me"ar large.

6 The \* lorde is on my side : I will not feare what man do vnto me.

7 The lorde taketh my part with them that helpe me:therfore shall I see my desire vpo mine ennemies.

3 \*It is better to trust in the Pfal.143.4 lord:than to put any confidece in man.

9 It is better to trust in the lord : than to put any confide-A.ii.

Or,ue fet me at libertie. .

Heb. 13.a.

pfal.105.

2. Reg. 22.g.

pal.17.c.

90m.15.a.

pfal.119.

2 Let

trust in the orde to difin the vertes following.

fez.12.4.

ce in princes. whan all pe 10 All inations compassed me palle me, I will rounde about: but in the name of the lorde will Idestroie the. 11 They kepe me in on cuerie cofort them. side, they kept me in (I saie) on euerie side: but in the name of the lorde, I will destroie them. 12 Thei came about me like bees: and are extincte, euen as the fire amonge the thornes, for in the name of the lorde I will deferoie them.

13 Thou halt thrust sore at me, that I might fall: but the Lor-

de was my helpe. Exed.15.a.

14 The \* Lorde is my firength and my songe: and is becomen my faluation.

15 The voice of ioie ad health is in the dwelliges of the rightuous: the right hand of the Jorde bringeth mightie thinges to passe.

16 The

16 The right hand of the lorde hath the preeminence : the right hande of the Lorde bringeth mightie thinges to passe. 17 I will not die, but liue: and declare the workes of the Lor. de.

18 The Lorde hath chastened and corrected me: but he hath not genë me ouer vnto death. 19 Ope\*me the 2 gates of righ- Efat. 26.4. tuousnesse: that I maie go into 2 Of thetemthe, and geue thankes vnto the ple. Lorde.

26 This is the gate of the Lorde:the rightuous shall enter into it.

21 I will thanke the, for thou hast heard me : and art becomen my faluation.

22 The fame stone whiche the Matt. 21.b. builders refused : is becomen after 4.a. the head stone in the corner. I. peter.2.a. 23 This was the lordes do374 THE PSALMES

ing:and it is meruelous in our

24 This is the daie whiche the Lorde hath made: we will reioise and be glad in it.

25 Helpe (me) nowe, O lorde: O lorde sede vs nowe prosperitie.

Mait.21.4.

26 Blessed\*be he that commeth in the name of the lorde:we have wished you good lucke, ye that be of the house of the Lorde.

27 God is the lorde, whiche hath shewed vs light: binde the sacrifice with cordes, yea, even vnto the hornes of the alter.

28 Thou art myGod, ad I will thanke the: thou art my God, and I will praise the.

29 O'geue thankes vnto the Lor de, for he is gracious: and his mercie indureth for eaer.

PSAL. CXIX.

The holy Prophet providing for our dulnes in Gods bulines and weake memories hach divided this Pfalme in to 22.parres, according to the numbre of the letters of th'alphabet of that toge that the comun people then yied, that he might teache vs and our children fo foone as thei coulde tpeake or reade to have the lawe of God in reue rence, and to give obedience voto the fame (which is the matter here only treated) and that enery letter that their shuld learne in the crosse rose shuld fignifie the same vnto the, that not only their learnig ad studies, but all their life and exercise, be thei yonge, be thei olde, shuld serue only tinerease in them a love toward th'observation of Gods holy commaundements, and here by thei shuld be fure to growe to perfire wisdome euch aboue their teachers, if thei coulde atteine to a more carefull keping of these holy lawes. And in this Plalme the spirite of God dothe so abase it selfe voto vs, that we nede no exposition of great dostors, it is so plaine and cuident, but rather to helpe our infirmitie to th'vttermoft, we are not only taught an A.b.c. which the yongest childe may perceive, but

also the matter is broght vnder the nu bre of our fingars, that we may accom pte euery dinision vpon our. 8. singars to kepe in memory this greate matter, of the love and obediece to the lawe of God, which is required of all estates ad degrees, of all condition, that none can be excused. Therfore is this Psalme written to the capacitie of all, but with moste feruent affections, to veter howe happy thei are that geue them felues to th'observation of Gods lawes and commaundements, and hore curfed are all the contrary parts of the wicked co temners.

He calleth the lawe of God by diverse names :as the lawe, the testimonies the precepts, the commaundements, sta tures, ordinances. indgements, the wordes of God, and fuche like, wherof we haue some one name in enery verse.

ALEPH.

D Lessed are those that are Doundefiled in the waie: ad Eb.perfire, as ob is named walke in the law of the Lorde.

Blessed are they that kepe hypocrite or dissembler, but loved the lawe with his hearte, and walked in the me but that same with all diligence, which who so was none" dothe he, is bleffed.

orde ,not

hat he was

ithout all

this testimonies: and seke him Pfal.2.a. with their 'whole hearte. p[al. 28.b.

For thei whiche do no wic- ! This is the kednesse walke in his waies.

4 \*Thou hast charged, that we with the harshall diligently kepe thi com- te withoute maundementes.

20 that my waies were ma- t'obserue his de so directe : that I might ke- lawes. pe thy statutes.

So shall I not be confoun. 7.8. ded: while I have respect vnto 20/11.22, all thy commaundementes.

7 I will thanke the, with an fesseth his im vnfeined hearte: whan I shall perfection. haue learned the judgementes of thi rightuousnesse.

8 Iwill kepe thy ceremonies: O forfake me not vtterly.

BETH.

17 7 Verwithall shall a yonge man clense his waie? euen by ruling him selfe after thy worde,

butt that we must shoote at hypocrific to feeke God ad

Deu. 4.5.6.

and 24.

deut.6.b, end II.c.

Efaie 63.c. 2 With my whole heart had ue I sought the: O let me not pethy worde. go wronge out of thy comaundementes.

3 Thy wordes have I hidde within mine heart: that I shuld not sinne against the.

4 Blessed art thou, O lorde:

O teache me thy statutes.

5 With my lippes haue I been tellingof all the judgements of thy mouthe.

I haue had as great delite in the waie of thy testimonies, as in all maner of richesse.

7 I will talke of thy commaundementes: and haue respect vnto thy waies.

8 My delite shall be in thysta tutes: and I will not forget thy worde.

GIMEL

Do well vnto thy seruit that I mase live and ke-

2 Open thou mine eies: that I maie see the woderous thinges

of thy lawe. I am a\*straunger vpo earth: Gen. 47.6. O hide not thy commaunde- iob 14.6.

mentes fro me.

4 My soule breaketh out for the verie feruent desire, that it bath alwaie vnto thy judgegementes.

Thou hast rebuked the proude:and curfed are they that do erre from thy commaundemetes.

6 Oturne frome shame and rebuke: for I haue kepte thy te stimonies.

7 Princes also did sitte and speake against me:but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delite:and my counsellers.

DALETH.

MY soule cleueth to the dust: O quicken thou me according to thy worde.

-'Jal. 43.c.

2 \*I haue knowleged my waies and thou heardest me: O teache me thy statutes.

Make me to understade the waie of thy commaundementes: and so shall I talke of thy wonderous workes.

4 My soule melteth aware for verie heuinesse: comfort thou me according vnto thy worde.

Take frome the waie of liyng: and cause thou me to make muche of thy lawe.

6 I have chosen the waie of truth: and thy judgementes have I laied before me.

7 I haue sticken vnto thy testimonies: O lorde confounde me not.

8 I will runne the waie of thy

commaundementes: wha thou i aft set my heart at libertie.

HE.

TEache me, O lorde, the waie of thy statutes and I shall kepe it vnto th'ende.

Geue me vnderstanding, and I shall kepe thy lawe: yea, I shall kepe it with my whole heart.

Make me to go in the pathe of thy commaundementes: for therin is my desire.

4 Incline my hearte vnto thy testimonies: and not to coue-tousnesse.

f O turne awaie mine eies, lest thei beholde vanitie: and quicken thou me in thy waie.

6 O stablishe thy word in thy servant: that I maie feare the.

7 Take awaie the rebuke that I am afraied of: for thy judgementes are good.

8 Beholde,

8 Beholde, my delite is in thy commaundementes:O quickel | I have loued. me in thy rightuousnesse.

VAV.

IT Et thy louing mercy come Lalfo vnto me, O Lorde: eue thy saluation according vnto thy worde.

\*So shall I make answer yo to my blasphemers: for my mi

ste is in thy worde.

3 O take not the word of truth veterly out of my mouth : for my hope is in thy judgemetes.

So shall I alwaie kepe thy lawe: yea, for euer and euer.

And I will walke at liberrie:for I seke thy commaundementes.

6 I will speake of thy testimo nies also euen before kinges: and will not be ashamed.

And my delite shall be in thy

thy commaundementes:which

My handes also will I life vp vnto thy commaundementes which I haue loued: and my studie shall be in thy statutes.

ZAIN.

Thinks vpon thy seruat, Oas concerning thy worder wherin thou hafte caused me to put my truite.

2 \*The same is my comfort in 1. Mac. 12.6 my trouble : for thy worde ich.6. g.

hath quickened me.

The proude haue had me ex cedingly in derifio: yet haue I not shrinked from thy lawe.

4 For I remembred thine'euerlasting indgementes,O lor de:and received comforte.

·5 I am horriblie afraied: for whiche fo th'vngodly, that forfake thy horribly hea lawe.

Thy statutes have been my

Pe thy wrath vpon them.

fonges: in the house of my pil-

grimage.

7 I have thoght vpon thy name, O lorde, in the night feason:and haue kepte thy lawe.

This I had: because I kepte thy commaundementes.

#### CHETH.

Hou art my portic, O lor-A de:I haue promised to ke

pe thy lawe.

- I made mine humble petition in thi presence with my whole hearte: O be mercifull vnto me according vnto thy worde.
- 3 I call mine owne waies to re membrance: ād turne my feete into thy testimonies.

I made haste :: and prolonged not the time to kepe thy commaundementes.

The congregations of th'vn godly haue robbed me: but I

haue not forgotten thy lawe.

At \* midnight wil I rise, to Psal.63.a. geue thankes vnto the: becaule of thy rightuous iudgementes.

I am companio of all them that feare the :and kepe thy co maundementes.

8 \*Th'earth, O Lorde, is full Pful. 33.4. of thy mercie: O teache me thy statutes.

#### TETH.

Ogracionsly with thy seruant: according vnto thy worde.

O learne me true vnderstäding, and knowlege: for I haue beleued thy commaundementes.

Before I was troubled I we niction. It tea te wronge : but nowe I have cheth vs toke kepte thy worde.

4 Thou art good and gracio':

in the 7 verse.

moditie of af

pe the laweas

O teache me thy statutes.

The proude haue imagined a lie against me: but I will kepe thy commaundemêtes with my whole heart.

Their hart is 6 indurate and bi hardened, puf bi fed vp with it prosperities. 7

6 Their hearte is as fatte as braune: but my delite hath be in thy lawe.

7 It is good for me that I haue been in trouble: that I maie learne thy flatutes.

8 The lawe of thy mouth is dearer vuto me, than thousandes

of golde and filuer.

IOD.

Gene.1.d. iob 10.a. I and facioned me: O gene me vnderstanding that I maie learns thy commaundemetes.

They that feare the, will be gladde whan they see me: because I have put my trust in thy worde.

I knowe, O lorde, that thy indgementes are right; & that

thou of very "faithfulnes hast "raccoplife caused me to be troubled. thy promise.

of the order of the order of the service of the order of the service of the order o

O let thy louing mercies come vnto me that I maie liue: for thy lawe is my delite.

6 Let the proude be cofounded, for they go wickedly about to destroie me: but I will be occupied in thy comaundementes.

7 Let suche as feare the, and haue knowen thy testimonies, be turned vnto me.

8 O let my hearte be sounde in thy statutes: that I be not a-shamed.

CAPH.

My foule hath longed for Mthy faluation: and I have a good hope, because of thy worde.

B.ii.

A veffel con

tempted.

2 Mine eies loge sore forthy worde: saiyng, O whe wilt thou comfort me?

For I am becomen like a bottell in the smoke: yet do I not forget thy statutes.

4 How many are the daies of thy servant? whan wilt thou be auenged of them that persecute me?

5 The proude have digged pittes for me: whiche are not after thy lawe.

6 All thy commaundementes are true: they persecute me falsely,O be thou my helpe...

They had almost made an ende of me vpon earth: but I forsoke not thy commaundementes.

8 O quicken me after thy louing kindnesse: and so shall I kepe the testimonies of thy mouth. LAMED.

O \*Lorde, thy worde in- Pfal.23.6; dureth for euer in hea- and 116.a. uen.

Thy truth also remaineth matth 5.6, fro one generation to another: and 24.c. thou hast laied the foundatio of th'earthe, and it abideth.

Thei continue this daie, according to .hine ordinace: for all thinges serue the.

4 If my delite had not beë in thy lawe, I shulde haue perished in my trouble.

I will neuer forget thy com maundemétes: with them thou hast quickened me.

6 I am thine, O saue me: for I have soght thy commaunde - mentes.

7 Th'vngodly laied waite for me to destroie me: but I will consider thy testimonies.

I'see that all thinges come Biii.

Thogh heauen and earth
do perifbe, not
one iote nor
title of the
lawe shall pe-

LAMED.

to an ende: but thy comaundement is exceding broade.

MEM.

IT Orde, what love have I vn to thy law? all the daie loge is my studie in it.

2 Thou, thrugh thy comaunde meres hast made me wiser than mine ennemies: for they are euer with me.

Deut. 41.a. 3 \* I have more vnderstanding than my teachers: for thy testimonies are my studie.

4 I am wiser than th'aged:because I kept thy commaundementes.

5 I haue refrained my feete fro euerie euill waie: that I maie kepe thy worde.

6\* I haue not shrinked fro thy iudgementes:for thou teachest

me. Ezech .2,

and z.a.

pfal.18.6.

7 \*O how sweete are thy wordes ynto my throte:yea, lweter

than hony vnto my mouthe.

Thrugh thy commaundemetes I get vnderstanding : therfore I hate all wicked waies.

NVN.

1-Hy worde is a lanterne vn L to my feete: and a light vnto my pathes.

2\*I haue sworne, and am stedfastlie purposed, to kepe thy Pfal. 18.6. rightuous iudgementes.

I am troubled aboue meafure: quické me O Lorde according vnto thy worde.

4 Let the free will offeringes of my mouth please the,O Lor de: and teache me thy judgementes.

\*My soule is alwaie in my sudit. 12.4. hand: yet do I not forget thy iob 13.6. lawe.

6 Th'vngodly haue laied a sna re for me: but yet swarued I not from thy comaundemetes.

2.Re. 22.d.

Proper.6.c.

B.iiii.

OF DAVID.

7 Thy testimonies haue I claimed as mine heritage for euer: ad why?thei are the verie ioye of my heart.

8 I have applied my heart to fulfill thy statutes alwaie: euc vnto th'ende.

SAMECH.

IT Hate the that imagine euill The duble Ithinges: but thy lawe do I loue.

Barted.

2 Thou art my defense and shelde: and my trust is in thy worde.

Awaie frome ye wicked: I wil kepe the comaundementes of my God.

4 O stablishe me acording vn thy worde, that I maie line: ad let me not be disapointed of my hope.

5 Holde thou me vp, and I shall be safe: yea, my delite shall be euer in thy statutes.

6 Thon

6 Thou hast trode downe all them that depart from thy statutes: for thei" imagine but de- Their decek ceir.

te is invained

7 Thou puttest awaie all th' vngodly of th'earth like drofse: therfore I loue thy testimonies.

8 My fleshe trembleth for feare of the, and I am afraied of thy judgementes.

AIN.

IT Deale with the thing that Lis lawefull ad right: O geue me not ouer vnto mine opprei fours.

2 Make thou thy servant to delite in that whiche is good: that the proude do me no wro ge.

Mine cies are wasted awaie with loking for thy health: ad for the word of thy rightuousnesse.

O deale with thy seruat ac-

THE PSALMES

cording vnto thy louing mer- 1/1 cie:and teache me thy statutes.

5 I am thy seruant: O graunt me vnderstanding, that I maie knowe thy testimonies.

6 It is time for the (lord) to laie to thine hand: for they ha ue destroied thy lawe.

7 For I loue thy commaundementes aboue golde and precious stone.

Therfore holde I straight all thy commaundementes: ad all false waies I vtterly abhor re.

Hy testimonies are wonderfull: therfore doth my soule kepe them.

The doore of 2 Whan thy "worde goeth thy worde. forth: \*it geueth light and vn-Deut.4.a. derstädig eue vnto the simple. pjal. 18.6. 3 I opened my mouth addrew matth.11.c.

in my breath: for my delite was in thy commaundemetes.

O loke thou vpon me, and be mercifull vnto me : as thou viest to do vnto those that loue thy name.

Order my steppes in thy worde: ad so shall no wickednesse haue dominion ouer me. 6 O deliver me fro the wrogfull dealiges of me:ad so shall Ikepethy commaundementes.

7 Shewe the light of thy coutenance vpon thy feruant: and teache me thy statutes.

Mine eies gushe out with water, because me kepe not thy lawe.

TSADDI.

R Ightuous art thou, O lor-, Or thou hement. 2 The testimonies that thou thy testimo-

ded to kepe bast comaunded, are exceding are inflicte cohn.z.b.

Psal.69.6. 3 \*My zele hath euen consumed me : because mine ennemies haue forgotten thy wordes.

4 Thy worde is tried to th'vttermost: and thy seruant loueth it.

I am small, and of no reputation: yet do not I forget thy commaundementes.

6 Thy rightuousnesse is an euerlasting rightuousnesse:and thy lawe is the truth.

7 Trouble and heuinesse haue taken holde vpő me: yet is my wherin th' delite in thy comaundemetes.

affliced buld 8 The rightuousnesse of thy excercise him testimonies is euerlasting: O graunt me vnderstanding, and. I shall live.

KOPH.

3T Call with my whole heart: Lheare me O lorde, I will kepe thy statutes.

2 Yea, euen vpon the do I call:helpe me, and I shall kepe thy testimonies.

Early in the morning do I crie vnto the: for in thy worde is my trult.

4 Mine eies preuet the night watches:that I might be occupied in thy wordes.

Heare my voice (O lorde) accordig vnto thy louing kindenesse:quicken me according as thou art wonte.

6 They drawe nigh that of malice persecute me : and are farre from thy lawe.

Be thou nigh at hand, O Lorde: for all thy comaundementes are true.

8. As concerning thy testimonies,I haue knowen longe since:that thou hast grounded the for euer.

felfe.

RESH.

Consider mine aduersi-O tie, and deliuer me:for I do not forget thy lawe.

2. Auenge thou my cause, and deliuer me:quicken me accor-

ding vnto thy worde.

Health is farre from th'vngodly:for they regarde not thi starutes.

4 Great is thy mercie, O lorde: quicken me as thou art wonte.

5 Many there are that trouble me, and persecute me: yet do I not swarue from thy testimonies.

6 It greueth me whan I fee the transgressors: because thei

kepe not thy lawe.

7 Consider, O Lorde, howe I loue thy commaundemetes: O quicken me according to thy louing kindnesse.

3 Thy worde is true from everlasting: all the judgementes of thy rightuousnesse idure for euermore.

SCHIN.

1 Rinces haue persecuted I me without cause:but my heart standeth in awe of thy wordes.

2\*I am as glad of thy worde, as Efai.9.4. one that findeth great spoiles.

As for lies, I hate and abhorrethem: but thy lawe do I loue-

4 Seue times a daie do I praise the because of thy rightuous iudgementes.

Great is the peace that they haue whiche loue thy lawe: ad they are not offended at it.

6 Lorde, I have loked for thy fauing health: and done after thy commaundementes.

7 My soule hath kept thy tes-

monies: and loued them excedingly.

8 I have kepte thy commanded dementes and testimonies: for all my waies are before the.

TAV.

I L fore the, O lorde: geue me vnderstäding, according vnto thy worde.

2 Olet my supplication come before the: deliuer me accor-

ding to thy word.

Thou feelt

or I do no-

all that I do.

thing by hypo

crific, but wal-

ke as before

My lippes shall speake of thy praise: whan thou haste taught me thy statutes.

4 Yea, my tonge shall singe of thy worde: for all thy commaundementes are rightuous.

5 Let thine hand helpe me: for I haue chosen thy comaundementes-

6 I have loged for thy faving health,O lorde:and in thy law

is my delite.

7 O let my soule liue : and it shall praise the : ad thy judgementes shall helpe me.

8 I have gone astraie like a shepe that is lost: O seke thy servant, for I do not forget thy commaundementes.

PSAL. CXX.

The praier of Dauid being now banished among the barbarous people of
Arabia, by the false reportes of enuious statterers. And therfore he lamenteth his longe abode among those in- 'Some take
sidells, who were genen to all kinde of these for the
wickednes and contention. Staires ascen-

A songe of the Staires. ding to the ...

V han I was in \* trouble, thei went vp I called vpon the lorde: with Pfalmes, and he heard me.

Deliuer my soule(O lorde) in the year from living lippes: and from a some other deceitfull tonge.

for a tune of the contract of the state of the contract of

or done vnto the, thou falle Ignas 2.a.

f these for the staires ascending to the teple, whither thei went vp
with Pfalmes, and great melodie-3, times in the yeare.
for a tune or kinde of Musike.

is my

tonge:euen mightie and sharpe arrowes, with hote burning coles.

These were people of Ara ned to dwell with 'Mesech: bia whither and to have mine habitation he was drive. among the tentes of 'Cedar. The worde fignisieth blac 5 My soule hath longe dwelt ke: ād he me- among them, that be ennemianeth the she- es vnto peace.

of Arabia

of Arabia

I speake vnto them therof, thei blacke with make them to bataille.

Cant.I.

#### PSALME CXXI.

This Pfalme teacheth that the faith full oght only to loke for helpe at God whiche shall guide by daie and wight all their godly entreprises.

A songcof the Staires.

I Will lifte vp mine eies vnto the hilles: from whence commeth my helpe?

Pal.123.a. 2 \*My helpe cometh euen fro

the Lord: whiche hath made heaven and earth.

He will not suffre thy foote to be moued: ad he that kepeth the, will not slepe.

4 Beholde, he that kepeth Israell: shall nether slumbre

nor slepe.

The Lord him selfe is thy keper: the lord is thy defense vpon thy right hand.

6 So that the sonne shall not burne the by daie: nether the

moone by hight.

The Lorde shall preserve the from all euill:yea, it is euc he that shall kepe thy soule.

8 The Lorde shall preserve thi going out, ad thy comming in: from this time forth for ever-more.

PSALME CXXII.

The faithfull do reioise to ascend vp into Icrusalem, because there was the service of God in the teple ad the jud-

prosperitie of the people.

A Songe of the staires. of David. IT Was glad, whan they faied vnto me: we \* will go into the house of the Lorde.

2 Our feete shall stade in thy

gates, O Ierusalem.

E fai.2.4.

žere.zI.a.

mich.4.a.

ca:ba.S.d.

Ierusalem is builded as a civie, that is at vnitie in it selfe 4 For thither the tribes go v p, eue the tribes of the lorde: to testifie vnto Israell, to geue thankes vnto the name of the Lorde.

Eor there is the feate of iudgemët:euen the seate of the house of David.

6 Opraie for the peace of Iernsale: they shall prosper that louethe.

7 Peace be within thy walles and plentuousnesse within thy Palaces.

OF DAVID.

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8 For my bretheren and companions sakes: I will wishe the prosperitie.

9 Yea, because of the house of the lorde our God: I will feke

to do the good.

PSALME CXXIII.

A praier of the faithfull which are afflicted by the wicked worldlinges ad contemners of God.

A. Songe of the staires. V Nto the, lifte I vp mine eies: thou \* that dwellest 2. Para. 6.d. in the heauens. quie 66.d.

Beholde, euen as th' eies of seruantes loke vnto the hande of their maisters, ad as th' eies of a maide vnto the had of her maistresse: eue so our eies waite vpon the lorde our God, vntill he haue mercy vpon vs.

Haue mercie vpon vs, O lorde, haue mercie vpo vs:for we are vtterly despised.

Filled with despite.

8 For

4 Our soule is filled with the scornfull reprofe of the welthie: and with the despitefulnesse of the proude.

#### PSALME CXXIIII

The people of God escaping a great perill do knowlege the selues to be de livered not by their owne force butby the power of God, thei declare the greatnes of the perill and praise the name of God.

A songe of the Staires. of David.

IF the Lorde him selfe had I not been of our fide ( now maie Israel saie.)

2 If the Lorde him selfe had not been of our fide whan men rose vp against vs.

They had swalowed vs vp quicke : whan they were fo wrathfully displeased at vs.

4 Yea, the \* waters had drowned vs : and the streame had gone ouer our soule.

OF DAVID.

The deepe waters of the proude:had gone eue ouer our foule.

6 But praised be the Lorde: whiche hath not geuen vs ouer for a praie vnto their teeth.

7 Our soule is escaped, euen as a birde out of the fnare of the fouler:the snare is broken, and we are delivered.

8 \*Our helpe stadeth in the na Pfal.110.a. me of the Lorde : whiche hath made heauen and earth.

PSAL. CXXV.

He describeth th'affurance of the faithfull in their afflictions and defiseth their welthe, and the destruction of the wicked.

A songe of the Staires. Hey that put their trust Pron.10.d. in the Lord, shall be euen

as the mount Sio: whiche maie not be remoued, but standeth fast for euer.

Esai.8.b.

2 The hilles stande about Ierusalem : euen so standeth the Lorde rounde about his people, from this time forth for euermore.

The lord 3 For the rodde of th' vngodwill separate ly commeth not into the lot of mercy the wic the rightuous : lest the righked, frome tuous put their had vnto wicthe godly. kednesse.

> 4 Dowell,Olorde:vntothose that be good and true of heart.

Galat.6.b.

5 \*As for suche as turne backe vnto their owne wickednesse:the lorde shall leade them forth with th'euill doers, but peace shall be vpo Israell.

PSAL. CXXVI.

The faithfull praise God for their delinerance by palled, and therby take boldnesse against the perils to comme, assured that ioye shall solowe teares, euen as the comfortable haruest foloweth the carefull trauaill of the til-

A longe of the Staires.of David. TV han the lorde turned againe the captiuitie of Sion: tha were we like vnto the that dreame.

2 Than was our mouthe filled with laughter: and our tonge with ioie.

Than saied they amoge the Heathen: the lorde hath done great thinges for them.

Yea, the lotde hath done great thinges for vs alredie: wherof we reioife.

5 Turne our captiuitie,O lord: as the "riners in the fouthe.

Thei that fowe in teares: shall reape in ioie.

7 He that now goeth in his that dwell in waye weping ad beareth forth the hote coun good sede:shall doubtlesse co southe. me againe with ioie, all bringe his sheaues with him.

Nothing ca be more com fortable then rivers to the tries of the

### PSAE. CXXVII.

Without the bleffing of God, all mas diligence is in vaine, the lorde genetic in flepe, riches childre and all that him pleaseth.

A longe of Solomon. of the Staires.

E Xcepte the Lorde builde

Like house: their labor is

but lost that build it.

Except the Lorde kepe the citie: the watcheman waketh but in vaine.

Pron.10.c. ezech.11.d iob 42.c.

It \*is but lost labor that ye hast to rise up early, and so late take rest: and eate the bread of carefulnes, for so he geneth his beloued slepe.

4 Lo, childre and the fruite of the wombe are an heritage and gifte, that commeth of the Lorde.

The childre of the giất:euen so are the yoof the youthe ge children.

6. Happie is the man, that

hath his quiver full of them? they shall not be ashamed, whather speake with their ennemies in the gate.

## PSAL. CXXVIII.

He describeth the blessednes of these se maried folke that seare the Lorde 34 walke in his waiss.

## A songe of the Staires.

Bare the Lorde: and walke in his waies.

\*For thou shalt eate the la- Pfal.33.d. bours of thine handes: O well is the, ad happie shalt thou be.

Thy wife shal be as the fruit full vine vpon the walles of thine house: Thy children like th'Oliue braunches, rounde about thy table.

4 Lo, thus shall the man be blessed, that feareth the Lord.

\*The Lorde fro out of Sion, Num.6.d.

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shall so blesse the: that thou shalt see Ierusalem in prosperitie all thy life longe.

Gen.50.d. tobi.14.a. iob 24.c.

6 \*Yea, that thou shalt see thy childers children: and peace vpon Israell.

#### PSAL. CXXIX.

He admonisheth the churche to reinise thogh it be afflicted, for by the
rightnous sorde it shall be delivered,
and th' ennemies for all their glorious
shewe, shall sodeinlie be destroied.

A songe of the Staires.

MAny a time haue they Mouth vp: (may Israell now faie.)

2. Yea, many a time haue they vexed me fro my youth vp:but thei haue not preuailed agaist me.

The plowers plowed vpon my backe: and made longe forowes.

4 But the rightuous lorde: hath hewen the snares of th'vn godly in pieces.

Let them be confounded ad turned backwarde: as many as haue euill will at Sion.

6 \*Let the be euen as the graf Pfal.36.a. fe growing vpo the house top pes:whiche withereth afore it be plucked vp.

Wherof the mower filleth not his hand: nether he that bindeth vp the sheaues, his bosome.

So that thei whiche go by, faie not so muche, as the lorde prosper you: we wishe you good lucke in the name of the lorde.

#### PSAL. CXXX.

The people of Ifraell being captine in Babylon frome their botomles miferies do crie vnto God and are harde, their confesse their sinnes and sice vnto Gods mercies.

'Affliced.

A fonge of the Staires.

O've of the deepe haue I called vnto the, O lord: Lord heare my voice.

O let thine eares consider well, the voice of my com-

plaint.

Zob 9.4. pfal. 142.4.

watche men.

\*If thou Lorde wilt be extreme to marke what is done amisse:O lorde who maie abide it?

For there is mercie with the: therfore shalt thou be feared.

I loke for the Lorde, my foule dothwaite for him:in his worde is my trust.

6 My soule (flieth) vnto the 3 More care- lorde, before the mornig watfully than the che: (I saie) before the mornig watche.

> 70 Ifraell, trust in the Lorde, for with the Lorde there is mer cy: and with him is plentuous

redemption.

8 \*And he shall redeme Isra- Efaie 43.d. ell, from all his finnes.

PSAL. CXXXI.

David charged with ambition, and gredie delire to reigne, protesteth his humi!itic and modeltie before God,ad teacheth all men what thei shulde do.

Dauids songe of the Staires.

IT Orde, I am not high minled :'I haue no proude lo-

2 I do not \* exercise my sel- Eccle. 3.e. fe in great matters, whiche are

to high for me.

But I refreine my soule and kepe it lowe, like as a childe that is wained fro his mother: yea, my soule is euen as a wained childe.

3 O [fraell, trust in the Lorde: from this time forth for ever-More.

PSAL. CXXXII.

Solomon requireth th' accomplishement of the promise made by David vnto the lorde towching the building of the teple, that now after he had buil ded it, God wolde vouchsafe, to dwell therin, and declare his presence, and so praiethhe for the prosperitie and eternitic of the royalme of his Christe, as this Plalme is alledged. Actes 2.

A songe of the Staires.

Land all his trouble.

2. Reg. 42.d. 2 \*How he sware vnto the Lor 1.par. 22.d. de:ād vowed a vowe vnto th'al mightie God of Iacob.

manerof fivez ring.

Eb(if) it is a 3 I will not come within the tabernacle of my house; nor cli me vp into my bedde.

> 4 I will not suffre mine eies to flepe, nor mine eie liddes to flumber

5 Vntill I finde out a place for(the temple) of the lorde:an habitatio for the mightie God of Iacob.

6 Lo, we heard of the same at Ephrata: and founde it in the "wodde.

In the wod.

7 We will go into his taber- die fieldes. nacle : and fall lowe on our knees before his footstoole.

8 \*Arise,O lorde, into thy re- 2. Par. 6.g. sting place: thou and th'arke of thy strength.

9 Let thy priestes bee \* clo- Exod. 28.a. thed with rightuousnesse: and ophe.6.6. let thy saintes singe with ioyfulnesse.

10 For thy servant Davids sake:turne not awaie the presence of thine anointed.

full othe vnto Dauid: and he 1.par 18.6. shall not shrinke fro it. Of the pfil.88.a. fruit of thy body, shall I set actes 2.d. vpon thy feate.

12 If thy children will kepe my couenant, and my testimonies that I shall learne them:

their childre also shall sit ypo thy seate for euermore.

13 For the Lorde hath chosen Sion: to be an habitation for hi felfe.

14 This shall be my rest for euer:here will I dwell, for I ha ue a delite therin.

35 I will blesseher vitaileswith increase : and will satissie her poore with bread.

efair 61.b.

Pfal.22.d. 16 \*I will decke her Priestes wirh health: ad her faites shall reioife, and ling.

I.uc.1.f 3.reg.11.f, and 15.a.

17 There shall I make the hor ne of Danid to Roorishe: I haue ordeined a lanterne for mine anointed.

18 As tor his ennemies, I shall clarke them with shame : but vpohim selfe shall his croune floorishe.

PSAL. CXXXIII.

This Pfalme conteineth the commedation of godly and brotherly amitie, which for th'excellencie therof is com pared to the mofie precious oile wherwith the Predics only and infirmments of the tabernacle were anointed . Exode 30.

A. Songe of the Staires of Danid.

Biuli a thing it is: \*brethe- philip.2,a. rento dwell together in vnitic.

2 It is like the precious oint- Fx0.30.d. ment vpon the head, that ran- leuit.8.6. ne doune vnto the bearde: enc vnto Aarons bearde, and went downe to the skirtes of his clo thing.

3 Like the dewe of Hermon: whiche fell vpon the hill of Sion.

4 For there the Lorde promi- , where thesed his blessing: and life for re issuche coeuermore.

D.ii.

PSAL, CXXXIIII.

He exhorteth the Leuites watchig in the temple, to praise the lorde.

A songe of the Staires.

Psal.112.a, 17) Eholde (now) \* praise the and 134.a. DLorde: all ye servantes of the Lorde.

> 2 Ye that by night stande in the house of the Lorde.

I.Tim.2.

3 \*Life vp your handes in the lactuarie: ad praise the Lorde. The Lorde that made heauen and earth : gene the blefsing out of Sion.

#### PSALME CXXXV.

He exhorteth all the faithfull of what effate so ener thei be, to praise God for his merucious workes, and spe cially for his graces toward hispeople, wherin he hath declared his maierie to the confusion of all th'idolaters, together with their Idoles. Then painteth he forth the vanities of tholdoles, and exhorteth agains to praise the Lorde.

OF DAVID.

\* Praise the Lorde, laude Pfal. 112.4, ye the name of the Lorde: and 133.a. praise it, O ye seruantes of the Lorde.

2 Ye that stande in the house of the Lorde:in the courtes of the house of our God.

O praise the Lorde, for the Lorde is gracious:O singe prai ses vnto his name for it is "lo- "pleasant. uely.

4 For why? the Lorde hath chosen Iacob vnto him selfe: Deut.4.c, and Israell for his owne posses and 10.6. fion.

For I knowe that the Lorde is great : and that our Lorde is aboue all Gods.

6 What so euer the Lorde ple ased, that did he in heaue ad in earth: and in the sea, and in all deepe places.

des fro th'edes of the worlde: Tere. 10.6,

THE PSALMES

and sendeth forth lightninges with the raine, bringing the windes out of his treasu-

where in a lairies. eth vp any

8 \*He smote the first borne of thing to ke-A Egypt: bothe of ma ad beaft.

Exod.12.a. Exod. 7.8.

The place

9 \*He hath sent tokes and won ders into the middest of the.O

9.10.

thou lide of AEgypt: vpc Pha rao and all his fernances.

10.\*He finose diners nations: Iofue 12.a. and flew mighric kinges.

Num.12.c. 11 \* Sihon kinge of th' Amorident.z.a. tes, and Og the king of Bafan: and all the kingdomes of Ca-

masii.

Issue 12.c. 12 \*And gaue their lide to be an heritage: euch an heritage vnto Israell his people.

13 Thy name O Lorde indureth for cuer: so doth thy memoriall, O Lorde, from one ge neration to an other.

Dent.32.c. 14 \*For the Lorde will auege

his people: and be gracious vn to his servantes.

15\*As for th'images of the Flea Pal. 113.6. the thei are but filuer adgold: cfaie 44.6. .. the worke of mens handes.

16 \* Thei have mouthes and Barne 6 %. speake not: cies haue they, but sapi. 15.6.

they fee not.

17 Thei haue cares, ad yet thei heare not: nether is there any breathe in their mouthes.

18 Thei that make them are like vnto them: ad so are all thei that put their trust in them. 19 Praise the Lorde ye house of

Israell:praise theLorde ye hou fe of Aaron.

20 Praise the Lorde ye house of Leui: ye that feare the Lord, praise the Lorde.

21 Praised be the Lorde out of Sion:whiche dwelleth at Ierusalem.

D.iiii.

PSAL. CXXXVI.

A moste earnest exhortation to geue ahakes vnto God for his mercifull cre ation and moste merciful! governance of all thinges.

Hallelwiah.

OGene thankes vnto the Lorde for he is gracious: and \* his mercie indureth for Indit 13.c. pfal. 105.a. 106.a. 117.a.

2 O geue thankes vnto the I.mac. 4.c. God of all Gods: for his merdeut.10.d. cie indureth for euer. indi.13.d.

O thanke the Lotde of al p[al.17.c. Lordes: for his mercie indureth for euer. .

4 Whiche onely doth great wonders: for his mercie indureth for euer.

5 Which by his wised ome\*ma. Gen.I.a. de the heavens : for his mercie Iere.10.b. indureth for ouer.

6 \*Whiche laied out th'earth aboue the waters: for his mercie indureth for euer.

Whiche hath made great
\*lightes: for his mercie indu- Gen.1.6. reth for euer.

The sunne to rule the daie: for his mercie indureth for euer.

The moone and the sterres to gouerne the night: for his mercie indureth for euer. 10 \*Whiche smore AEgypt with their first borne · for his Exed.12.c. mercie indureth for euer.

11 \*And broght out Israell fro amoge them': for his mercie in Exod.12. dureth for euer.

12 With a mightie hand and stretched out arme: for his mer cie indureth for euer.

13 Whiche divided the redde fea in two partes : for his mercie indureth for euer.

14 And \* made Israell to go thrugh the middest of it: for Exed-14.6. his mercie indureth for euer.

iob 38.a.

pfal. 23.4. gen. I.G.

But as for Pharao and his holt, he ouerthrew them in the redde sea: for his mercie indureth for euer.

Exod.15, 16.and 17. iofue 12.a. 16 \*Whiche ledde his people thrugh the wildernesse: for his mercie indureth for euer.

17 Whiche smote great kiges: for his mercie indureth for euer.

18 Yea, and flew mightie kinges: for his mercie indureth for ener.

Num.21.c., tes for hismercie indureth: for euer

Deut.3.a. for his mercie indureth for ever.

Iosue12.c. 21 And\* gaue awaie their lan de for an heritage: for his mer-

22 Euen for an heritage vnto Israell his seruant: for his mertie indureth for euer.

23 \*Whiche remebred vs, wha *Iudi.2.3*,
we were i trouble: for his mer- and.4.

cie indureth for euer.

24 And hath delivered vs fro our ennemies: for his mercie indureth for ever.

25 Whiche \*geueth food to all *Pfal.*103.d. He she: for his mercie indureth for ever.

260 gene thankes vnto the God of heauen: for his mercie indureth for euer.
270 gene thankes to the Lorde of I ordes: for his mercie indureth for euer.

#### PSALME CXXXVII.

The people of God in their banished ment seinge Gods true religio decaie, lined in great angui he and sorowe of hearte, the which grief the Chaldeans did so litell pitie, that they rather increased the same daily, with tauntes, seproches, and blasphemies against

## THE PSALMES

God-wherfore th'Israelites desire Godfirst to punishe th'Edemi: es who prouo Red the Babylonians against them, and moved (by the sprite of God ) prophetie the destruction of Ballylon, wher shey were handeled fo syrannouflie.

DY the waters of Babylon D we sate downe and wept: whi we remebred the(O)Sion. 2 As for our harpes we han-Salow trees, ged them vp, vponthe "trees

or willow tre- that are"therin.

In the mid. 3 For they that ledde vs capti ne, required of vs tha a songe, des theref. Meaning the and we had haged vp our melodie: singe vs one of the sonmelodie.

ges of Sion(faic thei)

4 How shall we singe the Lor. des songe in a itraunge lande

If I forget the, O Ierusalem:let my right hande forget (her cunning.)

If I do not remembre the, Let my tonge cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remembre the children of cheise pleasu-\*Edom:O Lorde in the daie of re. 1ere. 49.d. Ierusalem, howe thei saied, eze. 25.6. "downe with it, downe with it euen to the grounde.

8. O daughter of Babylon, wasted with miserie, happie, Rase it, sack shall he be, that rewardeth the it, or discouer as thou hafte ferued vs.

9 \*Blessed shall he be, that taketh thy children; and throweth them against the stones.

#### CXXXVIII.

Danid with greate courage praiseth the goodnesse of God toward him, the which is so greate that it is knowen to foraine Princes, who shall praise the Lorde tegether with him ad he is affured to have like cofort of God in the cime followig as he hath had herrefore

IT Will geue thankes vnto the,O lorde, with my who-

Afido not pre ferre it to my

abdi.I.a.

efai.13.c. žere.50.51. the fecrets of

Princes, Pfal. 5.4.

le hearte: eue before the Gods will I sing praise vnto the.

2\*I will worship toward thy holie temple, and praise thy name, because of thy louing kindnesse and truth: for thou half magnified thy name, and thy worde about all thinges.

3 Whan I called vpon the, thou heardest me: ad inducdst my soule with muche streath.

All the kinges of th'earthe shall praise the O Lorde: for thei hane heard the wordes of thy mouth.

Yea, they shall singe in the waies of the Lorde: that great is the glorie of the Lorde.

Pfal.32.b, and.112.a. 6. For \* thogh the Lorde be high: yet, hath he respect vnto the lowly: as for the proude, he beholdeth them a farre of.
7. Thogh I walke in the middest of trouble, yet shalt thou refreshe

refreshe me: thou shalt stretche forth thine hande vpo the furiousnesse of mine enemies, and thy right hande shall saue me.

8 \*The Lorde shall make good 106.14.6. his louing kindnesse towarde me: yea, thy mercie, O Lorde, indureth for euer, 'despise not Forsake not than the workes of thine own handes.

PSALME CXXXIX.

David being accused of his ennemies as a traitor to the king, maketh the Lord fearcher and simes therof, who hath formed and made him, ad therfore knowing him perfitely inwhat place so ener he be. He declareth further the maiestie of God, who is in all places present by his spirite so that nothing can be hid frome him: And then entring into the confideration of the meruelous creatio of man even frome the mothers combe, he is mooned to praise God . Atte: this dothe he desire the ruine of his énemies, whome he ha teth because thei hateGod, and taketh God to witnesse if this be not the caufe of his hatred.

P[a].32.a.

To the chaunter, a Psal. of David. Lorde, thou hast ferched me out and knowen me.

I That is, all 2 I hou knowest my 1 downe mine actions sitting ad mine vprising, thou and workes. vnderitadest my thoghtes log

2 Before I do bafore.

think them.

Pron.30.d. iere.10.d.

3 Fannest or trieft.

nades knowe

3 \* Thou art 3 about my path, and about my bed: and spiest out all my waies.

For lo, there is not a worde in my tonge, but thou O lorde knowest it altogether.

4There is no-Thou hast Hacioned me bethinge in me 5 but thouliaste hinde and before: and laide made it, therthine hand vpon me. fore thou must

6 Suche knowlege is to wonderfull and excellent for me:I 5 Suche wildocan not atteine vnto it.

me as thou Whither \* shall I go than hafte ysed in forming me. from thy spirite? or whither Amos 9.a. shall I go than fro thy presece? If I clime vp into heauen, thou art there: if I go downe

to 6 hell thou art there also. 9 If I' take, the winges of the ue fignifieth morning:ad remaine in th'vttermoste parte of the sea. 10 Euen there also shall thy poser of God hand leade me : and thy right hande shall holde me.

11 If I saie, paraduenture the darknesse shall couer me:than. shall the night be 7 turned to 7 Be light a. daie.

22 Yea, the darknesse is no 8 shall not darknesse with the but the hide. night is all cleare as the daie, the darknesse ad light (ro the) are bothe a like.

13 For my 9 reines are thine: 9 Secret affethou hast 10 couered me in my mothers wombe.

14 I will geue thakes vnto the, for I am fearfullie and wonderouslie made:maruelous are thy workes, and that my foule knoweth right well.

6 Hell or gras. the depe parts of thearth.he describeth the to be in all places.

10 With fkin-

ne and Acthe.

es also vicd for that matter and lubstance of the Sede wherof th'infant is formed.

12 By daies or processe of time.

means that the creatton and preferna-

a traunce by the confideration of the

ders.

22 This worde 15 My "bones are not hidde fro the:thogh I be made secretly ad facioned beneth in th'earth 16 Thine eies did see my substance:yet being vnperfecte:ad in thy boke were all my membres written: Whicher date by daie were facioned, wha as yet 33Th'ordre or there was none of them.

17 How deare are thy Boulaithou wieft in les vnto me, Offod:Ohow great is the fimme of them!

tion of men. 18 If I tell the, they are moin 14 whan I ha mumbre than the fande: 14whi ue so long co- I wake vp, I am preset with the that firengeh 19 Wilt'thou not flea the wicfaileth me ad ked. O Cod? depart fro me ye as it were into bloodthirftie men.

17 Seing we are the children of God we fame, yet whe must nedes love his friends and hate I do anake y his ennemies, praie for th'one ad praie am fill occu against the orber, thegh in our owne pied with the canfes against our owne private enneand thy won. mies, we mais in no case aske any vengeange.

20 For they speake vnrightuoully again t the:and thine enn: mies take thy name in vaine. 21 Do not I hate the O Lorde that hate the? ad am not I greued with those that rise vp against the?

22 Yea, I hate them right fore: euen as thogh they were mine ennemies.

23 Trie me Ogod, 16 ad feke the fure that it is grounde of mine heart: proue Gods cause me and examine my thoghts. 24 Loke well if there be any th'ennemie. waie of wickednesse in me : ad for the Lord leade me in the 17 waie euerlasting.

# PSAL. CXL.

Danidpraicth earneffli to be delivered 23. frome Doeg ad other flaterers of Saul, which with their venemons and poifoned toges did labor to destroic him, but he praieth vnto the Lorde, affured of his helpe and fuccor. Wherfore he

only that we haue against trieth the har

17 The waie of the worlde. or the wair of all flefte tof. prouoketh the just to praise the Lorde ad to rest the selues in his countenace.

To the chanter, a Pfalme of Danid.

Deliuer me, O lorde, from Dth' euill man: and preserue me from the "wicked man.

Whiche imagine mischiese

in their heartes: and stirre vp strife all the daie longe.

Rom 3.b. pjal.13.

Violent or

outragious.

3 \* They have sharpened their tonges like a serpent: adders posion is under their lippes. Sela.

4 Kepe me,O Lorde, from the handes of th' vngodly: preferue me from the wicked men, whiche are purposed to ouer-throwe my goinges.

Pfal.z.b.

5 \*The proud have laied a snare for me, and spred a net abroad with cordes: yea, and set trappes in my waie. Sela.

6 I faied vnto the Lorde, thou art my God: heare the voice of my praiers.

7 O Lorde God, thou stregth of my health: thou hast conered my head in the daie of bataile.

8 Let not th'vngodly haue his desire O Lorde: \*let not his Pf.d.7.6. mischenous imagination prosper,lest thei be to proud. Sela. Let the mischiefe of their owne lippes fall vp5 the head of the, that copasse me about. 10 Let hote burning coles fall vpo them : let the be cast into the fire ad into the pitte that they neuer rife vp againe. 11 A man full of wordes shall not prosper vpo th'earth:euill shall hunte the wicked perso, to ouerthrow him.

will auenge the poore: and mainteine the cause of the help lesse.

Shall praise z confesse.

13 The rightuous also shallgeue thankes vnto thy name: and the suft shall continue in thy tight.

> CXLI. PSALME

Danid driver forth of the place where he shuld offre tacrifice defireth yet to be accepted, and that the Lorde welle kepe and preferre him frome wicked companie and all wicked waiesidefiring racher to be rebuked of the inft, then to be flartered of the wicked. again? whome he praieth, specially againit the wicken ludges and Rulers.

IT Orde, Call vpo the, hafte Lithe up to me and confider my voice, whan I crie vnto the.

Everlyo b. num.28.a.

2 Let my praier be set forth in thy fight as th' incence: and let the lifting vp of my hades be an euening facrifice.

Fccl.22.c.

Set a watche O Lorde, before my mouthe : and kepe the doore of my lippes.

4 O'let not my heart be incli- Incline thou nedto any enill thig:let me not not my harte be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of eate of their fuche thinges as please them. delicate mea-Let the rightuous rather tes. smite me friedly and reproue "That is a beme: But let not the 'precious i He meaneth balmes breake mine head:yea, of the wic-I will praie yet against their

Let their Indges be ouerthrowen in ftonie places : that 'Or frome thei maic heare my wordes for the toppes of thei maic heare my wordes for the rockes. they are fweete.

wickednesse.

Our hones lie scattered before the pitt: like as whan one breaketh and heweth wodde vpon th' earth.

8 But mine eies loke vnto the, O Lorde God: in the is my trust. O caste not out my soule.

9 Kepe me from the snare

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whiche they have laied forme: and fro the trappes of the wicked doers.

their owne nettes together: ad let me euer escape them.

#### PSAL. CXLII.

He praieth earnestly for succour, and declareth th'vtilitie therof, teaching the faithfull what thei must do in their assistance.

Th'instruction of David: a praier when he was in the Caue

Pfal.76.a. IT Cried vnto the Lorde with Imy voice: yea eue vnto the Lorde did I make my supplication.

My medita- 2 tion or that I had in my harte.

I powred out my "complain tes before him: ad shewed him of my trouble.

Psal.56.b, and 139.a. Whan my spirite was in he uinesse thou knewest my pathe: in the waie wherin I walked, haue they prinilie laied a

fnare for me.

I loked also vpon my right hande: ad see ! there was no ma that wold knowe me. \*I had no Tere. 25.a. place to flee vnto, and no man cared for my soule.

faied: thou art my hope ad my portio in the lade of the liuig. Consider my complaint, for I am broght verie lowe: O deliuer me from my persecutours, for they are to stroge for me.

Bringe my soule out of pri the meaneth son, that I maie geue thankes the caue. That I may vnto thy name: whiche thing if praise or con thou wilt graunt me, tha shall fesse. Compasse the rightuous resorte vnto my me aboute.

PSAL. CXLIII.

An earnest praier for remissio of sinmes, for the punishmer of thennemies, and deliverance frome their hands and frome all evill. A Psa!me of David.

Hand consider my desire: hearken unto me for thy truth and rightuousnesse sake.

Exed 34.4.2 \*And entre not into judge-

.. fight shall no mi liuing be iu-

For th'ennemie hath perfecuted my soule, he hath smitte my life downe to the grounde: he hath laied me in the darkings, as the min that have been longe dead.

A Therfore is my spirite vexed within me: and my hearte

within me is desolate.

Pfal. 76.a. 5 \*Yet do I remêbre the time pait, I muse upon all thy workes: yea, I excresse my selfe in the workes of thy handes

Pfal. 62.a. 6\*I stretche forth my hades vn to the: my soule gaspeth vnto

the, as a thirstie lande.. Sela.

Heare me, O Lorde, ad that soone, for my spirite waxeth feinte: hide not thy face from me, lesse I be like vnto them

that go downe into the pitt.

8 O let me heare thy louing kindnesse betimes in the morning, for in the is my trust: shew thou me the waie that I shulde walke in, for I liste vp my

soule vnto the.

9 Deliuer me, O Lorde, from mine ennemies: for I flee vnto the to hide me.

that pleaseth the, for thou are my God-let thy louing spirite leade me forth vnto the lande of rightnousnesse.

thy names fake: and for thy rightuousnesse fake, bringe my soule out of trouble.

the

12 And of thy goodnesse slea mine ennemies: and destroye all the that vexe my soule, for I am thy servant.

## PSAL. CXLIIII.

He praiseth the Lord with great affection and humilitie for his victories obtained and humilitie for his victories obtained ademaunding helps and the destruction of the wicked, promising tracknowlege the same with songes of praises, declaring what goodshall come theref, and wherin the felicitie of any people consistes.

# A Pjalme of Dauid.

Blessed be the Lorde my Bliregthe: whiche teacheth Pfal. 17.d. my handes to \* warre, and my 2. reg. 22.c. fingerete fight

2.reg.22.c. fingers to fight.
In Eb,my de

2. My hope and my forteresse,
linerer vnto,
me.for the in my castel and my delinerer,
Prophete can my desender in whom I trust:
not satisfie in whiche subdueth my people
him self with
any wordes.

Pial. 8.6. 3 \*Lorde, what is man that

thou hast suche respect vnto him? or the sonne of man, that thou so regardest him?

A Ma is like a thing of noght: To vanities time passeth awaie like a lob, 8.4. shadowe.

Bowe thy heaues, O Lorde, ad come downe: touche themou taines and they shall smoke.

Cast forth the lightning, ad scatter them: shoote out thine arrowes and consume them. Trouble.

7 Sende downe thine hande from about deliuer me, and take me out of the great waters, from the had of straunge children.

8 Whose mouthe talketh ofva nitie: and their right hande is a right hand of "wickednesse. 'Of lies.

9 I will singe a newe songe vn to the, O God: and singe prasses vnto the vpon a ten stringed Lute.

vnto kinges: ad hast deliuered Dauid thy servant from the perill of the sworde.

the hand of straunge children: whose mouth talketh of vanistie, and their right hande is a right hande of insquitie.

Dent.28.a.

vp as the yong plantes and that our doughters mais be as the polished corners of the temple.

\*Or corners.

\*Frome one
kinde to an o
ther.

Lodened with flesh,

full and pletuous with ail maner of tore: that our shepe maie brige forth thousades, ad ten thousandes in our stretes.

14That our oxe maie be strige to labour, that there be no decaie: no leading into captinitie, and no complaining in our

stretes.

15 \*Happie are the people that Pfal.32.6. be in suche a case: yea, blessed are the people whiche haue the Lorde for their God.

#### PSAL. CXLV.

David praiseth the Lord for his mer nelo' corkes, herby his power, hi cle mentie and mercic is distributed from mendeth his eremall regiment by the whiche he incoureth th'oppress and th'a flicted, and car oth vy rhose that fall, he testeth, all creatures, it ill thinges, she is g him selfe bothe nationand meter his, but speciallie to card those that call voo himselast feare him and lone himsely the whiche he promise that to praise him for the whiche he promise the praise him and lone himsely the whiche he promise the praise him and lone himsely the whiche he promise the praise him ior esec.

A thankes gening of David.

I Will magnific the, O God, Luy k ng: an ! I will praise thy name for ever and ever.

2 Eucrie daie will I gene thankes vnto the and praise thy name for euer and euer.

3 Great is the Lorde, and meruelous worthie to be praised: there is no ende of his greatnesse.

4 One generation shall praise thy workes vnto an other: and

declare thy power.

As for me, I will be talkig of thy worshippe : thy glorie, thy praise, ad wodero workes. 6 So that men shall speake of the might of thy maruelous actes: and I will also tell of thy greatnesse.

The memoriall of thine abu dit kindnesse shall be shewed: and me shall singe of thy righ-

tuouinesse.

Exod. 34.4. 8 The \* Lorde is gracious and mercifull: long suffering, and pfal.85.c, of great goodnesse. and 102.a.

9 The Lord is louing vntoeuery ma, and his mercie is ouer

all his workes.

10 All thy workes praise the, O Lorde: and thy fainte, geue. thankes vnto the.

11 They shewe the glorie of thy kingdome : ad talke of thy

power.

12 That thy power, thy glorie, and mightiness- of thy kingdome, might be knowen vnto men.

13 Thy\*kingdome is an euer- Luc.1.c. lasting kingdome: and thy do- dan.8.c, minion indureth throughout and 7.d. pfal.44.b. all ages.

14 The Lord vpholdeth all 33.c.36.d. fuche as fall: and lifteth vp all prou. 24.c. those that be downe-

15 Th'cies of all waite vpo the (O Lorde:)and thou genest the their meate in due season.

16 Thou openest thy hade:and fillest all thinges living with

"plentuousnesse.

" To their de-

17 The Lorde is right uo in all his waies.

Mercifull. 18 And"\*holy in all his wor-

Deut.4.a. 19 The Lorde is\*nigh vnto all them that call vpon him: yea,

all suche as call vpon hi"faith-

fullie.

In truthe.

3.6

20 He will fulfill the desire of the that feare him: he also will heare their crie and will helpe them.

The Lorde preserveth all them that love him:but scattereth abroad all th'yngodly.

My mouth shall speake the praise of the Lord: and let all fleshe geue thakes vnto his ho lie name for ever and ever.

#### PSALME CXLVI.

David declareth his great zele that he hathe to praise God: and teacheth, not to trust in man but only in God al mightie, whiche delivereth th'afficted. nourisheth the poore, delinereth the prisoners, defendeth the straungers, co-forteth the fatherles, and the widowes, and reigneth for ever.

Hallelu-iah.

Proule.

While I liue will I \* praise Pfal. 102.a. the Lorde, yea, as longe as I ha ue any being, I will singe prasses vnto my God.

3 \*O put not your trust in Prin Psa.117.e. ces:nor in any childe of ma, for

there is no helpe in them.

For whan the breath of magoeth forth: he shall turne againe to his earth, and than all when he his thoughtes perishe.

was taken.

God of Iacob for his helpe: ad whose hope is in the Lorde his God.

6 \*Whiche made heauen and A8.14.6.
earth, the sea, and all that the- apo.14.6.
tin is: whiche kepeth his pro-

F.ii.

mile for euer.

7 Which helpeth the to right that suffer wronge: whiche fedeth the hungrie.

8 The Lorde looseth men out of prison a the Lorde geneth sight to the Linde.

9 The Lorde helpeth the that 2 In sicknes are fallen: the Lorde careth assistion or for the rightuous.

therlette, and widow: as for the the maketh waie of th'vngodly, he turneth

them to peri- it vp fide downe. the in their Is The Lowlands

thrugh our all generations.

PSAL. CXLVII.

The Prophete praiseth the bountie, wildeme, power, inflice and providence of God, vpon all his creatures, but speciallie vpon his people Israell whome he gathereth together after their diffection, and healeth their wooded harters, declaring his notice and judgements.

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fo vnto them, as he hathe done to none other people.

Hallelu-iah.

Oraise the Lorde, for it Os a good thig to sing praise vnto our God: yea a ioifull and a pleasant thing is it to be thankfull.

2 The Lorde doth builde vp Ierusalem: and gather together th'outcastes of Israell.

He healeth those that are i with afflibroken in hearte: and geneth aion or somedicine to heale their sicke-rowe for sinne nesse.

4 \*He telleth the numbre of Esti. 40.d. the sterres: ad calleth them all by their names.

5 Great is our Lorde, ad great is his power: yea his wisdome is infinite.

6 The Lorde setteth vp the me ke: and bringeth th'vngodly 7 O'sing vnto the Lorde with thakesgeuing : sing praise vpo the Harpe vnro our God.

Pfal.133.b. 8 \*Whiche couereth the heauen with cloudes, and prepareth raine for th'earth: and ma keth the grasse to growe vpon the mountaines.

Zob 38.d.

2 The Lord

lite in the

man.

9\*Whiche geueth fodder vnto the cattell: and fedeth the yonge raues that call vpo him. 10 2 He hath not pleasure in the dothe not de- strength of an horse: nether de

liteth he in any mans legges. Aregth of her 11 But the Lordes delite is in fe nor in the swiftnes or ni them that feare him : and put blenes of their trust in his mercie.

12 Praise the Lord , O Serusa-

lem:praise thy God O Sion. 13 Forhe hath made fast the barres of thy gates : and hath blessed thy children within the.

14 He maketh neacen

# OF DAVID.

borders: and filleth the with Eb.the fatte. the"floure of wheate.

15 He sedeth forth his comaudement vpon earth: and his worde runneth verie suifte- 3 what so lie.

maundeth,as

16 He geueth snowe like wo- the raine and oll : and scattereth the hoare the winde. frost like ashes.

17 He casteth forth his ise like morsels: who is able to abide is frost?

18 He sendeth out his worde and melteth them :'he bloweth with his winde, and the waters flowe.

19 \*He sheweth his worde vn- Deut. 4.4. to Iacob: his statutes and ordinances ynto Ifraell.

20 He hath not dealte so with any natio:nether haue the Hethen knowlege of his lawes.

### PSAL. CXLVIII.

He pronoketh all creatures to praise the Lorde in heaven and earth and all places, speciallie for the power thathe hathe genen to his people Ifraell. whome he hathe taken fo neare vnto him.

## Hallelu-ish.

1 D Raise th'Euerlasting. L'2 Praise the Lorde of heauen:praise him in the height.

Praise him all ve Angels of his:praise hun all his holte.

Praise him Sune ad Moone: praise him all ye Sterres and light.

Fb. Heavens 5 Praise him all ye"Heavens: of heavens. and ye waters that be aboue fome faic the the Heauens. highest hea-

paffeth vs.

in generall

wornes.

ues. some the 6 Let them praise the name of cloudes that the Lorde: for he commanded, are aboue th' aire that com and they were created.

7 He hath made the fast for we include all euer and euer: he hath geuen them a lawe whiche shall nor be broken

8 Praise the Lorde vpo earth: ye dragons, and all deepes. 9 \*Fire and haile, snowe ad va 106 37.c. pors: winde and storme, fulfil-

ling his worde.

10 Mountaines and all hilles: fruitfull trees and all Cedres. II Beastes and all cattell:wormes and fethered foules.

12 Kinges of th'earth and all people: Princes and all Iudges of the worlde.

13 Yonge men and maides, olde men and children.

14 Praise the name of the Lord: for his name onely is exceller, and his praise aboue heaue and earth.

15 He shall exalte the horne of his people, all his faintes shall praise him: even the children of Israell, euen the people that ferueth him.

That is night vato him.

PSALME CXLIX.

An exhortatio to the churche to pral se the Lorde for his victory and conquest that he geneth his faints against all mans power.

Hallelu-lab.

ID Raise th'Euerlasting. Faie 42,6. I 2 Sing vnto the Lorde a new fong:\* let the congregatio of samtes praise him.

3 Let Israell reioise in hi that made him, and let the childre of Sion be ioifull in their kinge.

4 Let them praise his name in the daunce: let them singe praises vnto him with Tabret and

5 For the Lorde hath pleasu-

Let the saintes be ioifull. with glorie, let them reioise in their beddes.

Let the praises of God b

their mouthe: and a two edged fworde in their handes.

8 To be auenged of the Heathen: and to rebuke the people.

9 To binde their Kinges in chaines: and their nobles, with linkes of iron.

That they maic be auenged Deut .32.f. of them as it is written: fuche honour haue all his fainctes.

Hallelu ish.

An exhortation to praise the Lorde in all maner of instrumetes for all his mightie and wonderfull workes, Hallelu-rah.

Praise God in his holinesse: praise him in the firmament of his power.

which is come 2 Praise him in his noble ac- mulie translated fo, dothe maie be taken for the spreading forth signific spreahis power, which chiefie appeareth ding abrode reading of the beauts to that it

with his fal-

ention,

PSALME CL.

Harpe.

He will ma re in his people: and helpeth ke glorious the meke hearted. the humble'

tes: praisehim according to his excellent greatnesse.

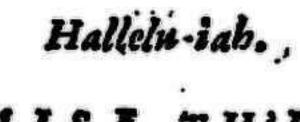
Praise him in the sounde of the Trumpet: praise him vponthe Lute and Harpe.

4 Praise him in the Cimbales and Daunce: praise him spon the Stringes and Pipe.

the Stringes and Pipe.

5 Praise him vpon the well tuned Cimbales: praise him vpon the loude Cimbales.

6 Let euerie thing that hath breath, praise the Lorde.



AISE TH'EVER-

TH'ENDE OF THE

Pfalmes.

Chariners Verstam. unique Prailei Fullic unknown to Bibliographes saved from the Frire of Salisbury Cathedral When & breach ley tightenny m/703. sold to G offer. & again soved(almost The only book ) when tree valuable le brange was stessing ed leg time in 1865. Dypers je om all Known Ballers & mobably pomted alexo sed. Crammars Vincion